



JANUARY 18, 2026

**ANNIVERSARY OF THE
CATHEDRAL'S DEDICATION**

7:30 AM

Cantor and Organ

9:00 AM

Cathedral Voices and Organ

10:30 AM

Cathedral Choir • Organ •
Brass Quintet • Timpani

12:00 PM

Cathedral Choir and Organ

The Dedication Mass of the Cathedral of Christ the King, January 19, 1939

Entrance Hymn Crown Him with Many Crowns



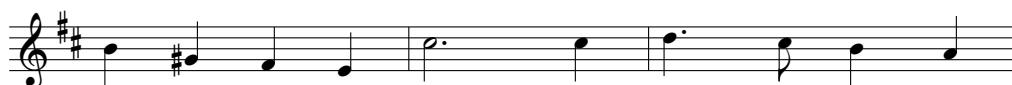
1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love— Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The mas - ter of all



throne. Hark! How the heav'n - ly an - them drowns All
grave, And rose vic - to - rious in the strife For
side, Rich wounds, yet vis - i - ble a - bove, In
sways From pole to pole, that wars may cease, Ab -
time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of
those he came to save. His glo - ries now we sing, Who
beau - ty glo - ri - fied. No an - gel in the sky Can
sorbed by prayer and praise. His reign shall know no end, And
ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your
died and rose on high, Who died, e - ter - nal
ful - ly bear that sight, But down - ward bends his
round his pierc - ed feet Fair flow'rs of par - a -
you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.
life to bring, And lives that death may die.
burn - ing eye At mys - ter - ies so bright.
dise ex - tend Their fra - grance ev - er sweet.
shall not fail Through - out e - ter - ni - ty.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through
my fault, through my most
grievous fault;

Then continue:

therefore I ask blessed
Mary ever-Virgin, all the
Angels and Saints, and you,
my brothers and sisters, to pray
for me to the Lord our God.

Priest:

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. Amen.

or:

Kyrie eleison.

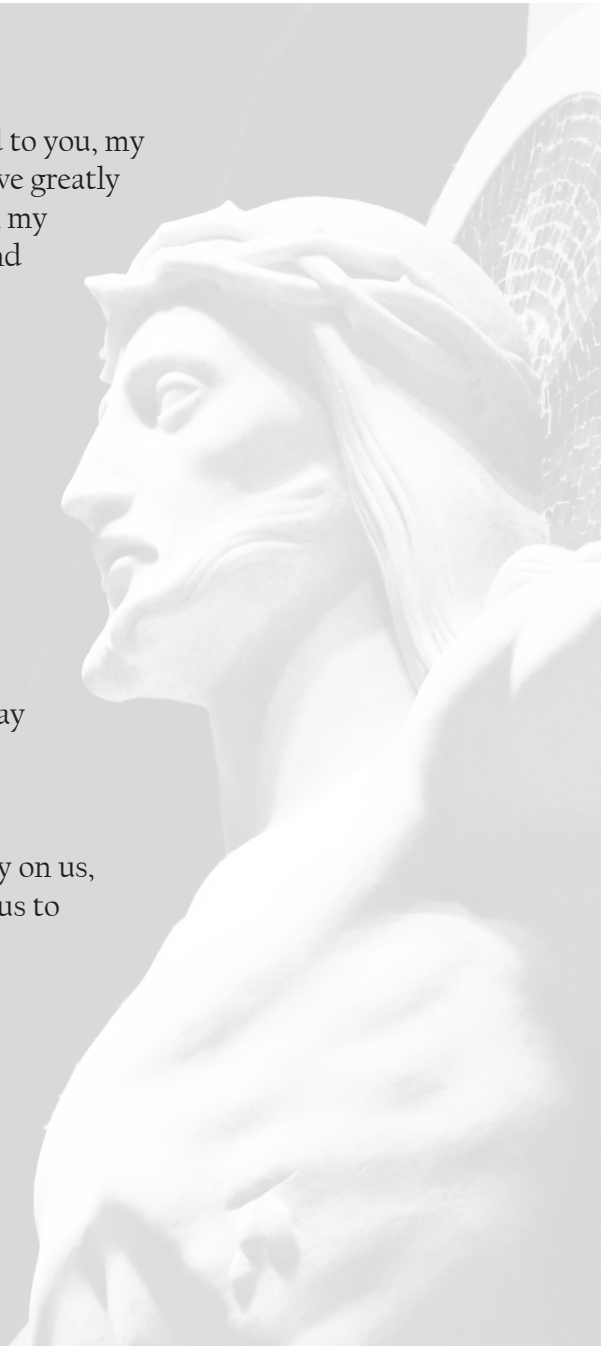
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of Wisdom

