


CATHEDRAL *of*
CHRIST THE KING

MARCH 8, 2026

3RD SUNDAY OF LENT

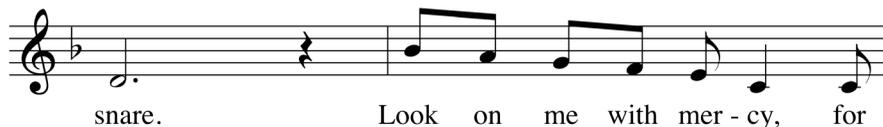
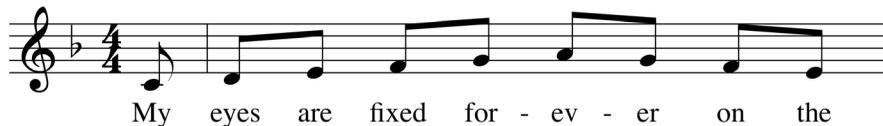
5:30 PM

Cathedral Ensemble

THE INTRODUCTORY RITES

Introit for Third Sunday of Lent [Ps. 24: 15, 16 and 1-2]

*Oculi mei semper ad Dominum,
quia ipse evellet de laqueo pedes meos:
respice in me, et miserere mei,
quoniam unicus et pauper sum ego.*



*Unto you, I have lifted my soul.
O my God, I trust in you, let me not be put to shame.*

By Ken Macek & Paul Tate. Copyright ©2011 GIA Publications.
OneLicense.net A701934

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

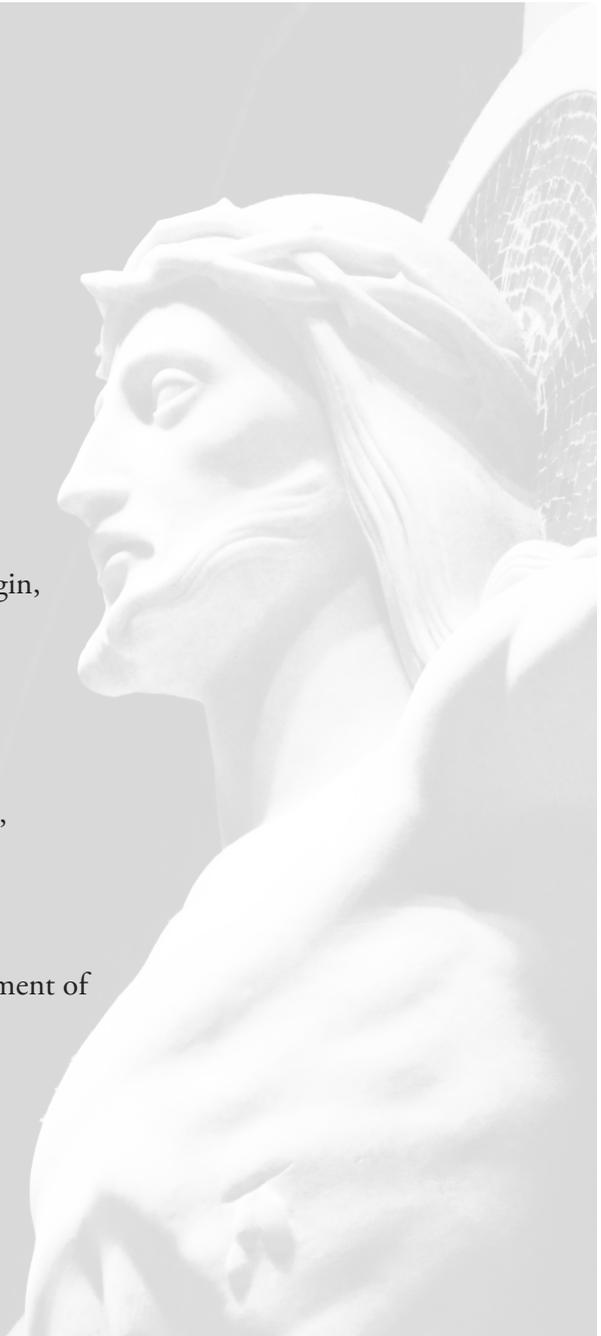
Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Kyrie adapted from the second movement of
Symphony No. 7 in A major, Op. 92
by Ludwig van Beethoven



LITURGY *of the* WORD

First Reading: Exodus 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, “Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?” So Moses cried out to the LORD, “What shall I do with this people? a little more and they will stone me!” The LORD answered Moses, “Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you

go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink.” This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, “Is the LORD in our midst or not?”

Psalm 95



If to-day you hear his voice, hard-en not your hearts.

*Come, let us ring out our joy to the LORD;
hail the rock who saves us.*

*Let us come into his presence, giving thanks;
let us hail him with a song of praise.*

*O come; let us bow and bend low.
Let us kneel before the God who made us,
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand.*

[continued on following page]

Psalm 95 [continued]



If to-day you hear his voice, hard-en not your hearts.

