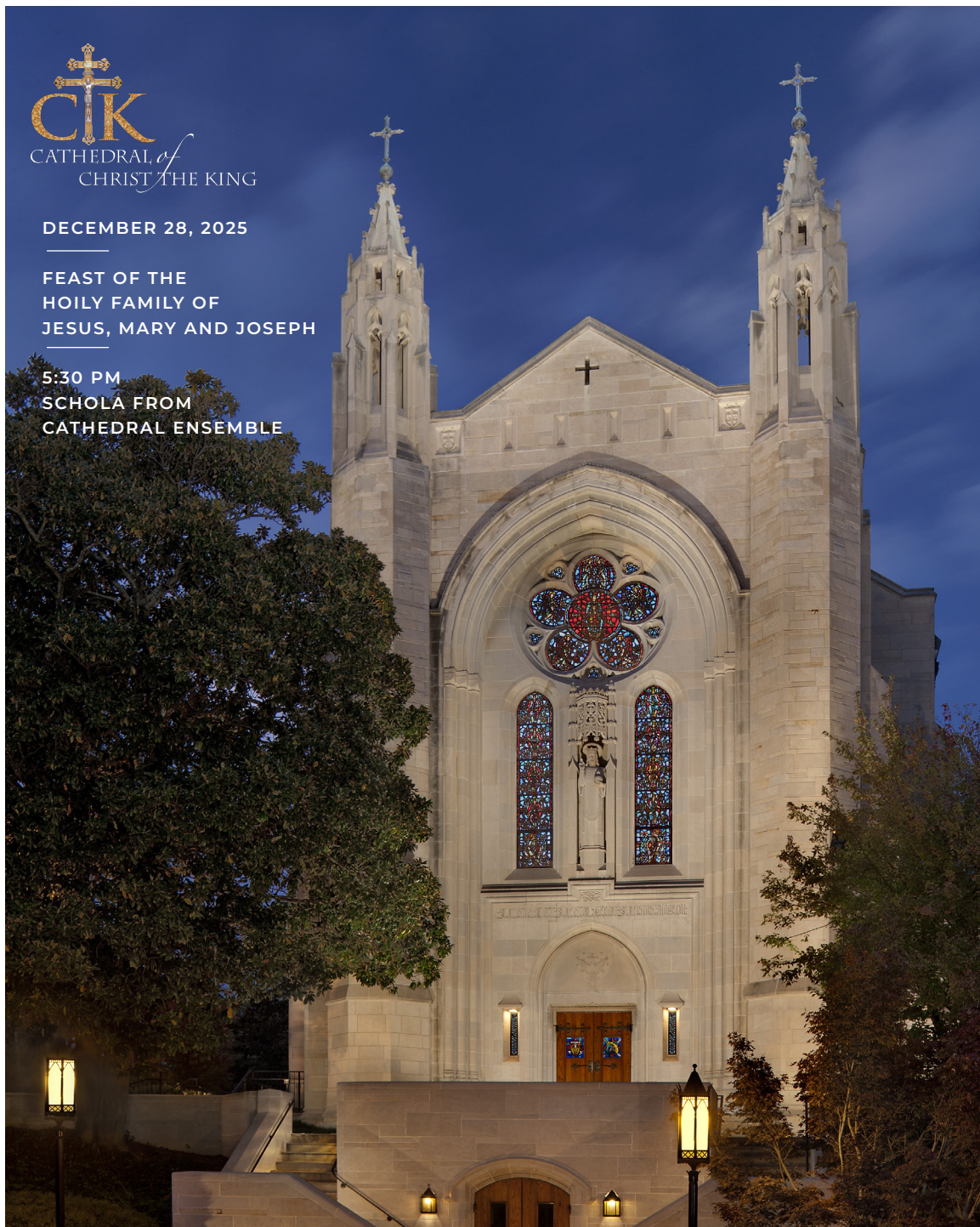




DECEMBER 28, 2025

FEAST OF THE
HOILY FAMILY OF
JESUS, MARY AND JOSEPH

5:30 PM
SCHOLA FROM
CATHEDRAL ENSEMBLE



THE INTRODUCTORY RITES

Introit

Deus in loco sancto suo:

*Deus, qui in habitare facit unanimes in domo:
ipse dabit virtutem et fortitudinem plebi suae.*



