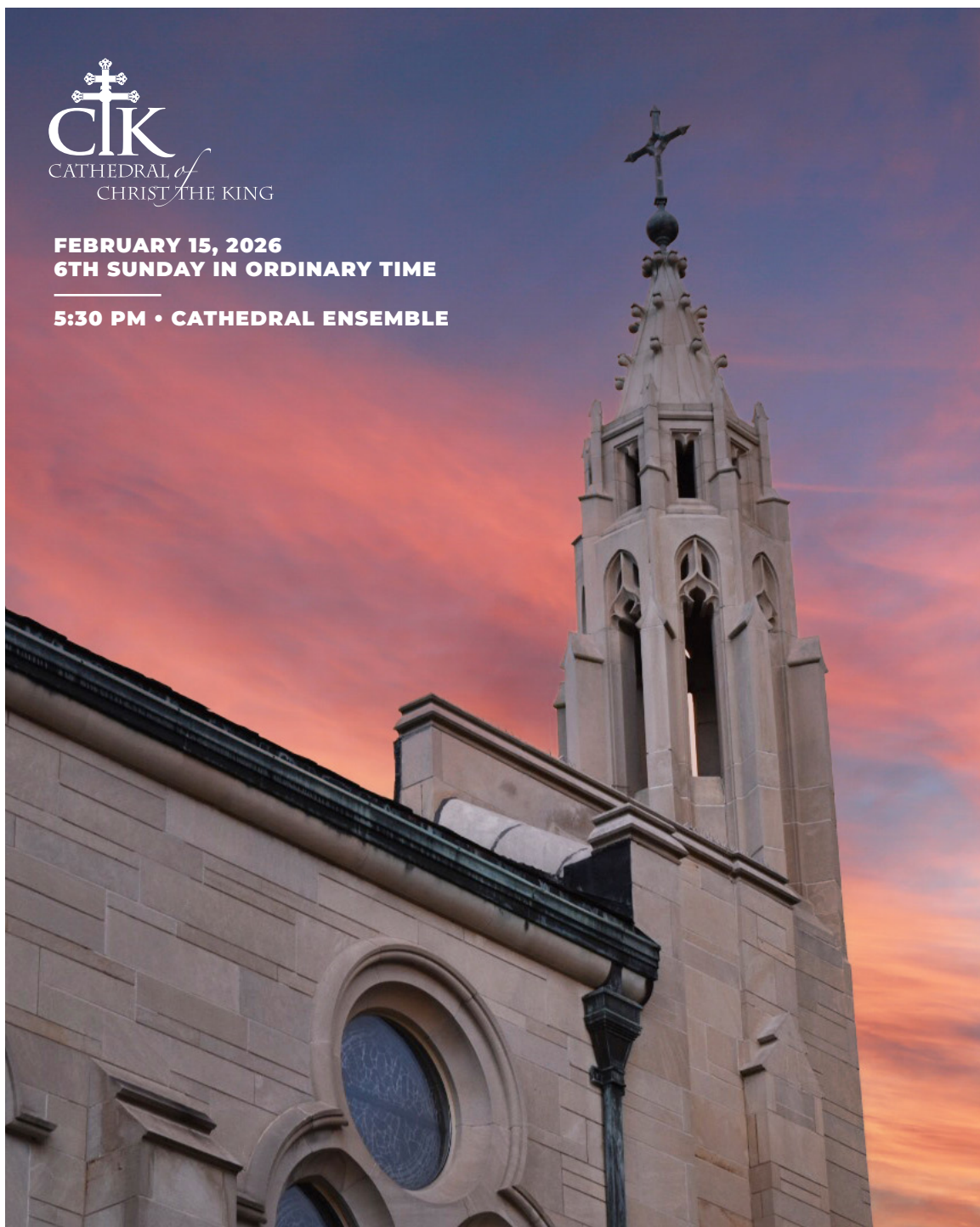




FEBRUARY 15, 2026
6TH SUNDAY IN ORDINARY TIME

5:30 PM • CATHEDRAL ENSEMBLE



THE INTRODUCTORY RITES

Introit VI [Ps. 30: 3, 4 and 2]

*Esto mihi in Deum protectorem,
et in locum refugii, ut salvum me facias:
quoniam firmamentum meum,
et refugium meum es tu:
et propter nomen tuum dux mihi eris, et enutries me.*



Be un - to me a pro - tect - ing God and a
house of re - fuge to save me. For
you are my sup - port, for the sake of your name you will
lead and nour - ish me.

