



**APRIL 19, 2026**  
**3RD SUNDAY OF EASTER**

**7:30 AM**  
Cantor and Organ

**9:00 AM**  
Cathedral Boy Choir and Organ

**10:30 AM | NOON**  
Cathedral Choir and Organ



# Entrance Hymn This is the Feast of Victory

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -

**D.C.**

blood set us free to be peo - ple of God.  
 hon - or, bless - ing, and glo - ry are his.  
 join in the hymn of all cre - a - tion.  
 God and the Lamb for - ev - er. A - men.  
 gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*, admin. by Augsburg Fortress  
 Tune: FESTIVAL CANTICLE, Irregular with refrain; Richard Hillert, 1923–2010, © 1975, 1988, Richard Hillert

## Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*And, striking your chest, say:*

through my fault, through my fault, through my most grievous fault;

*Then continue:*

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

*Priest:*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

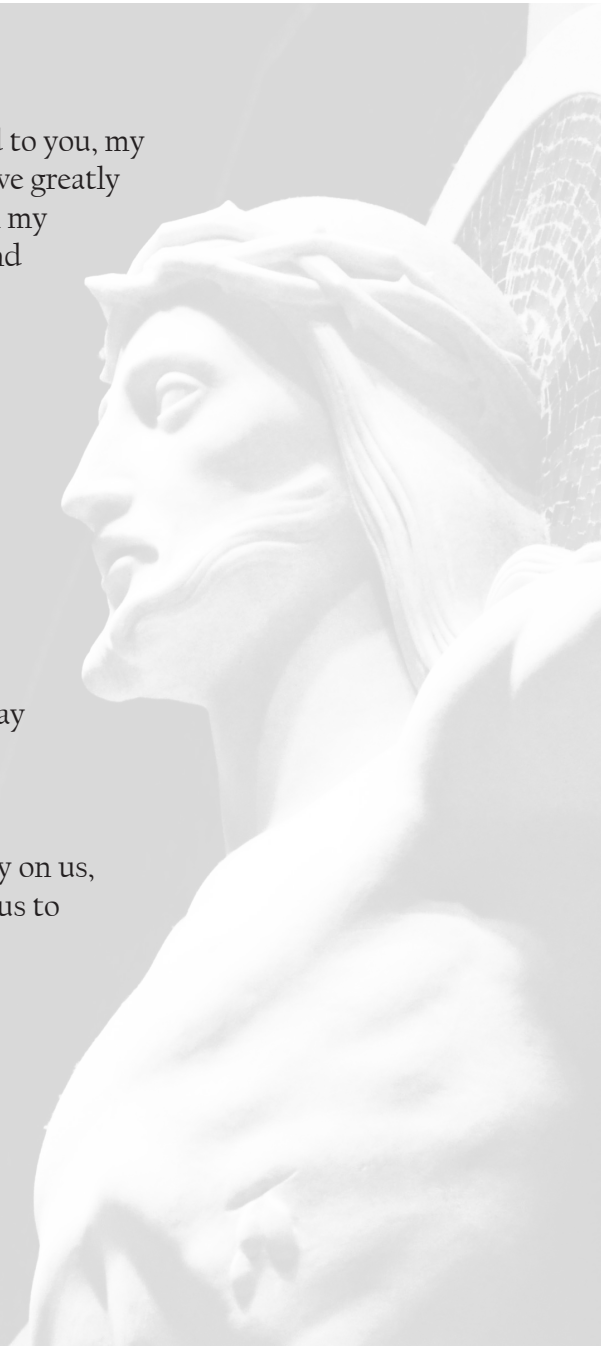
*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*



# Glory to God from Community Mass

Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry.  
Lord God, heav'n - ly King, O God, al-might - y  
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten  
Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a-way the sins of the world, have  
mer-cy on us; you take a-way the sins of the world, re -

The musical score is written on ten staves in treble clef. The first staff is in 4/4 time. The second through seventh staves are in 4/4 time. The eighth and ninth staves feature a 3/4 time signature, and the tenth staff returns to 4/4 time. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

ceive our prayer; you are seated at the  
 right hand of the Fa-ther, have mer-cy on us.  
 right hand of the Fa-ther, have mer-cy on us.  
 For you a-lone are the Ho-ly One, you a-  
 lone are the Lord, you a-lone are the Most High, Je-sus  
 Christ, with the Ho-ly Spir-it, in the glo-ry of God the  
 Fa-ther. A-men, a-men.

Text: ICEL, © 2010  
 Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

# LITURGY OF THE WORD

First Reading Acts 2:14, 22-33

Then Peter stood up with the Eleven,  
raised his voice, and proclaimed:

“You who are Jews, indeed all of you staying in Jerusalem.

