



**MARCH 29, 2026**  
**PALM SUNDAY**

**7:30 AM**  
Cantor and Organ

**9:00 AM**  
Children's Choir and Organ

**10:30 AM | Noon**  
Cathedral Choir and Organ

# THE INTRODUCTORY RITES

## Commemoration of the Lord's Entrance into Jerusalem

7:30 AM *Hosanna filio David*, Chant

9:00 | 10:30 AM & 12:00 PM *Hosanna filio David*, Victoria

*Hosanna filio David:*  
*Benedictus qui venit in nomine Domini.*  
*Hosanna in excelsis.*

Hosanna to the Son of David:  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest.

### At the Procession with Palms - Gospel Matthew 21:1-11

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled: Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden." The

disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest." And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

*Priest:* Dear brothers and sisters, like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

*People:* In the name of Christ. Amen

# Entrance Hymn All Glory, Laud, and Honor

## Refrain



## Verses



1. You are the King of Is - ra - el And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went;
4. To you, be - fore your pas - sion, They sang their hymns of praise.
5. Their prais - es you ac - cept - ed; Ac - cept the prayers we bring,



Now in the Lord's Name com - ing, Our King and Bless - ed One.  
And we, with all cre - a - tion, In cho - rus make re - ply.  
Our praise and prayers and an - thems Be - fore you we pre - sent.  
To you, now high ex - alt - ed, Our mel - o - dy we raise.  
Great source of love and good - ness, Our Sav - ior and our King.

# LITURGY OF THE WORD

## First Reading Isaiah 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame..

## Responsorial Psalm Psalm 22:8-9, 17-18, 19-20, 23-24



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All who see me scoff at me;  
they mock me with parted lips, they wag their heads:  
“He relied on the LORD; let him deliver him,  
let him rescue him, if he loves him.” R.

Indeed, many dogs surround me,  
a pack of evildoers closes in upon me;  
They have pierced my hands and my feet;  
I can count all my bones. R.

They divide my garments among them,  
and for my vesture they cast lots.  
But you, O LORD, be not far from me;  
O my help, hasten to aid me. R.



you not hear how many things they are testifying against you?" But he did not answer him one word, so that the governor was greatly amazed.

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, "Which one do you want me to release to you, Barabbas, or Jesus called Christ?" For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply, "Which of the two do you want me to release to you?" They answered, "Barabbas!" Pilate said to them, "Then what shall I do with Jesus called Christ?" They all said, "Let him be crucified!" But he said, "Why? What evil has he done?" They only shouted the louder, "Let him be crucified!" When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, "I am innocent of

this man's blood. Look to it yourselves." And the whole people said in reply, "His blood be upon us and upon our children." Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross. And when they came to a place called Golgotha—which means Place of the Skull —, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge

the other on his left. Those passing by reviled him, shaking their heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!" Likewise the chief priests with the scribes and elders mocked him and said, "He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'" The revolutionaries who were crucified with him also kept abusing him in the same way.

From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice, "*Eli, Eli, lema sabachthani?*" which means, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "This one is calling for Elijah."

*If the Archbishop is present, please remain standing after the Gospel.*

## Homily

Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, "Wait, let us see if Elijah comes to save him." But Jesus cried out again in a loud voice, and gave up his spirit.

*Here all kneel and pause for a short time.*

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, "Truly, this was the Son of God!"

## Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under

Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Universal Prayer



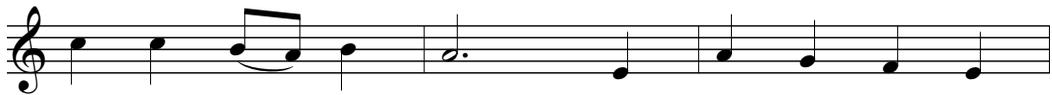
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# LITURGY OF THE EUCHARIST

## Offertory Hymn O Sacred Head Surrounded



1. O Sa - cred Head, sur - round - ed By  
2. I see thy strength and vig - or All  
3. In this, thy bit - ter pas - sion, Good



