



MARCH 29, 2026
PALM SUNDAY OF THE LORD'S PASSION

4:00 PM • LIFE TEEN BAND

INTRODUCTORY RITES

Commemoration of the Lord's Entrance into Jerusalem

Hosanna hosanna

Hosanna in the highest (repeat)

At the Procession with Palms - Gospel Matthew 21:1-11

When Jesus and the disciples drew near Jerusalem

and came to Bethphage on the Mount of Olives,

Jesus sent two disciples, saying to them,

"Go into the village opposite you,

and immediately you will find an ass tethered,

and a colt with her.

Untie them and bring them here to me.

And if anyone should say anything to you, reply,

'The master has need of them.'

Then he will send them at once."

This happened so that what had been spoken through the prophet might be fulfilled:

Say to daughter Zion,

"Behold, your king comes to you,

meek and riding on an ass,

and on a colt, the foal of a beast of burden."

The disciples went and did as Jesus had ordered them.

They brought the ass and the colt and laid their cloaks over them,

and he sat upon them.

The very large crowd spread their cloaks on the road,

while others cut branches from the trees

and strewed them on the road.

The crowds preceding him and those following

kept crying out and saying:

"Hosanna to the Son of David;

blessed is he who comes in the name of the Lord;

hosanna in the highest."

And when he entered Jerusalem

the whole city was shaken and asked, "Who is this?"

And the crowds replied,

"This is Jesus the prophet, from Nazareth in Galilee."

Gathering Song

HOSANNA

I see the King of glory, coming on the clouds with fire
The whole earth shakes, the whole earth shakes
I see His love and mercy, washing over all our sin
The people sing, the people sing

Hosanna hosanna
Hosanna in the highest
Hosanna hosanna
Hosanna in the highest

I see a generation, rising up to take their place
With selfless faith, With selfless faith
I see a near revival. stirring as we pray and seek
We're on our knees, we're on our knees

Heal my heart and make it clean
Open up my eyes to the things unseen
Show me how to love like You have loved me
Break my heart for what breaks Yours
Everything I am for Your Kingdom's cause
As I walk from earth into eternity

By: Brooke Ligertwood
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CCLI Song # 4785835

Penitential Act

I confess to almighty God, and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done, and in what I have failed to do.

-all strike their breast at the next line -

through my fault, through my fault, through my most grievous
fault; therefore I ask Blessed Mary, ever-Virgin, all the Angels and
Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

LITURGY OF THE WORD

First Reading

Isaiah 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Responsorial Psalm

Psalm 22:8-9, 17-18, 19-20, 23-24

R. My God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him." **R.**

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones. **R.**

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me. **R.**

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!" **R.**

Second Reading

Philippians 2:6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Gospel Acclamation

R. Praise to you Lord, Jesus Christ, King of endless glory!

Christ became obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name which is above every name.

Gospel

Matthew 26:14—27:66

Jesus stood before the governor, Pontius Pilate, who questioned him, "Are you the king of the Jews?" Jesus said, "You say so." And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, "Do you not hear how many things they are testifying against you?" But he did not answer him one word, so that the governor was greatly amazed.

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, "Which one do you want me to release to you, Barabbas, or Jesus called Christ?" For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply, "Which of the two do you want me to release to you?" They answered, "Barabbas!" Pilate said to them, "Then what shall I do with Jesus called Christ?" They all said, "Let him be crucified!" But he said, "Why? What evil has he done?" They only shouted the louder, "Let him be crucified!" When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves." And the whole people said in reply, "His blood be upon us and upon our children." Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!"

They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross.

And when they came to a place called Golgotha — which means Place of the Skull —, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!" Likewise the chief priests with the scribes and elders mocked him and said, "He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'" The revolutionaries who were crucified with him also kept abusing him in the same way.

From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "This one is calling for Elijah." Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, "Wait, let us see if Elijah comes to save him." But Jesus cried out again in a loud voice, and gave up his spirit.

Here all kneel and pause for a short time.

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, "Truly, this was the Son of God!"

