



MARCH 8, 2026
3RD SUNDAY IN LENT



7:30 AM
Cantor and Organ

9:00 AM
Cathedral Girl Choir and
Organ

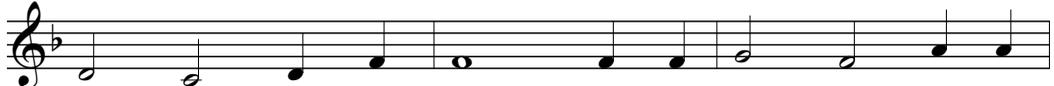
10:30 AM | Noon
Cathedral Choir and Organ

THE INTRODUCTORY RITES

Entrance Hymn There's a Wideness in God's Mercy



1. There's a wide - ness in God's mer - cy Like the
2. Souls of men, why will you wan - der From a
3. For the love of God is broad - er Than the



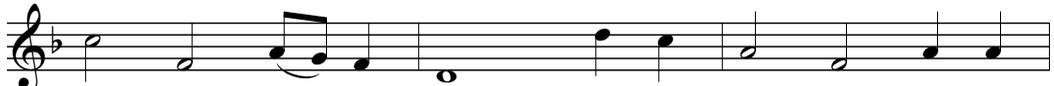
1. wide - ness of the sea; There's a kind - ness in his
2. love so true and deep? Fool - ish hearts, he still will
3. meas - ures of man's mind. And the heart of the E -



1. jus - tice which is more than lib - er - ty.
2. find you Though the way be rough and steep.
3. ter - nal Is most won - der - ful - ly kind.



1. There is plen - ti - ful re - demp - tion In the
2. There is mer - cy for the sin - ner, And more
3. If our love were but more sim - ple, We should



1. blood that has been shed; There is joy for all the
2. grac - es for the good, There is wel - come with the
3. take him at his word, And our hearts would rest for -



1. mem - bers In the sor - rows of the Head.
2. Sav - ior; There is heal - ing in his blood.
3. giv - en In the mer - cy of the Lord.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

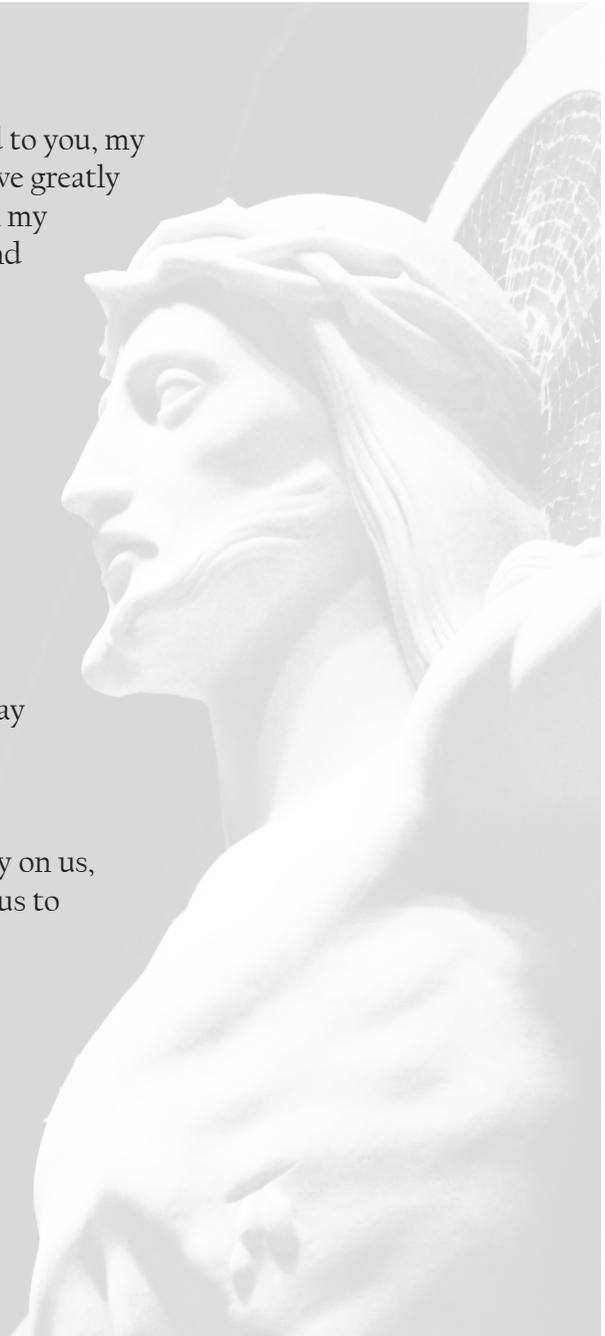
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Come, let us sing joyfully to the LORD;
let us acclaim the Rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him. R.

Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God,
and we are the people he shepherds, the flock he guides. R.

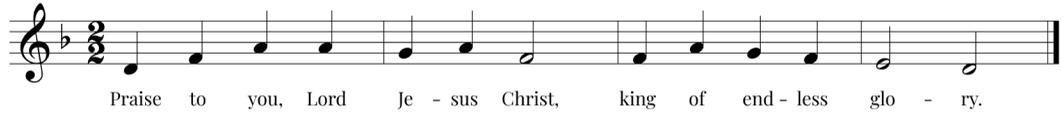
Oh, that today you would hear his voice:
“Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works.” R.

Second Reading Romans 5:1-2, 5-8

Brothers and sisters:
Since we have been justified by faith,
we have peace with God through our Lord Jesus Christ,
through whom we have gained access by faith
to this grace in which we stand,
and we boast in hope of the glory of God.

And hope does not disappoint,
because the love of God has been poured out into our hearts
through the Holy Spirit who has been given to us.
For Christ, while we were still helpless,
died at the appointed time for the ungodly.
Indeed, only with difficulty does one die for a just person,
though perhaps for a good person one might even find courage to die.
But God proves his love for us
in that while we were still sinners Christ died for us.

Gospel Acclamation John 4:42, 15



Text: © 1969, 1981, 1997, ICEL

Music: Mass of St. Michael, Michael D. O'Connor, O.P. © 2011, World Library Publications. All rights reserved

Lord, you are truly the Savior of the world;
give me living water, that I may never thirst again.

Gospel John 4:5-42

Jesus came to a town of Samaria called Sychar,
near the plot of land that Jacob had given to his son Joseph.
Jacob's well was there.
Jesus, tired from his journey, sat down there at the well.
It was about noon.

A woman of Samaria came to draw water.
Jesus said to her,
“Give me a drink.”
His disciples had gone into the town to buy food.
The Samaritan woman said to him,
“How can you, a Jew, ask me, a Samaritan woman, for a drink?”
—For Jews use nothing in common with Samaritans.—
Jesus answered and said to her,
“If you knew the gift of God
and who is saying to you, ‘Give me a drink,’
you would have asked him
and he would have given you living water.”
The woman said to him,
“Sir, you do not even have a bucket and the cistern is deep;
where then can you get this living water?
Are you greater than our father Jacob,

who gave us this cistern and drank from it himself
with his children and his flocks?”

Jesus answered and said to her,

“Everyone who drinks this water will be thirsty again;
but whoever drinks the water I shall give will never thirst;
the water I shall give will become in him
a spring of water welling up to eternal life.”

The woman said to him,

“Sir, give me this water, so that I may not be thirsty
or have to keep coming here to draw water.”

“I can see that you are a prophet.

Our ancestors worshiped on this mountain;
but you people say that the place to worship is in Jerusalem.”

Jesus said to her,

“Believe me, woman, the hour is coming
when you will worship the Father
neither on this mountain nor in Jerusalem.

You people worship what you do not understand;
we worship what we understand,
because salvation is from the Jews.

But the hour is coming, and is now here,
when true worshipers will worship the Father in Spirit and truth;
and indeed the Father seeks such people to worship him.

God is Spirit, and those who worship him
must worship in Spirit and truth.”

The woman said to him,

“I know that the Messiah is coming, the one called the Christ;
when he comes, he will tell us everything.”

Jesus said to her,

“I am he, the one speaking with you.”

Many of the Samaritans of that town began to believe in him.

When the Samaritans came to him,
they invited him to stay with them;

and he stayed there two days.
Many more began to believe in him because of his word,
and they said to the woman,
“We no longer believe because of your word;
for we have heard for ourselves,
and we know that this is truly the savior of the world.”

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things
visible and invisible.

I believe in one Lord Jesus Christ, the
Only Begotten Son of God, born of the
Father before all ages. God from God,
Light from Light, true God from true
God, begotten, not made, consubstantial
with the Father; through him all things
were made. For us men and for our
salvation he came down from heaven,

At the words that follow, up to and
including and became man, all bow.

and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.

