



CKK
CATHEDRAL *of*
CHRIST THE KING

APRIL 19, 2026
THIRD SUNDAY OF EASTER

4:00 PM • LIFE TEEN BAND

INTRODUCTORY RITES

Gathering Song

JESUS CHRIST IS RISEN TODAY

Jesus Christ is ris'n today, Alleluia!
sons of men and angels say. Alleluia!
Who did once upon the cross Alleluia!
suffer to redeem our loss Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ our heav'nly King Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
Our salvation have procured Alleluia!
Now he reigns above as king, Alleluia!
Where the angels ever sing Alleluia!

Sing we to our God above, Alleluia!
Paise eternal as his love Alleluia!
Praise him, all ye heav'n-ly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

Surrexit Christus hodie

Lyra Davidica, London, 1708, Psalmodia Evangelica, London, 1789

The Compleat Psalmist, London, 1749

Vs. 4: Charles Wesley, 1707-1788

Penitential Act

I confess to almighty God, and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done, and in what I have failed to do.

-all strike their breast at the next line -

through my fault, through my fault, through my most grievous
fault; therefore I ask Blessed Mary, ever-Virgin, all the Angels and
Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

LITURGY OF THE WORD

First Reading

Acts 2:14, 22-33

Then Peter stood up with the Eleven,
raised his voice, and proclaimed:

"You who are Jews, indeed all of you staying in Jerusalem.

Let this be known to you, and listen to my words.

You who are Israelites, hear these words.

Jesus the Nazarene was a man commended to you by God
with mighty deeds, wonders, and signs,
which God worked through him in your midst, as you yourselves
know.

This man, delivered up by the set plan and foreknowledge of God,
you killed, using lawless men to crucify him.

But God raised him up, releasing him from the throes of death,
because it was impossible for him to be held by it.

For David says of him:

I saw the Lord ever before me,

with him at my right hand I shall not be disturbed.

Therefore my heart has been glad and my tongue has exulted;

my flesh, too, will dwell in hope,

because you will not abandon my soul to the netherworld,

nor will you suffer your holy one to see corruption.

You have made known to me the paths of life;

you will fill me with joy in your presence.

"My brothers, one can confidently say to you

about the patriarch David that he died and was buried,

and his tomb is in our midst to this day.

But since he was a prophet and knew that God had sworn an oath
to him

that he would set one of his descendants upon his throne,

he foresaw and spoke of the resurrection of the Christ,

that neither was he abandoned to the netherworld

nor did his flesh see corruption.

God raised this Jesus;

of this we are all witnesses.

Exalted at the right hand of God,

he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

Responsorial Psalm

Psalm 16:1-2, 5, 7-8, 9-10, 11

R. Lord, you will show us the path of life.

Keep me, O God, for in you I take refuge; I say to the LORD, "My Lord are you." O LORD, my allotted portion and my cup, you it is who hold fast my lot. **R.**

I bless the LORD who counsels me; even in the night my heart exhorts me. I set the LORD ever before me; with him at my right hand I shall not be disturbed. **R.**

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption. **R.**

You will show me the path to life, abounding joy in your presence, the delights at your right hand forever. **R.**

Second Reading

1 Peter 1:17-21

Beloved:

If you invoke as Father him who judges impartially
according to each one's works,
conduct yourselves with reverence during the time of your
sojourning,
realizing that you were ransomed from your futile conduct,
handed on by your ancestors,
not with perishable things like silver or gold
but with the precious blood of Christ
as of a spotless unblemished lamb.
He was known before the foundation of the world
but revealed in the final time for you,
who through him believe in God
who raised him from the dead and gave him glory,
so that your faith and hope are in God.

Gospel Acclamation

R. Allelulia, Alleluia, Allelu-, Allelu-, Alleluia

Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.

Gospel

Luke 24:13-35

That very day, the first day of the week,
two of Jesus' disciples were going
to a village seven miles from Jerusalem called Emmaus,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.

He asked them,

"What are you discussing as you walk along?"

They stopped, looking downcast.

One of them, named Cleopas, said to him in reply,

"Are you the only visitor to Jerusalem

who does not know of the things

that have taken place there in these days?"

And he replied to them, "What sort of things?"

They said to him,

"The things that happened to Jesus the Nazarene,

who was a prophet mighty in deed and word

before God and all the people,

how our chief priests and rulers both handed him over

to a sentence of death and crucified him.

But we were hoping that he would be the one to redeem Israel;

and besides all this,

it is now the third day since this took place.

Some women from our group, however, have astounded us:

they were at the tomb early in the morning

and did not find his body;

they came back and reported

that they had indeed seen a vision of angels

who announced that he was alive.

Then some of those with us went to the tomb

and found things just as the women had described,

but him they did not see."

And he said to them, "Oh, how foolish you are!

How slow of heart to believe all that the prophets spoke!

Was it not necessary that the Christ should suffer these things

and enter into his glory?"

Then beginning with Moses and all the prophets,
he interpreted to them what referred to him
in all the Scriptures.