Let this be known to you, and listen to my words.

You who are Israelites, hear these words.

Jesus the Nazarene was a man commended to you by God  
with mighty deeds, wonders, and signs,

which God worked through him in your midst, as you yourselves know.

This man, delivered up by the set plan and foreknowledge of God,  
you killed, using lawless men to crucify him.

But God raised him up, releasing him from the throes of death,  
because it was impossible for him to be held by it.

For David says of him:

*I saw the Lord ever before me,*

*with him at my right hand I shall not be disturbed.*

*Therefore my heart has been glad and my tongue has exulted;*

*my flesh, too, will dwell in hope,*

*because you will not abandon my soul to the netherworld,*

*nor will you suffer your holy one to see corruption.*

*You have made known to me the paths of life;*

*you will fill me with joy in your presence.*

“My brothers, one can confidently say to you  
about the patriarch David that he died and was buried,  
and his tomb is in our midst to this day.

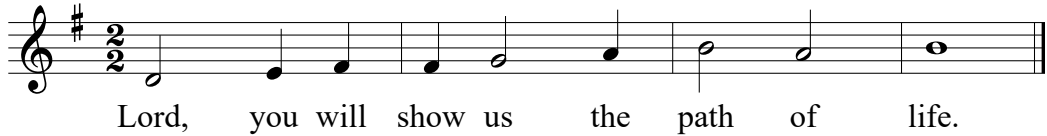
But since he was a prophet and knew that God had sworn an oath to him  
that he would set one of his descendants upon his throne,  
he foresaw and spoke of the resurrection of the Christ,  
that neither was he abandoned to the netherworld  
nor did his flesh see corruption.

God raised this Jesus;

of this we are all witnesses.

God raised this Jesus;  
of this we are all witnesses.  
Exalted at the right hand of God,  
he received the promise of the Holy Spirit from the Father  
and poured him forth, as you see and hear.”

Responsorial Psalm Psalm 16:1-2, 5, 7-8, 9-10, 11



Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine  
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

Keep me, O God, for in you I take refuge;  
I say to the LORD, “My Lord are you.”  
O LORD, my allotted portion and my cup,  
you it is who hold fast my lot. R.

I bless the LORD who counsels me;  
even in the night my heart exhorts me.  
I set the LORD ever before me;  
with him at my right hand I shall not be disturbed. R.

Therefore my heart is glad and my soul rejoices,  
my body, too, abides in confidence;  
because you will not abandon my soul to the netherworld,  
nor will you suffer your faithful one to undergo corruption. R.

You will show me the path to life,  
abounding joy in your presence,  
the delights at your right hand forever. R.

Second Reading 1 Peter 1:17-21

Beloved:  
If you invoke as Father him who judges impartially  
according to each one’s works,

conduct yourselves with reverence during the time of your sojourning,  
realizing that you were ransomed from your futile conduct,  
handed on by your ancestors,  
not with perishable things like silver or gold  
but with the precious blood of Christ  
as of a spotless unblemished lamb.

He was known before the foundation of the world  
but revealed in the final time for you,  
who through him believe in God  
who raised him from the dead and gave him glory,  
so that your faith and hope are in God.

### Gospel Acclamation Luke 24:32



Mode VI

Lord Jesus, open the Scriptures to us;  
make our hearts burn while you speak to us.

### Gospel Luke 24:13-35

That very day, the first day of the week,  
two of Jesus' disciples were going  
to a village seven miles from Jerusalem called Emmaus,  
and they were conversing about all the things that had occurred.  
And it happened that while they were conversing and debating,  
Jesus himself drew near and walked with them,  
but their eyes were prevented from recognizing him.  
He asked them,  
"What are you discussing as you walk along?"  
They stopped, looking downcast.  
One of them, named Cleopas, said to him in reply,  
"Are you the only visitor to Jerusalem  
who does not know of the things

that have taken place there in these days?”  
And he replied to them, “What sort of things?”  
They said to him,  
“The things that happened to Jesus the Nazarene,  
who was a prophet mighty in deed and word  
before God and all the people,  
how our chief priests and rulers both handed him over  
to a sentence of death and crucified him.  
But we were hoping that he would be the one to redeem Israel;  
and besides all this,  
it is now the third day since this took place.  
Some women from our group, however, have astounded us:  
they were at the tomb early in the morning  
and did not find his body;  
they came back and reported  
that they had indeed seen a vision of angels  
who announced that he was alive.  
Then some of those with us went to the tomb  
and found things just as the women had described,  
but him they did not see.”  
And he said to them, “Oh, how foolish you are!  
How slow of heart to believe all that the prophets spoke!  
Was it not necessary that the Christ should suffer these things  
and enter into his glory?”  
Then beginning with Moses and all the prophets,  
he interpreted to them what referred to him  
in all the Scriptures.  
As they approached the village to which they were going,  
he gave the impression that he was going on farther.  
But they urged him, “Stay with us,  
for it is nearly evening and the day is almost over.”  
So he went in to stay with them.  
And it happened that, while he was with them at table,  
he took bread, said the blessing,  
broke it, and gave it to them.  
With that their eyes were opened and they recognized him,  
but he vanished from their sight.