God is here in his dwelling place, God who brings us to-

geth-er. — One in heart, here in his house,

God gives strength to his peo-ple. —

*Let God arise! Let his foes be scattered!
Let the righteous give God acclaim!*

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

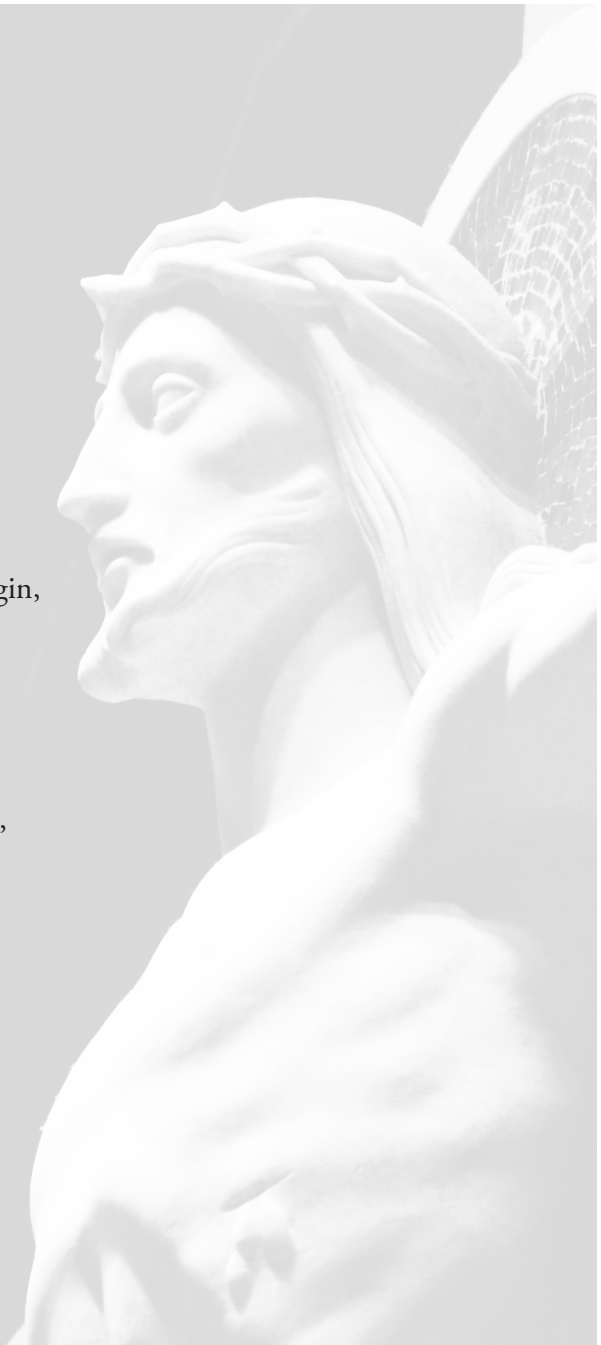
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Lord have mercy
Christ have mercy
Lord have mercy

or

Kyrie eleison
Christe eleison
Kyrie eleison



Gloria *Christmastide Gloria*

REFRAIN



Glo - ry to God in the high - est, and on

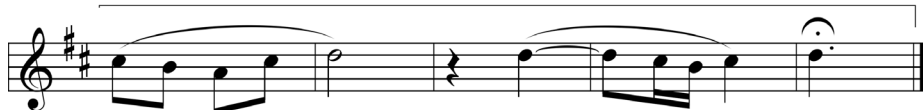


earth peace to peo - ple of good will._____

*To Verses
Last time to final*



will._____ A - men,



a - men, a - men.

VERSE 1



1. We praise you, we bless___ you, we a - dore___ you, we



1. glo-ri - fy___ you, we give___ you___ thanks for___



1. your great___ glo - ry, Lord___ God,_____

To Refrain



1. heav - en - ly King, O God, al-might - y Fa-ther.

[continued on following page]

VERSE 2



2. Lord Je - sus Christ, On - ly Be-got - ten Son,



2. Lord God, Lamb of God, Son— of the Fa-ther, you take a -



2. way the sins of the world, have mer-cy on us;—



2. you take a - way the sins of the world, re - ceive— our



2. prayer;— you are seat-ed at the right hand of the Fa-ther,
To Refrain



2. have— mer - cy on us, on us.——

VERSE 3



3. For you a-lone are the Ho-ly One, you a-lone are the Lord,



3. you a - lone are the Most— High, Je - sus Christ,



3. with the Ho - ly Spi-rit, in the glo - ry of God, in the



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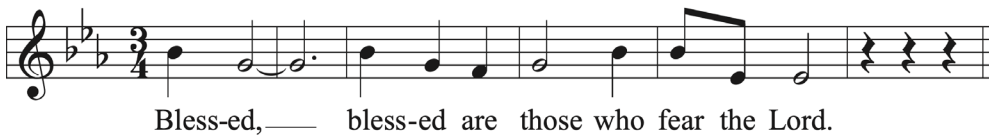
LITURGY *of the* WORD