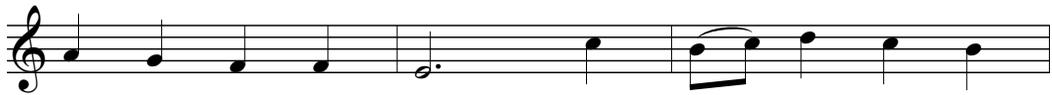
1. crown of pierc - ing thorn! O bleed - ing Head, so  
2. fad - ing in the strife, And death with cru - el  
3. Shep - herd, think of me With thy most sweet com -



1. wound - ed, Re - viled and put to scorn!  
2. rig - or, Be - reav - ing thee of life;  
3. pas - sion, Un - wor - thy though I be:



1. Death's pal - lid hue comes o'er thee, The  
2. O ag - o - ny and dy - ing! O  
3. Be - neath thy cross a - bid - ing For -



1. glow of life de - cays, Yet an - gel hosts a -  
2. love to sin - ners free! Je - sus, all grace sup -  
3. ev - er would I rest, In thy dear love con -



1. dore thee, And trem - ble as they gaze.  
2. ply - ing, O turn thy face on me.  
3. fid - ing, And with thy pres - ence blest.

9:00 AM | Cathedral Girl & Boy Choirs *O Sacred Head*, arr. Mary McDonald

O Sacred Head, now wounded,  
by grief and shame weighed down;  
now scornfully surrounded  
with thorns, Thine only crown.

How pale Thou art with anguish,  
with sore abuse and scorn!  
How does that visage languish,  
which once was bright as morn!

O Sacred Head, now wounded!  
What Thou, my Lord, has suffered,  
was all for sinner's gain.  
Mine was the transgressions,  
but Thine the deadly pain.

Lo, here I fall, my Savior!  
'Tis I deserve Thy place.  
Look on me with Thy favor,  
vouchsafe to me Thy grace.

What language should I borrow,  
to thank Thee, dearest friend?  
For this, Thy dying sorrow,  
Thy pity without end!

O Sacred Head, now wounded!

10:30 AM | 12:00 PM Cathedral Choir *Crucifixus from B Minor Mass* - Bach

*Crucifixus etiam pro nobis sub Pontio Pilato,*    And he was crucified also for us under  
*passus et sepultus est.*                                    Pontius Pilate, suffered, and was buried.

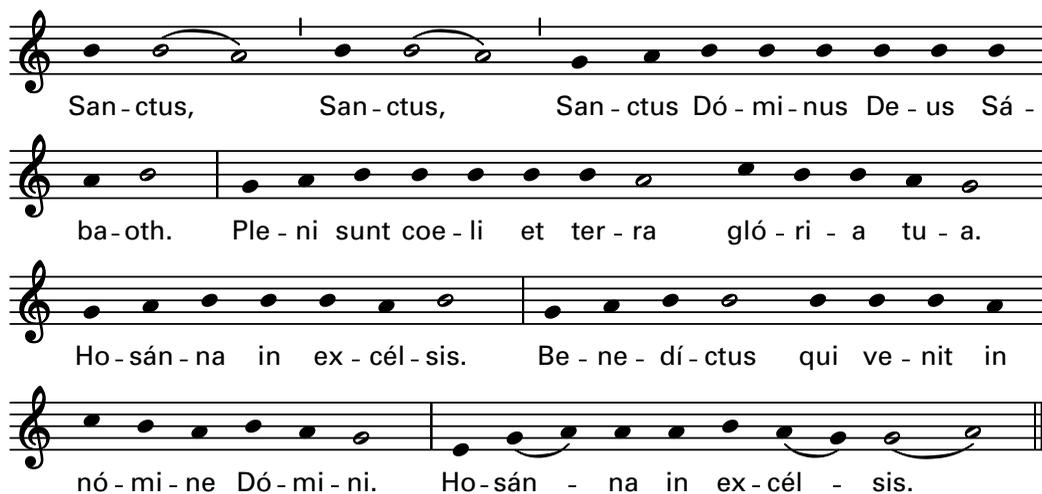
## Invitation to Prayer

### Preface Dialogue

#### Sanctus

*Holy, holy, holy, Lord God of hosts. Heaven and earth are full of your glory.*

*Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.*



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -  
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.  
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in  
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

#### Mystery of Faith

*We proclaim your death, O Lord, and profess your resurrection, until you come again.*



All  
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am  
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Text and music: Chant Mass; *Graduale Romanum*, 1974.