Then they said to each other,  
“Were not our hearts burning within us  
while he spoke to us on the way and opened the Scriptures to us?”  
So they set out at once and returned to Jerusalem  
where they found gathered together  
the eleven and those with them who were saying,  
“The Lord has truly been raised and has appeared to Simon!”  
Then the two recounted  
what had taken place on the way  
and how he was made known to them in the breaking of bread.

*If the Archbishop is present, please remain standing after the Gospel.*

## Homily

### Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things  
visible and invisible.

I believe in one Lord Jesus Christ, the  
Only Begotten Son of God, born of the  
Father before all ages. God from God,  
Light from Light, true God from true  
God, begotten, not made, consubstantial  
with the Father; through him all things  
were made. For us men and for our  
salvation he came down from heaven,

*At the words that follow, up to and including  
and became man, all bow.*

and by the Holy Spirit was incarnate of  
the Virgin Mary, and became man.

For our sake he was crucified under  
Pontius Pilate, he suffered death and  
was buried, and rose again on the third  
day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father. He will  
come again in glory to judge the living  
and the dead and his kingdom will have  
no end.

I believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the  
Father and the Son, who with the Father  
and the Son is adored and glorified, who  
has spoken through the prophets.

I believe in one, holy, catholic and  
apostolic Church. I confess one Baptism  
for the forgiveness of sins and I look  
forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer

# LITURGY OF THE EUCHARIST



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent and treasure. You can make a gift to support our liturgies, ministries, and service outreach at [cathedralctk.com/give](http://cathedralctk.com/give).

## Offertory Hymn Christ the Lord is Risen Today



1. Christ the Lord is ris'n to - day,
2. Lives a - gain our glo - rious King; Al - le - lu - ia!
3. Love's re - deem - ing work is done,
4. Soar we now where Christ has led,



1. Sons of men and an - gels say!
2. Where, O death, is now thy sting? Al - le - lu - ia!
3. Fought the fight, the bat - tle won.
4. Fol - l'wing our ex - alt - ed head;



1. Raise your joys and tri - umphs high,
2. Once he died our souls to save, Al - le - lu - ia!
3. Death in vain for - bids him rise;
4. Made like him, like him we rise,



1. Sing, ye heav'ns, and earth re - ply,
2. Where thy vic - to - ry, O grave? Al - le - lu - ia!
3. Christ has o - pened par - a - dise.
4. Ours the cross, the grave, the skies.

9:00 AM | Cathedral Boy Choir *It is I!* - Carson Cooman

It is I, says Christ! I who have destroyed death and triumphed over the enemy. I have brought you to the heights of heaven. I, your purification. I, your life. I, your resurrection. I, your light. I, your salvation, I, your King. It is I, says Christ!

10:30 AM & 12:00 PM | Cathedral Choir *Draw Us in the Spirit's Tether* - Friedell

Draw us in the Spirit's tether; for when humbly, in your name,  
Two or three are met together, you are in the midst of them:  
Alleluya! Alleluya! Touch we now your garment's hem.

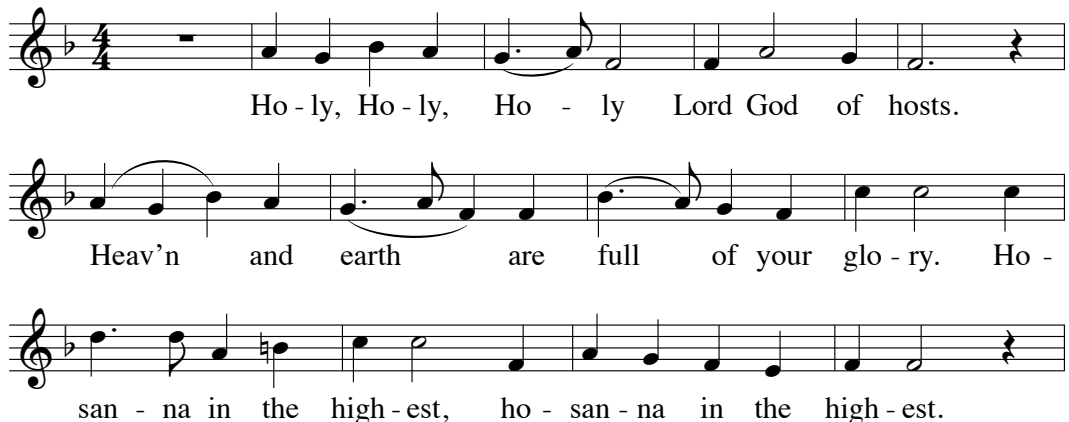
As disciples used to gather in the name of Christ to sup,  
Then with thanks to God the giver break the bread and bless the cup:  
Alleluya! Alleluya! So bind our friendship up.

