



APRIL 12, 2026
2ND SUNDAY OF EASTER

7:30 AM | 9:00 AM
Cantor and Organ

10:30 AM
Cathedral Voices and Organ

12:00 PM
Cathedral Choir and Organ



Entrance Hymn Ye Sons and Daughters



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

VERSES



5. When Thom - as first the tid - ings heard,
6. "My pier - ced side, O Thom - as, see;
7. No long - er Thom - as then de - nied;
8. How blest are they who have not seen,
9. On this most ho - ly day of days,



5. How they had seen the ris - en Lord,
6. My hands, my feet, I show to thee;
7. He saw the feet, the hands, the side.
8. And yet whose faith has con - stant been,
9. To God your hearts and voic - es raise,



5. He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
6. Not faith - less, but be - liev - ing be."
7. "Thou art my Lord and God," he cried.
8. For they e - ter - nal life shall win.
9. In laud and ju - bi - lee and praise.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

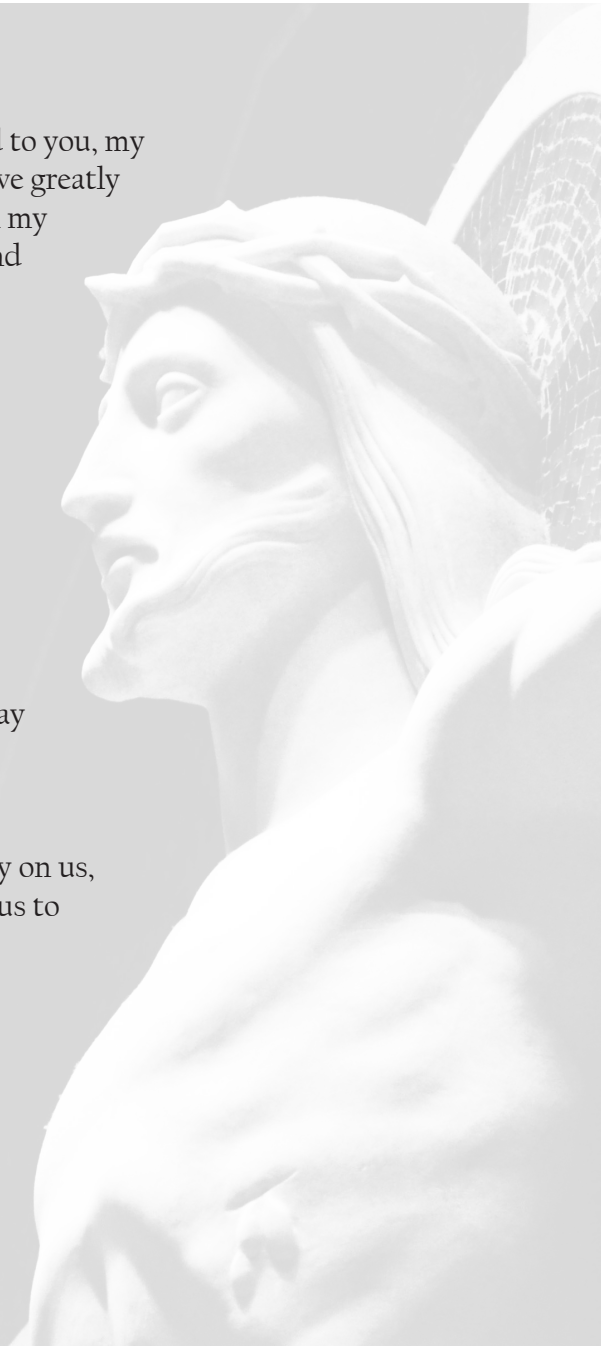
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Community Mass

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry.
Lord God, heav'n - ly King, O God, al-might - y
Fa-ther. Lord Je - sus Christ, On - ly Be - got - ten
Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re -

The musical score is written on ten staves in 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and ties. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a change in time signature to 3/4 and then back to 4/4.

ceive our prayer; you are seat - ed at the
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a -
 lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men, a - men.