The musical score is written for a single voice part on a treble clef staff. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the staff, aligned with the notes. The text is as follows:

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,

have mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

glo-ry of God the Fa - ther. A - men.

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Steven R. Janco
Music © 2010, WLP

LITURGY OF THE WORD

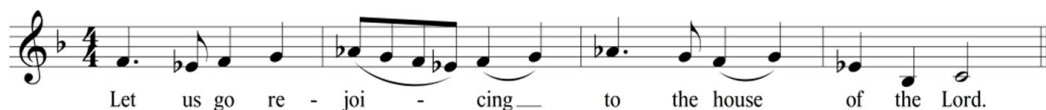
First Reading Isaiah 56:1, 6-7

Thus says the LORD:

Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.

The foreigners who join themselves to the LORD,
ministering to him,
Loving the name of the LORD,
and becoming his servants—
All who keep the sabbath free from profanation
and hold to my covenant,
Them I will bring to my holy mountain
and make joyful in my house of prayer;
Their burnt offerings and sacrifices
will be acceptable on my altar,
For my house shall be called
a house of prayer for all peoples.

Responsorial Psalm Psalm 122: 1-2, 3-4ab, 8-9



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I rejoiced because they said to me,
“We will go up to the house of the LORD.”
And now we have set foot
within your gates, O Jerusalem. R.

Jerusalem, built as a city with compact unity.
To it the tribes go up, the tribes of the LORD.
According to the decree for Israel,
to give thanks to the name of the LORD. R.

Because of my relatives and friends
I will say, "Peace be within you!"
Because of the house of the Lord, our God,
I will pray for your good. R.

Second Reading I Corinthians 3:9c-11, 16-17

Brothers and sisters:
You are God's building.

According to the grace of God given to me,
like a wise master builder I laid a foundation,
and another is building upon it.
But each one must be careful how he builds upon it,
for no one can lay a foundation other than the one that is there,
namely, Jesus Christ.
Do you not know that you are the temple of God,
and that the Spirit of God dwells in you?
If anyone destroys God's temple,
God will destroy that person;
for the temple of God, which you are, is holy.

Gospel Acclamation 2 Chronicles 7:16



Mode VI

I have chosen and consecrated this house, says the Lord;
that my name might be there forever.

Gospel Matthew 16:13-19

When Jesus went into the region of Caesarea Philippi
he asked his disciples,

“Who do people say that the Son of Man is?”

They replied, “Some say John the Baptist, others Elijah,
still others Jeremiah or one of the prophets.”

He said to them, “But who do you say that I am?”

Simon Peter said in reply,

“You are the Christ, the son of the living God.”

Jesus said to him in reply, “Blessed are you, Simon son of Jonah.

For flesh and blood has not revealed this to you, but my heavenly Father.

And so I say to you, you are Peter,

and upon this rock I will build my Church,

and the gates of the netherworld shall not prevail against it.

I will give you the keys to the Kingdom of heaven.

Whatever you bind on earth shall be bound in heaven;

and whatever you loose on earth shall be loosed in heaven.”

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

9:00 AM | Cathedral Voices *Christ Whose Glory Fills the Skies* - Rachel Aarons

Christ, whose glory fills the skies,
Christ, the true and only Light,
Sun of righteousness, arise,
triumph o'er the shades of night;
Day-spring from on high, be near;
Day-star, in my heart appear.

Dark and cheerless is the morn
unaccompanied by Thee;
joyless is the day's return,
till Thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more Thyself display,
shining to the perfect day.