*In you, O Lord, do I trust.
Let me never be put to shame.
Deliver me, O Lord, in your righteousness..*

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

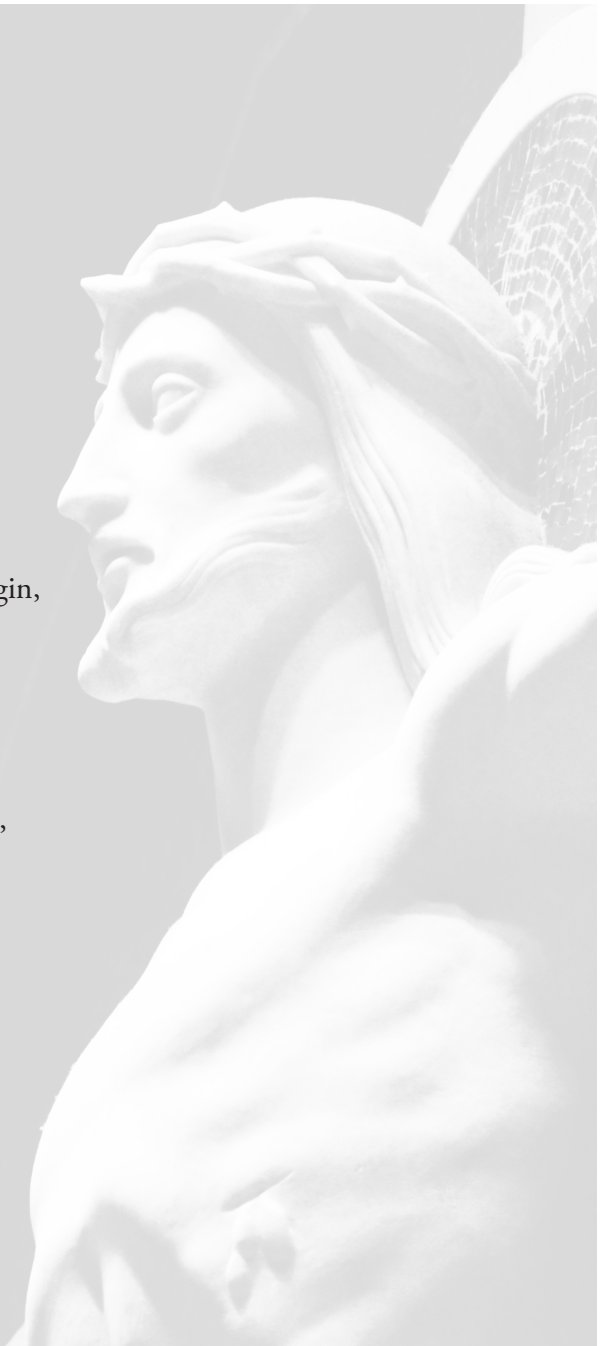
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

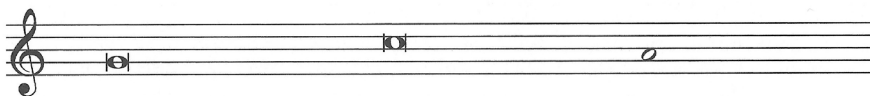
Lord have mercy
Christ have mercy
Lord have mercy

or

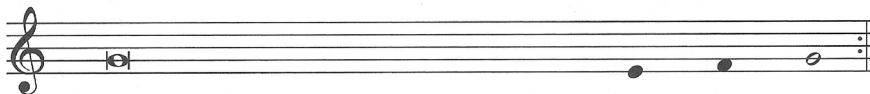
Kyrie eleison
Christe eleison
Kyrie eleison