For our sake he was crucified under

Pontius Pilate, he suffered death and
was buried, and rose again on the third
day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father. He will
come again in glory to judge the living
and the dead and his kingdom will have
no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the
Father and the Son, who with the Father
and the Son is adored and glorified, who
has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church. I confess one Baptism
for the forgiveness of sins and I look
forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY OF THE EUCHARIST

Offertory Hymn Be Still, My Soul



1. Be still, my soul: the Lord is on thy side.
2. Be still, my soul: when dear - est friends de - part,
3. Be still, my soul: the hour is hast - 'ning on



1. Bear pa - tient - ly the cross of grief or pain;
2. And all is dark - ened in the vale of tears,
3. When we shall be for - ev - er with the Lord,



1. Leave to thy God to or - der and pro - vide;
2. Then shalt thou bet - ter know his love his heart,
3. When dis - ap - point - ment, grief, and fear are gone,



1. In ev - 'ry change, he faith - ful will re - main.
2. Who comes to soothe thy sor - row and thy fears;
3. Sor - row for - got, love's pur - est joys re - stored;



1. Be still, my soul: thy best, thy heav'n - ly Friend
2. Be still, my soul: the waves and winds still know
3. Be still, my soul: when change and tears are past



1. Through storm - y ways leads to a joy - ful end.
2. His voice who ruled them while he dwelt be - low.
3. All safe and bless - ed, we shall meet at last.



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

9:00 AM Cathedral Girl Choir *O Sacred Head* - Mary MacDonald

O Sacred Head, now wounded, with grief and shame weighed down, now scornfully surrounded with thorns, Thine only crown.

How pale thou art with anguish, with sore abuse and scorn! How does that visage languish, which once was bright as morn!

O Sacred Head, now wounded!

What Thou, my Lord, has suffered, was all for sinners' gain; Mine was the transgression, but Thine the deadly pain. Lo, here I fall, my Savior! 'Tis I deserve Thy place; look on me with Thy favor, vouchsafe to me Thy grace.

What language shall I borrow to thank Thee, dearest friend, for this, Thy dying sorrow, Thy pity without end?

10:30 AM | 12:00 PM Cathedral Choir *As Longs the Hart* - Handel

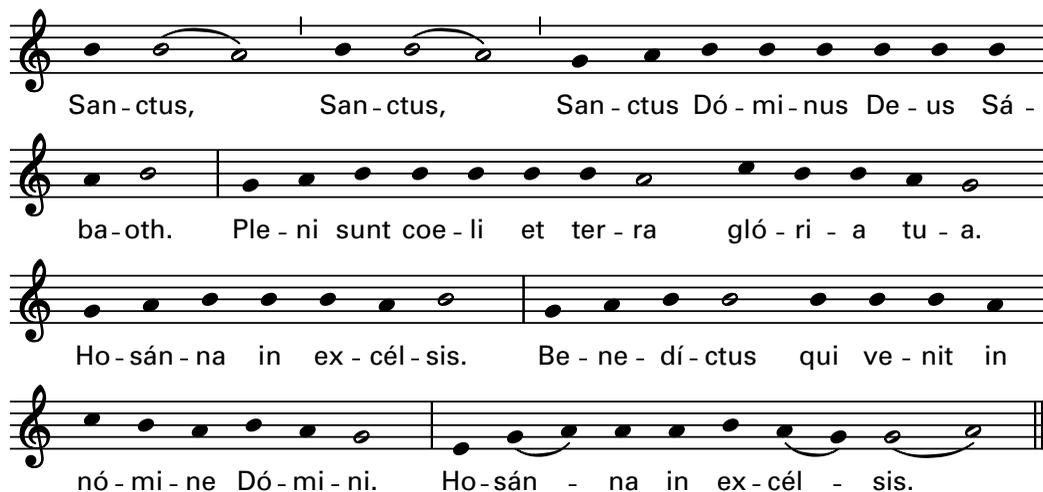
As longs the hart for flowing streams,
so thirsteth my soul for Thee, O God.

Invitation to Prayer

Preface Dialogue

Sanctus

*Holy, holy, holy, Lord God of hosts. Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.*



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

Mystery of Faith

We proclaim your death, O Lord, and profess your resurrection, until you come again.



All
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Text and music: *Chant Mass; Graduale Romanum*, 1974.