10:30 AM & 12:00 PM | Cathedral Choir *O How Amiable* - Vaughan Williams

O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord.
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young,
even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house.

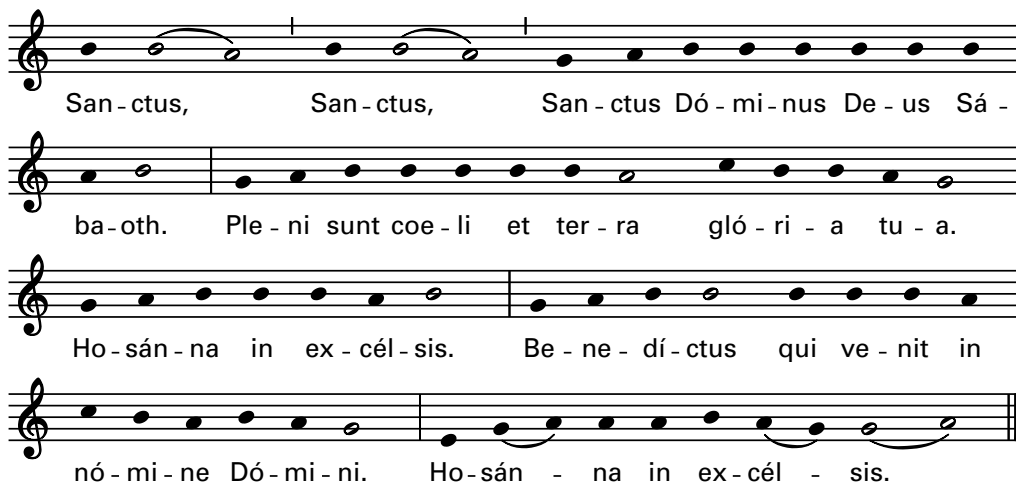
They will be always praising thee.
The glorious Majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us.
O prosper thou our handiwork.

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Invitation to Prayer

Preface Dialogue

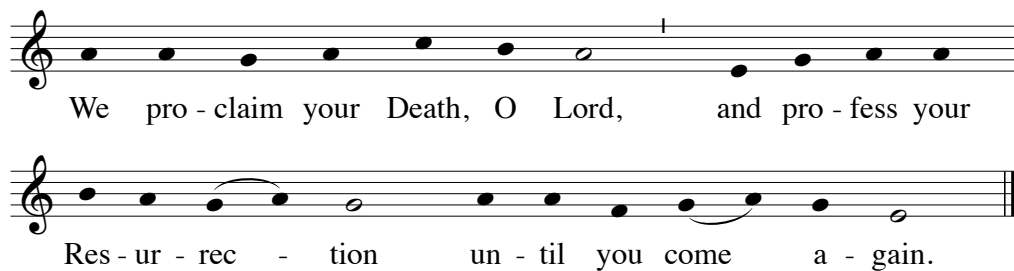
Sanctus



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba-oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

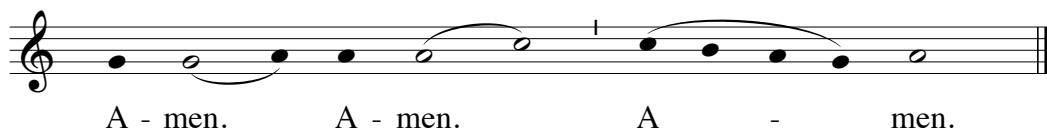
Text and music: Chant; *Graduale Romanum*, 1974.