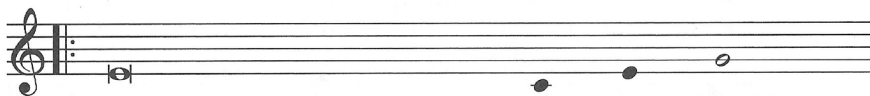
Gloria from *The Psallite Mass*



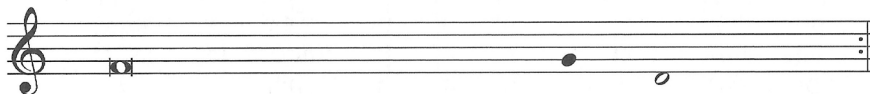
1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,



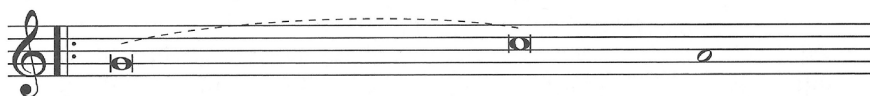
1. and on earth peace to people of good will.
2. we glorify you, we give you thanks for your great glory,
3. O God, almighty Father.



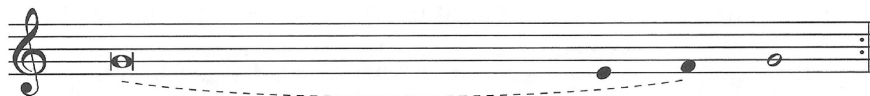
4. Lord Jesus Christ, Only Begotten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,



4. Lord God, Lamb of God, Son of the Father,
5. have mercy on us;
6. receive our prayer;
7. have mercy on us.



8. For you alone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. Amen, men,



8. you alone are the Lord,
9. with the Holy Spirit, in the glory of God the Father.
10. Amen.

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LITURGY *of the* WORD

First Reading: Sirach 5:15-20

If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; he has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense

is the wisdom of the Lord; he is mighty in power, and all-seeing. The eyes of God are on those who fear him; he understands man's every deed. No one does he command to act unjustly, to none does he give license to sin.

Psalm 119



Bless-ed are they who fol-low the law of the Lord.

*Blessed are those whose way is blameless,
who walk in the law of the LORD!
Blessed are those who keep his decrees!
They seek him with all their hearts.*

*You have laid down your precepts
to be carefully kept.
May my ways be firm
in keeping your statutes, O Lord.*

*Deal bountifully with your servant,
that I may live and keep your word.
Open my eyes, that I may see
the wonders of your law.*

*LORD, teach me the way of your statutes,
and I will keep them to the end.
Grant me insight that I may keep your law,
and observe it wholeheartedly.*

Second Reading: 1 Corinthians 2:6:10

Brothers and sisters: We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have

crucified the Lord of glory. But as it is written: *What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him*, this God has revealed to us through the Spirit.

For the Spirit scrutinizes everything, even the depths of God.

Gospel Acclamation: Matthew 11:25

ALLELUIA!

*Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom..*

Gospel: Matthew 5:17-37 or 5:20-22a; 27-28; 33-34a; 37

Jesus said to his disciples: "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven. I tell you,

unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

"You have heard that it was said to your ancestors, *You shall not kill; and whoever kills will be liable to judgment*. But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, 'Raqa,' will be answerable to the Sanhedrin; and whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall

that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny.

“You have heard that it was said, *You shall not commit adultery*. But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one

of your members than to have your whole body go into Gehenna.

“It was also said, *Whoever divorces his wife must give her a bill of divorce*. But I say to you, whoever divorces his wife - unless the marriage is unlawful - causes her to commit adultery, and whoever marries a divorced woman commits adultery.