*O that today you would listen to his voice!
“Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your forebears put me to the test;
when they tried me, though they saw my work.”*

Music: ©2011, 2012 Bob Hurd. Published by OCP.

Text: The Revised Grail Psalms Copyright © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc., www.giamusic.com All rights reserved. OneLicense.net A701934

Second Reading: Romans 5:1-2; 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God.

And hope does not disappoint, because the love of God has been poured out into our hearts through

the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us

Gospel Acclamation: John 4:42, 15



Praise to you, Lord Jesus Christ, King of end - less glo - ry!

*Lord, you are truly the Savior of the world;
give me living water, that I may never thirst again.*

Music Copyright ©2009 World Library Publications. All rights reserved. OneLicense A701934

Gospel: John 4:5-42 or John 4:5-15, 19b-26, 39a, 40-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink, ' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water.

"I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one who is speaking with you."

Many of the Samaritans of that town began to believe in him. When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Song: 70x7

Ken Macek
arr. Paul A. Tate



Debt-ors all, we stand in hum-ble need; for-



give our ev-'ry sin-ful thought or deed.

You are Perfect Justice, show your Perfect Mercy;
you who love repentant broken hearts.

Seventy times seven times commanded to forgive;
in pardoning, reflecting who you are.

Washed of our unworthiness, send us bearing mercy and hope
to a world crying for peace.

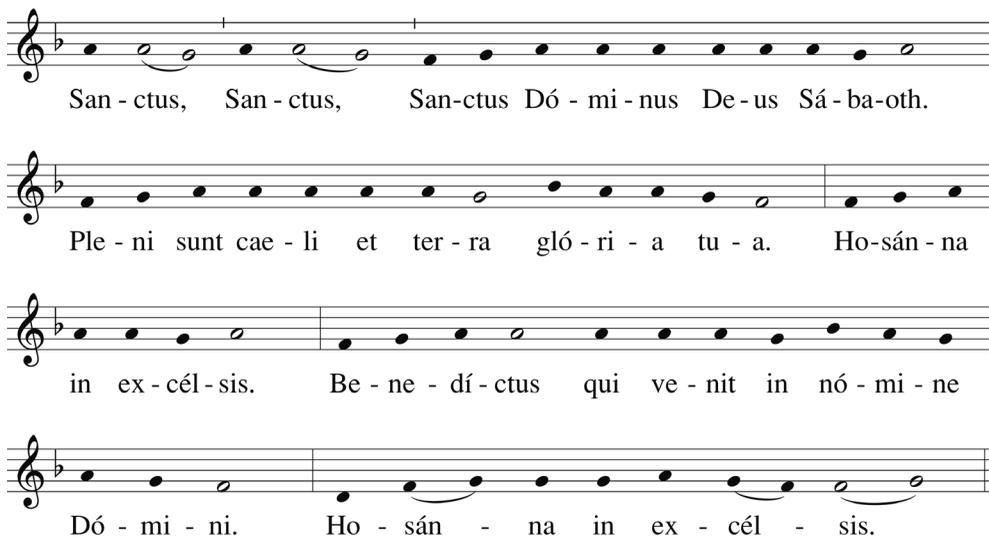
How then can we pay back all we owe
if we offer back self-righteousness and anger?

You who hear my plea, keep no ledger of my wrongs!
May I mirror mercy, the compassion that is you.

Invitation to Prayer

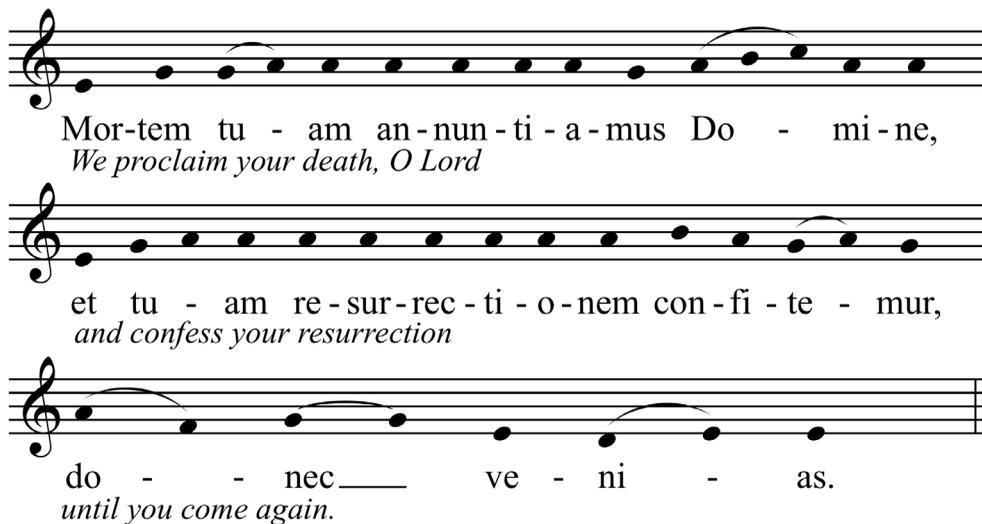
Preface Dialogue

Sanctus from *Missa Cantus*



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na
in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Mysterium Fidei