Text: ICEL, © 2010
 Music: *A Communion Mass*, Richard Proulx, © 1971, 1977, 2006, 2010, GIA Publications, Inc.

LITURGY OF THE WORD

First Reading Acts 2:42-47

They devoted themselves
to the teaching of the apostles and to the communal life,
to the breaking of bread and to the prayers.
Awe came upon everyone,
and many wonders and signs were done through the apostles.
All who believed were together and had all things in common;
they would sell their property and possessions
and divide them among all according to each one's need.
Every day they devoted themselves
to meeting together in the temple area
and to breaking bread in their homes.
They ate their meals with exultation and sincerity of heart,
praising God and enjoying favor with all the people.
And every day the Lord added to their number those who were being saved.

Responsorial Psalm Psalm 118:2-4, 13-15, 22-24



Give thanks to the Lord for he is good, his love is ev - er - last - ing.

Let the house of Israel say, "His mercy endures forever."
Let the house of Aaron say, "His mercy endures forever."
Let those who fear the LORD say, "His mercy endures forever." R.

I was hard pressed and was falling, but the LORD helped me.
My strength and my courage is the LORD, and he has been my savior.
The joyful shout of victory in the tents of the just. R.

The stone which the builders rejected has become the cornerstone.
By the LORD has this been done; it is wonderful in our eyes.
This is the day the LORD has made; let us be glad and rejoice in it. R.

Second Reading 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ,
who in his great mercy gave us a new birth to a living hope
through the resurrection of Jesus Christ from the dead,
to an inheritance that is imperishable, undefiled, and unfading,
kept in heaven for you
who by the power of God are safeguarded through faith,
to a salvation that is ready to be revealed in the final time.
In this you rejoice, although now for a little while
you may have to suffer through various trials,
so that the genuineness of your faith,
more precious than gold that is perishable even though tested by fire,
may prove to be for praise, glory, and honor
at the revelation of Jesus Christ.
Although you have not seen him you love him;
even though you do not see him now yet believe in him,
you rejoice with an indescribable and glorious joy,
as you attain the goal of your faith, the salvation of your souls.

Gospel Acclamation John 20:29



Mode VI

You believe in me, Thomas, because you have seen me, says the Lord;
blessed are they who have not seen me, but still believe!

Gospel John 20:19-31

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst

and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him, "We have seen the Lord."
But he said to them,
"Unless I see the mark of the nails in his hands
and put my finger into the nailmarks
and put my hand into his side, I will not believe."

Now a week later his disciples were again inside
and Thomas was with them.
Jesus came, although the doors were locked,
and stood in their midst and said, "Peace be with you."
Then he said to Thomas, "Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe."
Thomas answered and said to him, "My Lord and my God!"
Jesus said to him, "Have you come to believe because you have seen me?
Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples
that are not written in this book.
But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

Offertory Hymn At the Lamb's High Feast



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the pas - chal blood is poured, Death's dark an - gel
3. Might - y Vic - tim from on high, Hell's fierce pow'rs be -
4. Eas - ter tri - umph, Eas - ter joy, These a - lone do



1. to - rious King, Who hath washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. neath thee lie; Thou hast con - quered in the fight,
4. sin de - stroy. From sin's pow'r do thou set free



1. Flow - ing from his pierc - ed side; Praise we him whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Thou hast brought us life and light: Now no more can
4. Souls new - born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred blood for wine,
2. Blood was shed, Pas - chal vic - tim, pas - chal bread;
3. death ap - pall, Now no more the grave en - thrall;
4. songs of praise, Fa - ther, un - to thee we raise:



1. Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. With sin - cer - i - ty and love Eat we man - na from a - bove.
3. Thou hast o - pened Par - a - dise, And in thee thy saints shall rise.
4. Ris - en Lord, all praise to thee With the Spir - it ev - er be.

10:30 AM | Cathedral Voices *God is My Strong Salvation* - Shephard

God is my strong salvation; no enemy I fear;
He hears my supplication, dispelling all my care;
If he, my head and master, defend me from above,
What pain or what disaster can part me from his love?