“Again you have heard that it was said to your ancestors, Do not take a false oath, but make good to the Lord all that you vow.

But I say to you, do not swear at all; not by heaven, for it is God’s throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King. Do not swear by your head, for you cannot make a single hair white or black. Let your ‘Yes’ mean ‘Yes,’ and your ‘No’ mean ‘No.’ Anything more is from the evil one.”

Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

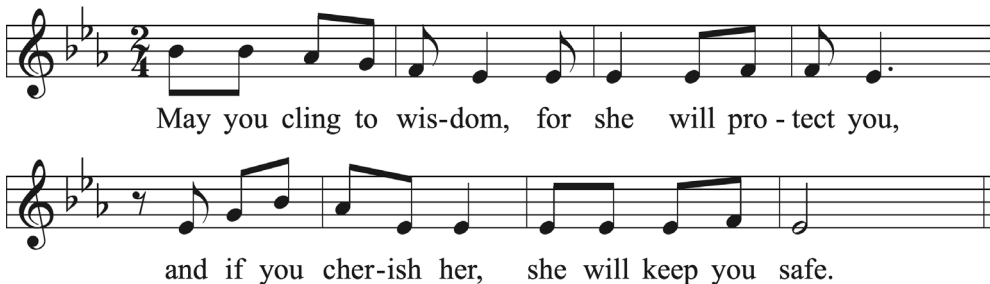
Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Anthem:

May you Cling to Wisdom

Steven C. Warner

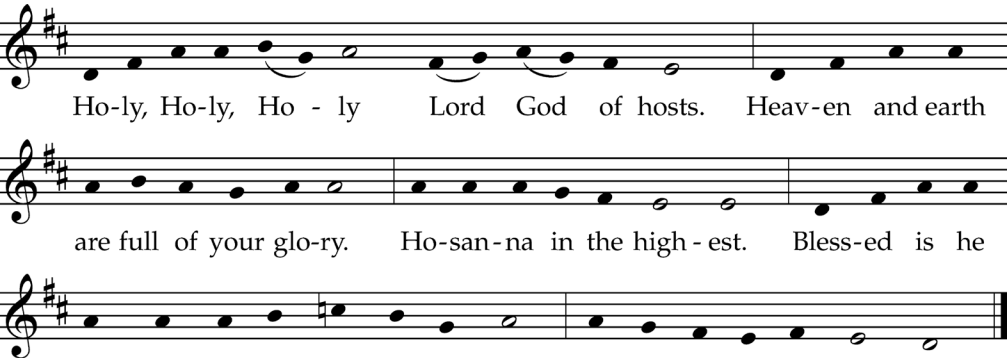


1. Take heed my children and listen to my words,
and all your years shall be rich and filled with joy,
For I have taught you in ways of wisdom, and paths of honesty.
(to refrain)
2. More than all else, set a guard upon your heart,
since here is found the wellspring of your soul!
Upon your journey, let wisdom grace you with steadfast vision.
(to refrain)
3. So may you treasure the things I have to say,
These words of truth shall lead you all to life!
Pray for perception, hold fast to wisdom, do not forget her!
(to refrain)

Invitation to Prayer

Preface Dialogue

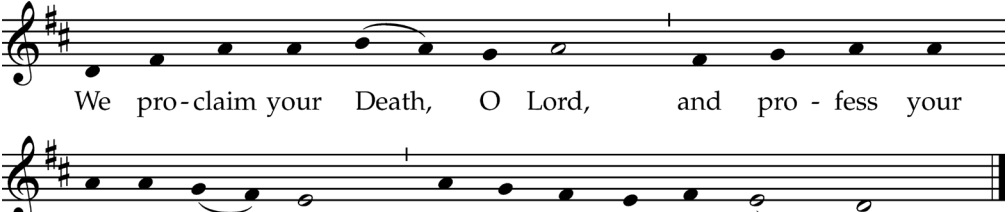
Sanctus from *Missa Simplex*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

The musical notation is written on three staves in G major (one sharp). The first staff contains the lyrics 'Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth'. The second staff contains 'are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he'. The third staff contains 'who comes in the name of the Lord. Ho-san-na in the high - est.' The melody is simple and homophonic, using quarter and eighth notes.