Mor - tem tu - am an - nun - ti - a - mus Do - mi - ne,
We proclaim your death, O Lord
et tu - am re - sur - rec - ti - o - nem con - fī - te - mur,
and confess your resurrection
do - - nec — ve - ni - as.
until you come again.

Amen

Sign of Peace

Agnus Dei from *Missa de Angelis*



A - gnus De - i * qui tol - lis pec-ca-ta mun - di:
mi-se - re-re no - bis. A - gnus De - i qui tol - lis
pec-ca-ta mun - di: mi-se - re-re no - bis.
A - gnus De - i, qui tol - lis pec-ca-ta
mun - di: do-na no-bis pa - cem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Song: *In the Stillness*

Gael Berberick, ASCAP
and Kevin Keil, ASCAP

1. In the stillness of the night, I will call you;
you will know my voice through whisper of your name.
In the quiet of the darkness I will hold you,
embracing all your needs in my love.



Not for a mo-ment should you wor-ry or ques-tion; — my love for



you — will nev-er die. Not for a mo-ment should you



let your hearts be trou-bled; my love for you has no end.

2. I will feed you like a sparrow in the winter,
watching over you and guarding you with care.
I will comfort you and blanket you with my peace,
my everlasting love and true joy. *(to refrain)*
3. Like the cactus in the desert, always waiting
for the water that will help its flower bloom,
you will never have to thirst for living water.
My wellspring of new life waits for you. *(to refrain)*
4. Like a mother breathing through the pain of labor,
when the time of birth is, oh, so very near,
you will never have to long for love and mercy
My love enfolds your needs, even fear. *(to refrain)*

Copyright ©2002, 2003 Gael Berberick and Kevin Keil.
Published by OCP Publications. OneLicense A701934

Communion Processional: *God of the Covenants*

Orin Johnson



A clean heart cre - ate for me, O God.



God of the cov - e - nants of old.



You are our God and we are your



peo - ple. Write your law up - on our hearts.



God of the cov - e - nants of old.



Write your law up - on our hearts.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

Memorare

Remember, O most
gracious Virgin Mary,
that never was it known
that anyone who fled
to thy protection,
implored thy help,
or sought thy intercession,
was left unaided.
Inspired by this confidence
I fly unto thee,

O Virgin of virgins, my Mother.
To thee do I come,
before thee I stand,
sinful and sorrowful.
O Mother of the Word Incarnate,
despise not my petitions,
but in thy mercy hear
and answer me.
Amen.

O Sacrament Most Holy

O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!

THE CONCLUDING RITES

Closing Hymn: *From ashes to the living font*

Alan Hommerding

Ken Macek



From ash-es to the liv-ing font, your church must jour-ney,
last time *From ash-es to the liv-ing font, your church must jour-ney*



Lord. Bap - tized in grace, in grace re - newed by
still through cross & tomb to East - er joy, in



your most ho - ly Word.
spi - rit - fire ful - filled.

For thirsting hearts let waters flow
our fainting souls revive;
and at the well your waters give
our everlasting life.

Lyrics ©1994 World Library Publications OneLicense A701934. Music Copyright © 2001 Ken Macek. All rights reserved. Used with permission.

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J. Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM

Most Rev. Bernard Shlesinger III

Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G. McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri

Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco

Rev. Mr. Sam Fraundorf

Rev. Mr. Bruce Goodwin

Rev. Mr. John McManus, JCL

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

New to CTK?

With dozens of ministries, there's a place for you and your family to grow in faith. Learn more at cathedralctk.com/im-new.

Email

Keep in touch with us via email or text message. Text **CathedralCTK to 84576** to subscribe or visit cathedralctk.flocknote.com. Choose what you want to receive - from Monsignor's weekly email to any of CTK's ministries.

CONTACT



2699 Peachtree Rd, NE
Atlanta, Georgia 30305



404-233-2145



ask@ctking.com

SOCIAL



[@cathedralctk](https://www.facebook.com/cathedralctk)



[@cathedralctk](https://www.instagram.com/cathedralctk)



[@cathedralctk](https://www.youtube.com/cathedralctk)

WEB



cathedralctk.com



[cathedralctk.com/
livestream](http://cathedralctk.com/livestream)