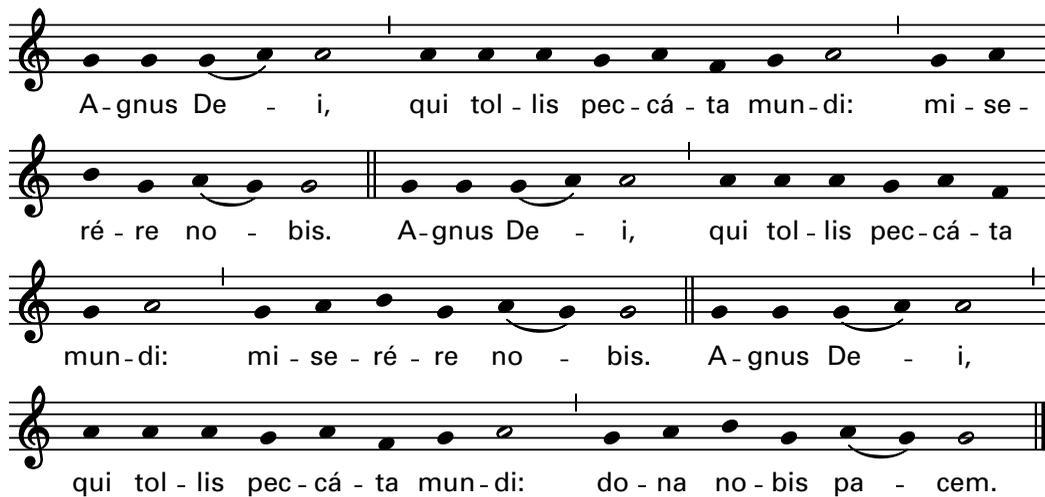
## Sign of Peace

## The Great Amen

## Agnus Dei

*Lamb of God, who takes away the sins of the world, have mercy on us.*

*Lamb of God, who takes away the sins of the world, grant us peace.*



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A-gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

## Communion Antiphon



If this cup can-not pass me by, Fa - ther, your will be done.

Text: Roman Missal

Music: Caleb Wenzel, © Caleb Wenzel Music. All rights reserved.

9:00 AM Cathedral Girl & Boy Choirs *When Jesus Wept* - William Billings

When Jesus wept, the falling tear  
In mercy flowed beyond all bound;  
When Jesus groaned, a trembling fear  
Seized all the guilty world around.

Take up your cross, the Savior said,  
If you would my disciple be;  
Forsake the past, and come this day  
And humbly follow after me.

Take up your cross and follow Christ,  
Nor think till death to lay it down  
For only those who bear the cross  
May hope to wear a glorious crown.

10:30 AM | 12:00 PM Cathedral Choir *Christus factus est* - Daley

*Christus factus est pro nobis obediens usque ad  
mortem, mortem autem crucis.  
Propter quod et Deus exaltavit illum: et dedit  
illi nomen quod est super omne nomen.*

Christ became obedient for us unto  
death, even death on a cross.  
Therefore God exalted Him and gave  
Him a name which is above all names.

## *Receiving Communion*

*We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.*

### PRAYERS AFTER COMMUNION

#### **O Sacrament Most Holy**

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

#### **Memorare**

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

Amen.

# THE CONCLUDING RITES

Greeting

Recessional Hymn Take Up Your Cross



1. "Take up your cross," the Sav - ior said, "If
2. Take up your cross; let not its weight Fill
3. Take up your cross, heed not the shame, And
4. Take up your cross, then, in his strength, And
5. Take up your cross and fol - low Christ, Nor



you would my dis - ci - ple be; Take up your cross with  
your weak spir - it with a - larm; His strength shall bear your  
let your fool - ish pride be still; The Lord for you ac -  
calm - ly ev - 'ry dan - ger brave: It guides you to a  
think till death to lay it down; For those who hum - bly



will - ing heart, And hum - bly fol - low af - ter me."  
spir - it up, And brace your heart, and nerve your arm.  
cept - ed death Up - on a cross on Cal - v'ry's hill.  
bet - ter home And leads to vic - t'ry o'er the grave.  
bear the cross One day will wear the glo - rious crown.

Text: Charles W. Everest, 1814–1877, alt.

Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750

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