All our meals and all our living make us sacraments of you,  
that by caring, helping, giving we may be disciples true.  
Alleluya! Alleluya! We we will serve with faith anew!

### Invitation to Prayer

### Preface Dialogue

### Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010  
 Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

### Mysterium Fidei

When we eat this Bread and drink this Cup, we pro -  
 claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010  
 Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

### The Great Amen

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.

### Sign of Peace

### Agnus Dei

Lamb of God, you take a - way the sins of the

world, have mer - cy on us. Lamb of God, you  
take a - way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

### Communion Antiphon Sing to the Lord

Sing to the Lord, al - le - lu - ia. Sing to the Lord,  
bless God's name, al - le - lu - ia.

Translation of antiphon text and music © 2008, World Library Publications. All rights reserved.

### 9:00 AM | Cathedral Boy Choir *Panis Angelicus* - Frank

*Panis angelicus fit panis hominum  
dat panis caelicus figuris terminum:  
O res mirabilis: manducat Dominum  
pauper servus, et humilis.*

The bread of angels becomes bread for  
humankind.  
A miraculous thing:  
The poor and humble servant of God  
eats of the Lord.

### 10:30 AM & 12:00 PM | Cathedral Choir *O Sacrum Convivium* - Biery

*O sacrum convivium!  
in quo Christus sumitur:  
recolitur memoria passionis eius:  
mens impletur gratia:  
et futurae gloriae nobis pignus datur. Alleluia.*

O sacred banquet,  
in which Christ is received,  
the memory of His Passion is renewed,  
the mind is filled with grace,  
and a pledge of future glory given to us.  
Alleluia.

# THE CONCLUDING RITES

## Greeting

### Recessional Hymn I Know that My Redeemer Lives



1. I know that my Re - deem - er lives!  
2. He lives to bless me with his love;  
3. He lives and grants me dai - ly breath;  
4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!  
He lives to plead for me a - bove;  
He lives, and I shall con - quer death;  
He lives, my Sav - ior, still the same;



He lives, he lives who once was dead;  
He lives my hun - gry soul to feed;  
He lives my man - sion to pre - pare;  
What joy this blest as - sur - ance gives:



He lives, my ev - er - last - ing Head!  
He lives to help in time of need.  
He lives to bring me safe - ly there.  
I know that my Re - deem - er lives!

# Clergy of the Cathedral

## Archbishop of Atlanta

Most Rev. Gregory J. Hartmayer, OFM CONV

## Auxiliary Bishops

Most Rev. Joel Konzen, SM  
Most Rev. Bernard Shlesinger III  
Most Rev. John Nhân Trần

## Rector

Rev. Monsignor Francis G. McNamee

## Parochial Vicars

Rev. Juan Carlos Villota Viteri  
Rev. Jared Kleinwaechter

## Deacons

Rev. Mr. Chris Andronaco  
Rev. Mr. Sam Fraundorf  
Rev. Mr. Bruce Goodwin  
Rev. Mr. John McManus, JCL



## New to CTK?

With dozens of ministries, there's a place for you and your family to grow in faith. Learn more at [cathedralctk.com/im-new](https://cathedralctk.com/im-new).

## Email

Keep in touch with us via email or text message. Text **CathedralCTK** to **84576** to subscribe or visit [cathedralctk.flocknote.com](https://cathedralctk.flocknote.com). Choose what you want to receive - from Monsignor's weekly email to any of CTK's ministries.

### CONTACT



2699 Peachtree Rd, NE  
Atlanta, Georgia 30305



404-233-2145



[ask@ctking.com](mailto:ask@ctking.com)

### SOCIAL



[@cathedralctk](https://www.facebook.com/cathedralctk)



[@cathedralctk](https://www.instagram.com/cathedralctk)



[@cathedralctk](https://www.youtube.com/cathedralctk)

### WEB



[cathedralctk.com](https://cathedralctk.com)



[cathedralctk.com/livestream](https://cathedralctk.com/livestream)