Mysterium Fidei from *Missa Simplex*



We pro-claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical notation is written on two staves in G major. The first staff contains the lyrics 'We pro-claim your Death, O Lord, and pro - fess your'. The second staff contains 'Res - ur - rec - tion un - til you come a - gain.' The melody is simple and homophonic, using quarter and eighth notes.

Great Amen from *Missa Simplex*



A - men, a - men, a - men.

The musical notation is written on a single staff in G major. The lyrics are 'A - men, a - men, a - men.' The melody is simple and homophonic, using quarter and eighth notes.

Sign of Peace

Agnus Dei from *Missa Simplex*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God from Missa Simplex by Richard Proulx. Adapt. by Michael O'Connor, O.P. Text: ©2010 ICEL. Music: ©2010, 2011 World Library Publications. OneLicense A701934

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Song: *In Every Age*

Ephrem Feeley

The image shows the musical notation for the Communion Song 'In Every Age'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff is labeled 'Refrain' and contains the melody for the first line of the refrain. The second staff contains the melody for the second line of the refrain. The lyrics are written below the notes.

Refrain

In ev - ery age, O Lord, in ev - ery age, O Lord,
you have been our re - fuge, you have been our help.

1. O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.
2. Before the hills in order stood,
or earth received her frame,
from everlasting you are God,
to endless years the same.
3. A thousand ages in your sight
are like the evening gone;
short as the watch that ends the night
before the rising sun.
4. Time, like an ever-rolling stream,
soon bears us all away;
we fly forgotten, as a dream
dies at the opening day.
5. O God, our help in ages past,
our hope for years to come,
be now our guard while life shall last
and our eternal home.

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Communion Song

St. Teresa's Prayer

John Michael Talbot

Christ has no Body now but yours,
no hands, no feet on earth but yours.
Yours are the eyes through which He looks
 compassion on this world,
yours are the feet with which He walks to do good.
Yours are the hands with which He blesses all the world.
Yours are the hands, yours are the feet, yours are the eyes.
You are His Body.

Christ has no Body now but yours,
no hands, no feet on earth but yours.
Yours are the eyes through which He looks
 compassion on this world,
Christ has no Body now on earth but yours.

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PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

Memorare

Remember, O most
gracious Virgin Mary,
that never was it known
that anyone who fled
to thy protection,
implored thy help,
or sought thy intercession,
was left unaided.
Inspired by this confidence
I fly unto thee,

O Virgin of virgins, my Mother.
To thee do I come,
before thee I stand,
sinful and sorrowful.
O Mother of the Word Incarnate,
despise not my petitions,
but in thy mercy hear
and answer me.
Amen.

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

THE CONCLUDING RITES

Closing Procession: *How Can I Keep from singing?*

My life flows on in endless song
above earth's lamentation.
I hear the real though far off hymn
that hails a new creation.

**No storm can shake my inmost calm
while to that rock I'm clinging
since love is Lord of heaven and earth,
how can I keep from singing?**

Through all the tumult and the strife, I
hear the music ringing.
It sounds and echoes in my soul;
how can I keep from singing?

What though the tempest round me roar,
I hear the truth, it lives;
What though the darkness round me close,
songs in the night it gives.

The peace of Christ makes fresh my heart,
a fountain ever springing
All things are mine since I am his.
How can I keep from singing?

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J. Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM

Most Rev. Bernard Shlesinger III

Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G. McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri

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Deacons

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Rev. Mr. Sam Fraundorf

Rev. Mr. Bruce Goodwin

Rev. Mr. John McManus, JCL

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