As they approached the village to which they were going,
he gave the impression that he was going on farther.

But they urged him, "Stay with us,
for it is nearly evening and the day is almost over."
So he went in to stay with them.

And it happened that, while he was with them at table,
he took bread, said the blessing,
broke it, and gave it to them.

With that their eyes were opened and they recognized him,
but he vanished from their sight.

Then they said to each other,

"Were not our hearts burning within us

while he spoke to us on the way and opened the Scriptures to us?"

So they set out at once and returned to Jerusalem
where they found gathered together

the eleven and those with them who were saying,

"The Lord has truly been raised and has appeared to Simon!"

Then the two recounted

what had taken place on the way

and how he was made known to them in the breaking of bread.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father Almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

-all bow during the next line-

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent, treasure, and testimony. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

Liturgy of the Eucharist

Preparation of Gifts

I KNOW A NAME

I know a Name, that can silence roaring waves
I know a Name, that can empty out a grave
I know a Name, it's the only Name that saves
And it's worthy of all praise

I call You Jesus
I call You I call You Healer
Risen and reigning in power
Something comes out of the grave
Every time I call You Jesus
I call You I call You Savior
Worthy of glory forever
Something comes out of the grave
(Every time I call Your Name)

I have a King, with dominion over death
He holds the keys, in his holy nail-scarred hands
He is the heel, that has crushed the serpent's head
Our resurrected Great I Am

Every time I call Your Name
Chains break dry bones wake
Every time I call Your Name
The gates of hell shake
(Every time I call Your Name)

Dead things come alive
Dead things come alive
Dead things come alive
In the name of Jesus

CCLI Song # 7247990

Brandon Lake | Hank Bentley | Jacob Sooter | Steven Furtick

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Invitation to Prayer

Preface Dialogue

Sanctus

Holy, Holy, Holy Lord God of hosts
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest, hosanna in the highest

Mystery of Faith

When we eat this bread and drink this Cup
We proclaim your death
O Lord until you come again, O Lord until you come again,
O Lord until you come again

The Great Amen

Amen, amen, amen, amen
Amen, amen, a-a-men

Mass parts by: Ike Ndolo | Matt Maher
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Lamb of God

Lamb of God, you take away the sins of the world, miserere nobis
Lamb of God, you take away the sins of the world, miserere nobis
Lamb of God, you take away the sins of the world, dona nobis
pacem

Receiving Communion We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

COMMUNION SONGS

MADE FOR MORE

I know who I am 'cause I know who You are
The cross of salvation was only the start
Now I am chosen free and forgiven
I have a future and it's worth the living

('Cause) I wasn't made to be tending a grave
I was called by name
Born and raised back to life again
I was made for more
So why would I make a bed in my shame
When a fountain of grace is running my way
I know I am Yours
And I was made for more

Hallelujah You called out my name
So I'll sing out Your praise
Hallelujah You buried my past
I'm not going back

CCLI Song # 7207758

Blake Wiggins | Jessie Early | Jonathan Smith | Josh Baldwin

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O GOD BEYOND ALL PRAISING (THAXTED)

O God beyond all praising
We worship You today
And sing the love amazing
That songs cannot repay
For we can only wonder
At every gift You send
At blessings without number
And mercies without end
We lift our hearts before You
And wait upon Your word
We honour and adore You
Our great and mighty Lord

Then hear O gracious Saviour
Accept the love we bring
That we who know Your favour
May serve You as our king
And whether our tomorrows
Be filled with good or ill
We'll triumph through our sorrows
And rise to bless You still
To marvel at Your beauty
And glory in Your ways
And make a joyful duty
Our sacrifice of praise

CCLI Song # 5020063

Gustav Theodore Holst | Jane Holstein | Michael Perry

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Prayer After Communion

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine.

Remember, O most gracious Virgin Mary,
that never was it known
that anyone who fled to thy protection,
implored thy help or sought thy intercession, was left unaided.
Inspired by this confidence, I fly unto thee,
O Virgin of virgins my Mother;
to thee do I come, before thee I stand, sinful and sorrowful;
O Mother of thy Word Incarnate, despise not my petitions,
but in thy mercy hear and answer me.

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine.

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Sending Forth Song

YOUR LOVE AWAKENS ME

There were walls between us
By the cross You came and broke them down
You broke them down
And there were chains around us
By Your grace we are no longer bound
No longer bound

You called me out of the grave
You called me into the light
You called my name and then my heart came alive

Your love is greater
Your love is stronger
Your love awakens awakens awakens me

Feel the darkness shaking
All the dead are coming back to life
I'm back to life
Hear the song awaken
All creation singing we're alive
'Cause You're alive

And what a love we've found
Death can't hold us down
We shout it out
We're alive 'cause You're alive

CCLI Song # 7054720

Chris Quilala | Phil Wickham

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CONTACT



2699 Peachtree Rd, NE
Atlanta, Georgia 30305



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