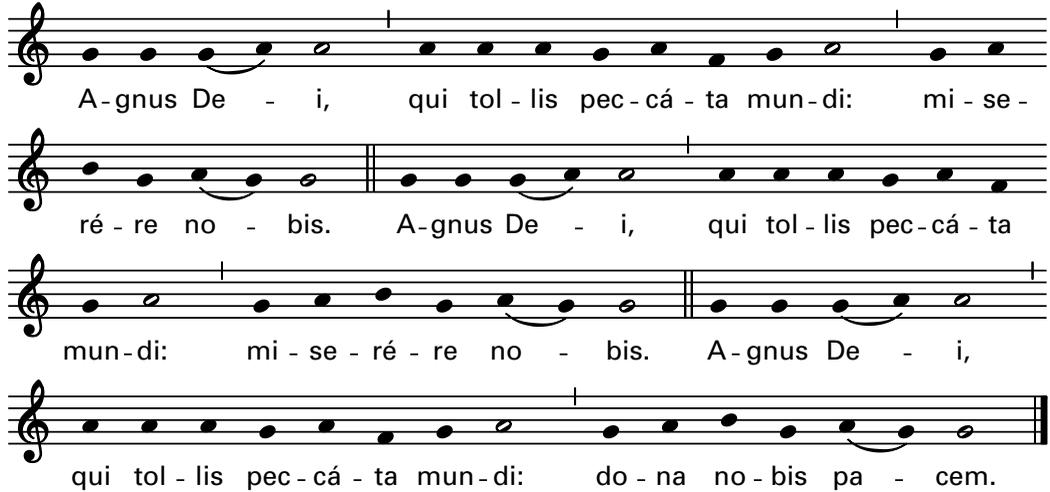
Sign of Peace

The Great Amen

Agnus Dei

Lamb of God, who takes away the sins of the world, have mercy on us.

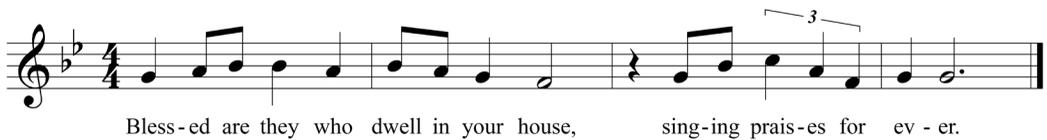
Lamb of God, who takes away the sins of the world, grant us peace.



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

Communion Antiphon



Bless-ed are they who dwell in your house, sing-ing prais-es for ev - er.

Text: Roman Misal

Music: Caleb Wenzel, © Caleb Wenzel Music. All rights reserved.

9:00 AM Cathedral Girl Choir *Thou My Everlasting Portion* - Opal S. Davis

Thou my everlasting portion,
more than friend or life to me,
All along my pilgrim journey,
Savior let me walk with Thee.

Not for ease or worldly pleasure,
not for fame my pray'r shall be.

Gladly will I toil and suffer,
only let me walk with Thee.

Lead me through the vale of shadows,
Bear me o'er life's fitful sea,
Then the gate of life eternal
may I enter, Lord, with Thee.

10:30 AM | 12:00 PM Cathedral Choir *Wash Me Through and Through* - Hallock

Out of the depths have I called to you, O Lord; Lord, hear my voice.

Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.

Wash me through and through from my wickedness and cleanse me from my sin.

O let your ears consider well the voice of my complaint. Have mercy on me, O God, for I acknowledge my faults, and my sin is ever before me. If you, Lord, were to note what is done amiss, O Lord, who may abide it? Cleanse me from all my sin and wash me pure as the snow, and make me to hear of joy and gladness, that the body which you have broken may rejoice.

Wash me through and through from my wickedness and cleanse me from my sin.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

THE CONCLUDING RITES

Greeting

Recessional Hymn Forty Days and Forty Nights



1. For - ty days and for - ty nights You were fast - ing
2. Shall not we thy sor - row share And from world - ly
3. Then, if Sa - tan on us press, Flesh or spir - it
4. Keep, O keep us, Sav - ior dear, Ev - er con - stant



1. in the wild; For - ty days and for - ty nights,
2. joys ab - stain, Fast - ing with un - ceas - ing prayer,
3. to as - sail, Vic - tor in the wil - der - ness,
4. at thy side, That with thee we may ap - pear



1. Tempt - ed, and yet un - de - filed.
2. Glad with thee to suf - fer pain?
3. Grant we may not faint nor fail!
4. At th'e - ter - nal Eas - ter - tide.

George H. Smytton, 1822–1870, alt.

Nürnbergisches Gesangbuch, Nuremberg, 1676
Attr. to Martin Herbst, 1654–1681

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J. Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM

Most Rev. Bernard Shlesinger III

Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G. McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri

Rev. Jared Kleinwaechter

Deacons

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Rev. Mr. Sam Fraundorf

Rev. Mr. Bruce Goodwin

Rev. Mr. John McManus, JCL

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CONTACT



2699 Peachtree Rd, NE
Atlanta, Georgia 30305



404-233-2145



ask@ctking.com

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