I fully am persuaded, and joyfully declare,
I'm never left unaided, my Father hears my prayer.
His comforts never fail me, He stands at my right hand;
When tempests fierce assail me, they're calm at his command.

The ground of my profession is Jesus and his blood.
He giveth me possession of everlasting good.
to me his spirit speaketh many a precious word
Of rest to him who seeketh a refuge in the Lord.

My merry heart is springing, it can no more be sad;
With laughter and with singing, in God's own sunshine glad.
For Christ is now preparing his city new and bright;
Where saints his throne are sharing, and faith is turned to sight.

12:00 PM | Cathedral Choir *This Joyful Eastertide* - Wood

This joyful Eastertide,
away with sin and sorrow!
My Love, the Crucified,
has sprung to life this morrow:

My flesh in hope shall rest
and for a season slumber
till trump from east to west
shall wake the dead in number.

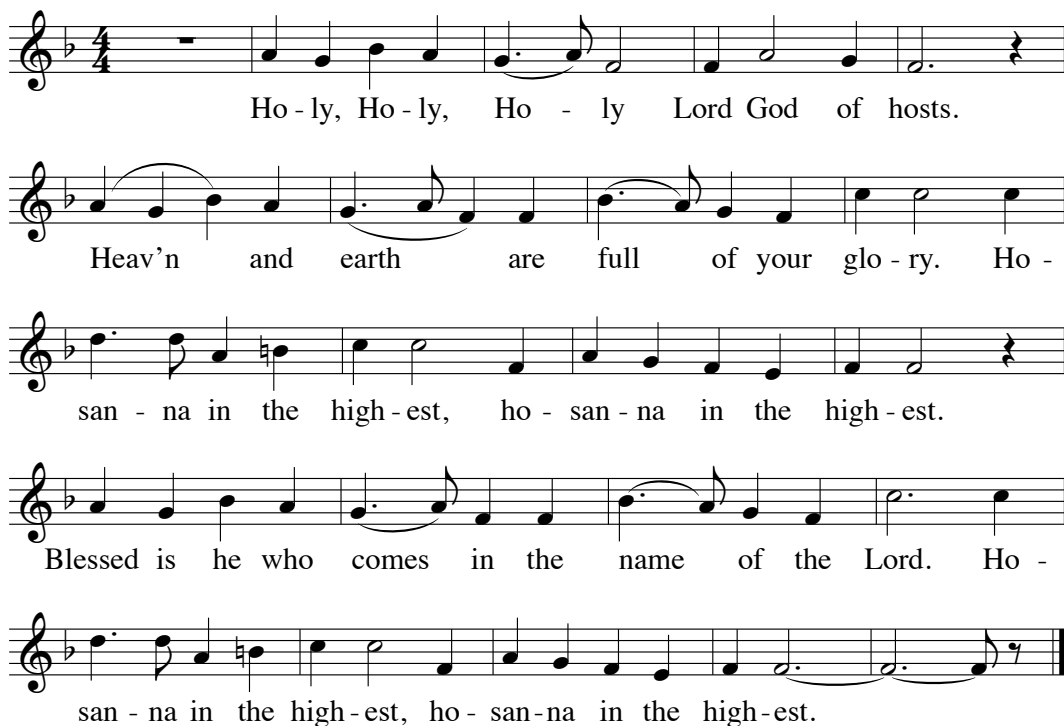
Death's flood hath lost its chill
since Jesus crossed the river;
Lover of souls, from ill
my passing soul deliver.

Refrain:
Had Christ, who once was slain,
not burst His three-day prison,
our faith had been in vain;
but now has Christ arisen,
arisen, arisen;
but now has Christ arisen!