First Reading: Sirach 3:2-6; 12-14

God sets a father in honor over his children; a mother's authority he confirms over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays, he is heard; he stores up riches who reveres his mother. Whoever honors his father is gladdened by children, and, when he prays, is heard. Whoever reveres his father will live a long life; he who obeys his father brings comfort to his mother.

My son, take care of your father when he is old; grieve him not as long as he lives. Even if his mind fail, be considerate of him; revile him not all the days of his life; kindness to a father will not be forgotten, firmly planted against the debt of your sins—a house raised in justice to you.

Psalms 128



*Blessed are all who fear the LORD,
 and walk in his ways!
 By the labor of your hands you shall eat.
 You will be blessed and prosper.*

Psalm 128 [continued]



Bless-ed,—— bless-ed are those who fear the Lord.

*Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive
around your table.*

*Indeed thus shall be blessed
the man who fears the LORD.
May the LORD bless you from Sion.
May you see Jerusalem prosper
all the days of your life!*

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Second Reading: Colossians 3:12-21 or 3:12-17

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another,

singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Wives, be subordinate to your husbands, as is proper in the Lord. Husbands, love your wives, and avoid any bitterness toward them. Children, obey your parents in everything, for this is pleasing to the Lord. Fathers, do not provoke your children, so they may not become discouraged.

Gospel Acclamation: Colossians 3:15a; 16a



*Let the peace of Christ control your hearts;
Let the word of Christ dwell in you richly.*

Gospel: Matthew 2:13-15; 19-23

When the magi had departed, behold, the angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, flee to Egypt, and stay there until I tell you. Herod is going to search for the child to destroy him.” Joseph rose and took the child and his mother by night and departed for Egypt. He stayed there until the death of Herod, that what the Lord had said through the prophet might be fulfilled, Out of Egypt I called my son.

When Herod had died, behold, the angel of the Lord appeared in a dream

to Joseph in Egypt and said, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child’s life are dead.” He rose, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go back there. And because he had been warned in a dream, he departed for the region of Galilee. He went and dwelt in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, He shall be called a Nazorean.

Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Anthem

One in Love

Colossians 3:12-17

Ken Macek

1. Brothers, sisters, put on as God's chosen
Compassion, kindness, patience from your hearts.
Bear with one another and forgive each other;
As the Lord forgives, you must also do.

Refrain

**And over all of these put on love,
The love that is the bond of perfection.
And may the peace of Christ rule your hearts
Beyond all understanding;
You are one body, put on love.**

2. Let the word of Christ dwell in you richly;
Instructing one another in all wisdom.
Sing the psalms and hymns of praise born of the Spirit;
Sing with gratitude in your hearts to God. *(to refrain)*

Bridge

And all you do, in word or deed, do in the name of Jesus.
Give thanks to God the Father through the Son. *(to refrain)*

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Sanctus from *Mass of Wisdom*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san - na, ho-

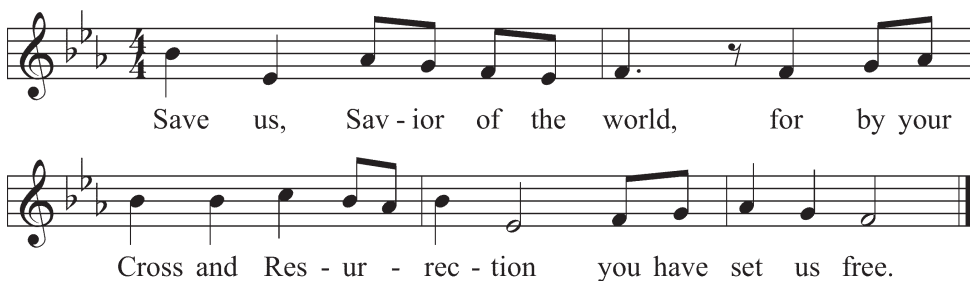
san - na, ho - san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

The musical score for the Sanctus is written on five staves. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody consists of eighth and quarter notes. The second staff continues the melody, with a change in time signature to 3/4 and then back to 4/4. The third staff continues the melody with a half note and a quarter note. The fourth staff continues the melody with a half note and a quarter note. The fifth staff concludes the melody with a half note and a quarter note.