Mysterum Fidei

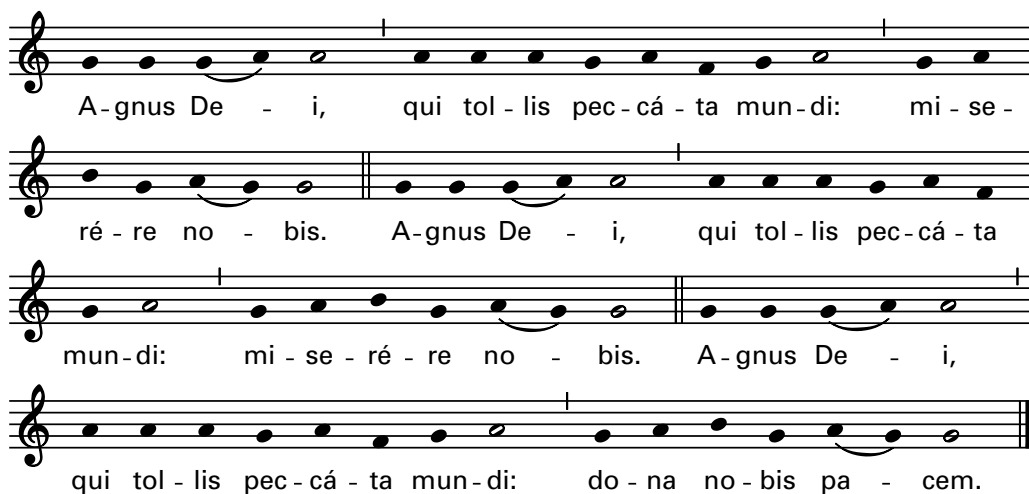


Sign of Peace

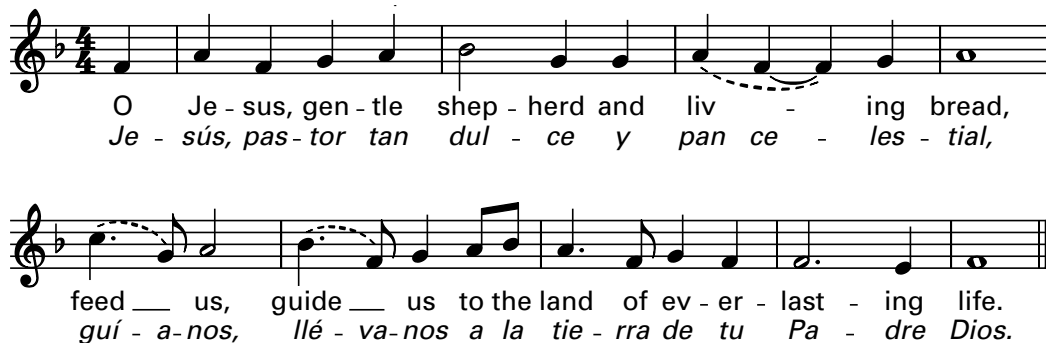
The Great Amen



Agnus Dei



Communion Hymn O Jesus, Gentle Shepherd



9:00 AM | Cathedral Voices *Be Thou My Vision* - Richard Shephard

Be thou my vision, O Lord of my heart;
Naught be all else to me save that thou art.
Thou my best thought by day and by night;
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord.
Thou and thou only, first in my heart,
Great God of heaven, my treasure thou art.

High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heav'ns Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

10:30 AM & 12:00 PM | Cathedral Choir *Locus Iste* - Bruckner

*O Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.*

This place was made by God,
a priceless sacrament;
it is without reproach.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.



THE CONCLUDING RITES

Greeting

Recessional Hymn To Jesus Christ Our Sovereign King

The musical score is written for a single melodic line in 4/4 time, using a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with a final double bar line at the end of the fifth line. The lyrics are arranged in three columns, with each line of music corresponding to a line of text. The lyrics are as follows:

1. To Je - sus Christ, our sov - 'reign King Who
2. Thy reign ex - tend, O King be - nign, To
3. To thee and to thy Church, great King, We

1. is the world's sal - va - tion, All praise and hom - age
2. ev - 'ry land and na - tion; For in thy king - dom,
3. pledge our hearts' ob - la - tion; Un - til be - fore thy

1. do we bring And thanks and ad - o - ra - tion.
2. Lord di - vine, A - lone we find sal - va - tion.
3. throne we sing In end - less ju - bi - la - tion.

Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er!

Christ Je - sus, Lord and Re - deem - er!

Clergy of the Cathedral

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Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger
III
Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G.
McNamee

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Rev. Juan Carlos Villota Viteri
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Rev. Mr. Bruce Goodwin
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