Invitation to Prayer

Preface Dialogue

Sanctus

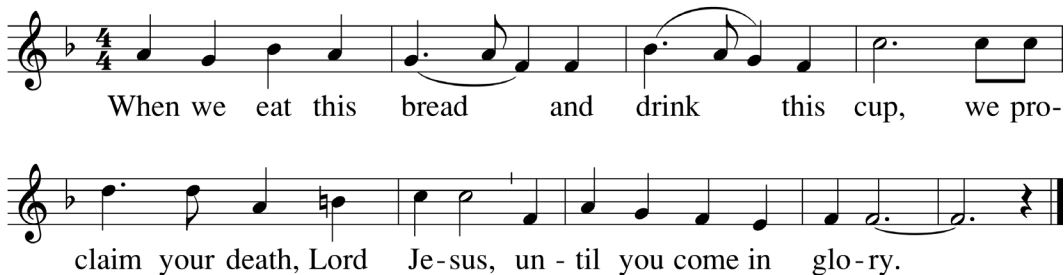


Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Mysterum Fidei



When we eat this bread and drink this cup, we pro -
claim your death, Lord Je - sus, un - til you come in glo - ry.

Music: *A Community Mass*, Richard Proulx, © 1988, GIA Publications, Inc.

The Great Amen

A - men, a - men, a - men.

The musical notation for 'The Great Amen' is written on a single staff in treble clef with a key signature of one flat (Bb) and a common time signature (C). The melody consists of a series of eighth and quarter notes, with some notes beamed together. The lyrics 'A - men, a - men, a - men.' are written below the staff, with hyphens under the words 'men' to indicate they are spread across multiple notes.

Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.

Sign of Peace

Agnus Dei

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

The musical notation for 'Agnus Dei' is written on three staves in treble clef with a key signature of one flat (Bb). The first staff starts with a 2/4 time signature, followed by a repeat sign, and ends with a 3/4 time signature. The second staff starts with a 3/4 time signature, followed by a 2/4 time signature, and ends with a repeat sign. The third staff continues the melody. The lyrics are written below the staves, with hyphens under the words 'a - way' and 'mer - cy' to indicate they are spread across multiple notes.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Communion Antiphon You Will See Jesus in Galilee

You will see Je - sus in Gal - i - lee, as he told you, al - le - lu - ia.

The musical notation for the 'Communion Antiphon' is written on a single staff in treble clef with a key signature of one flat (Bb). The time signature changes from 4/4 to 3/4. The melody consists of eighth and quarter notes. The lyrics 'You will see Je - sus in Gal - i - lee, as he told you, al - le - lu - ia.' are written below the staff, with hyphens under the words 'Je - sus', 'Gal - i - lee', and 'al - le - lu - ia' to indicate they are spread across multiple notes.

Translation of antiphon text and music © 2008, World Library Publications. All rights reserved.

10:30 AM | Cathedral Voices *Were You There* - arr. Price

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

Were you there when he rose up from the dead?
Were you there when he rose up from the dead?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when he rose up from the dead?

12:00 PM The Cathedral Choir *A Repeating Alleluia* - Hampton

Alleluia. Amen.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

THE CONCLUDING RITES

Greeting

Recessional Hymn Come Ye Faithful, Raise the Strain



1. Come, ye faith - ful, raise the strain Of tri - um - phant
2. 'Tis the spring of souls to - day; Christ hath burst his
3. Now the queen of sea - sons, bright With the day of
4. Nei - ther might the gates of death, Nor the tomb's dark



1. glad - ness; God hath brought his Is - ra - el In - to joy from
2. pris - on, And from three days' sleep in death As a sun hath
3. splen - dor, With the roy - al feast of feasts, Comes its joy to
4. por - tal, Nor the watch - ers, nor the seal Hold thee as a



1. sad - ness; Loosed from Pha - raoh's bit - ter yoke
2. ris - en; All the win - ter of our sins,
3. ren - der; Comes to glad Je - ru - sa - lem,
4. mor - tal; But to - day a - midst the twelve



1. Ja - cob's sons and daugh - ters; Led them with un -
2. Long and dark, is fly - ing From his light, to
3. Who with true af - fec - tion Wel - comes in un -
4. Thou didst stand, be - stow - ing That thy peace which



1. mois - tened foot Through the Red Sea wa - ters.
2. whom we give Laud and praise un - dy - ing.
3. wea - ried strains Je - sus' res - ur - rec - tion.
4. ev - er - more Pass - eth hu - man know - ing.

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Most Rev. Bernard Shlesinger III
Most Rev. John Nhân Trần

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