Mysterium Fidei from *Mass of Wisdom*



Save us, Sav - ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

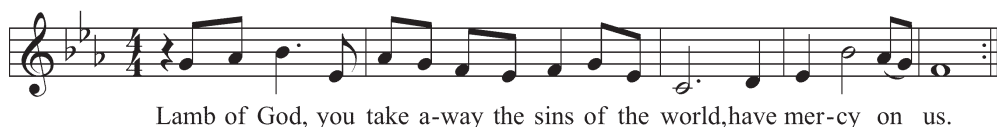
The musical score for the Mysterium Fidei is written on two staves. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The second staff continues the melody with a quarter note and a half note.

Great Amen from *Mass of Wisdom*



Sign of Peace

Agnus Dei from *Mass of Wisdom*



Holy, holy, holy; Save us savior of the World; Great Amen and Lamb of God from Mass of Wisdom by Steven R. Janco. Text: from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense A701934

Communion Songs

Peace Carol

John Devorick

Inspired by the “Ukrainian Bell Carol”

Grant us peace this Christmas, peace in every land:
All the nations under heaven united hand in hand.

Dona, dona, dona nobis pacem.

Dona, dona, dona nobis pacem.

Grant us hope this Christmas, hope for this coming year:
That every child in ev’ry home may grow up without fear.

Dona, dona, dona nobis pacem.

Grant us peace, grant us peace, peace on earth.

Grant us joy this Christmas, joy in ev’ry heart:
Let the bells of this season make our gladness start.

Dona, dona, dona nobis pacem.

Dona, dona, dona nobis pacem. (grant us peace)

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Let All Mortal Flesh Keep Silence

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in his hand
Christ our God to earth descending,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords in human vesture.
In the Body and the Blood
He will give to all the faithful
His own self for heav’nly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of Light descending
From the realms of endless day,
That the pow’rs of hell may vanish
As the darkness clears away.

At his feet he six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia, alleluia,
Alleluia, Lord most high!”

What Child is this?

William C. Dix

GREENSLEEVES

What child is this, who, laid to rest on Mary's lap is sleeping?
Whom angels greet with anthems sweet,
While shepherds watch are keeping?
This, this is Christ the King Whom shepherds guard and angels sing;
Haste, haste to bring him laud, the babe, the son of Mary.

Why lies he in such mean estate where ox and ass are feeding?
Good Christian, fear, for sinners here the silent word is pleading.
Nails, spear, shall pierce him through, The cross be borne for me, for you
Hail, hail, the Word made flesh, The Babe, the son of Mary!

So bring him incense, gold and myrrh, Come peasant, king, to own him;
The King of kings salvation brings, Let loving hearts enthrone him.
Raise, raise the song on high! The virgin sings her lullaby
Joy, joy for Christ is born, the Babe, the Son of Mary!

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.
Inspired by this confidence,
I fly unto you, O Virgin of virgins, my Mother.
To you do I come, before you I stand, sinful and sorrowful.
O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Closing Procession: *Hark! The Herald Angels Sing*

Hark! The herald angels sing,
“Glory to the newborn King;
Peace on earth, and mercy mild
God and sinners reconciled!”
Joyful, all you nations rise,
Join the triumph of the skies;
With the angelic host proclaim,
“Christ is born in Bethlehem!”
Hark! The herald angels sing,
“Glory to the newborn King!”

Christ, by highest heaven adored,
Christ the everlasting Lord:
Late in time behold him come.
Offspring of the Virgin’s womb.
Veiled in flesh the God-head see:
Hail the incarnate Deity,
Pleased as man with us to dwell,
Jesus, our Emmanuel.
Hark! the herald angels sing, “
Glory to the newborn King!”

Hail the heav’n born Prince of Peace! Hail the Sun of Righteousness!
Light and life to all he brings, Risen with healing in his wings.
Mild he lays his glory by, Born that we no more may die,
Born to raise us from the earth, Born to give us second birth.
Hark! the herald angels sing, “Glory to the newborn King!”

Text: Charles Wesley, 1707-1788, alt. Tune: MENDELSSOHN, 77 77 D with refrain; Felix Mendelssohn, 1809-1847. Public Domain

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