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father Almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

-all bow during the next line-

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

Universal Prayer



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Liturgy of the Eucharist

Preparation of Gifts

AT THE CROSS (LOVE RAN RED)

There's a place
Where mercy reigns and never dies
There's a place
Where streams of grace flow deep and wide
Where all the love I've ever found
Comes like a flood comes flowing down

At the cross at the cross
I surrender my life
I'm in awe of You I'm in awe of You
Where Your love ran red and my sin washed white
I owe all to You I owe all to You

There's a place
Where sin and shame are powerless
Where my heart
Has peace with God and forgiveness
Where all the love I've ever found
Comes like a flood comes flowing down

Here my hope is found
Here on holy ground
Here I bow down here I bow down
Here arms open wide
Here You saved my life
Here I bow down here I bow (down)

Invitation to Prayer

Preface Dialogue

Sanctus

Holy, Holy, Holy Lord God of hosts
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest, hosanna in the highest

Mystery of Faith

When we eat this bread and drink this Cup
We proclaim your death
O Lord until you come again, O Lord until you come again,
O Lord until you come again

The Great Amen

Amen, amen, amen, amen

Amen, amen, a-a-men

Mass parts by: Ike Ndolo | Matt Maher
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Lamb of God

Lamb of God, you take away the sins of the world, miserere nobis
Lamb of God, you take away the sins of the world, miserere nobis
Lamb of God, you take away the sins of the world, dona nobis
pacem

Receiving Communion We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Songs

WHAT A BEAUTIFUL NAME

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

What a beautiful Name it is, What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is, Nothing compares to this
What a beautiful Name it is, The Name of Jesus

You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

What a wonderful Name it is, What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is, Nothing compares to this
What a wonderful Name it is, The Name of Jesus
What a wonderful Name it is, The Name of Jesus

Death could not hold You, the veil tore before You
You silence the boast of sin and grave
The heavens are roaring, the praise of Your glory
For You are raised to life again
You have no rival, You have no equal
Now and forever God You reign
Yours is the kingdom, Yours is the glory
Yours is the Name above all names

What a powerful Name it is, What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is, Nothing can stand against
What a powerful Name it is, The Name of Jesus

CCLI Song # 7068424

Ben Fielding | Brooke Ligertwood

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REMEMBER

You broke the bread and blessed the cup
You served a sacrifice of love
Holy holy holy
I wanna see the glory of all that You are
And all that You've done

Jesus the Lamb of God
Oh what a Savior
You took the altar and made it a table
Nothing can separate
What You bring together
Now and forever I will remember
(Now and forever I will remember)

How beautiful the mystery
Christ my hope alive in me
And worthy worthy worthy
I'm caught up in the glory
Of all that You are
And all that You've done

Don't let me stay the same
Only your love can change me
Don't let me stay the same
Only your love can change me

CCLI Song # 7147712

Matt Maher | Ran Jackson | Steffany Gretzinger

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Prayer After Communion

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine.

Remember, O most gracious Virgin Mary,
that never was it known
that anyone who fled to thy protection,
implored thy help or sought thy intercession, was left unaided.
Inspired by this confidence, I fly unto thee,
O Virgin of virgins my Mother;
to thee do I come, before thee I stand, sinful and sorrowful;
O Mother of thy Word Incarnate, despise not my petitions,
but in thy mercy hear and answer me.

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine.

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CONCLUDING RITES

Greeting

Sending Forth Song

WERE YOU THERE?

Were you there when they crucified my Lord
Were you there when they crucified my Lord
O sometimes it causes me to tremble tremble tremble
Were you there when they crucified my Lord

Were you there when they nailed Him to the tree
Were you there when they nailed Him to the tree
O sometimes it causes me to tremble tremble tremble
Were you there when they nailed Him to the tree

Were you there when they laid Him in the tomb
Were you there when they laid Him in the tomb
O sometimes it causes me to tremble tremble tremble
Were you there when they laid Him in the tomb

Were you there when He rose up from the dead
Were you there when He rose up from the dead
O sometimes I feel like shouting glory glory glory
Were you there when He rose up from the dead

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CONTACT



2699 Peachtree Rd, NE
Atlanta, Georgia 30305



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