



APRIL 12, 2026
2ND SUNDAY OF EASTER

5:30 PM
Cathedral Ensemble



THE INTRODUCTORY RITES

Introit for Second Sunday of Easter [1 Peter 2:2]

*Quasimodo geniti infantes, alleluia:
rationabiles, sine dolo lac concupiscite, alleluia.*



Be as newborn babes, alleluia, longing for spiritual milk.

By Ken Macek and Paul A. Tate.
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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

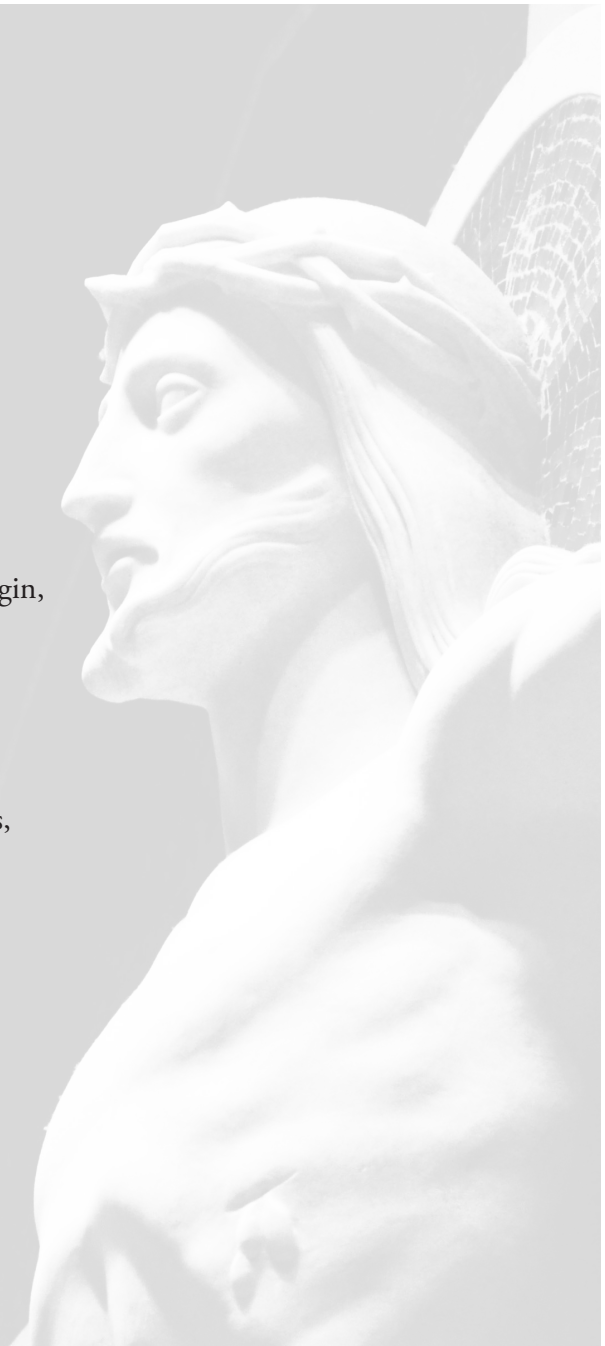
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Lord have mercy
Christ have mercy
Lord have mercy

or

Kyrie eleison
Christe eleison
Kyrie eleison



Gloria from *The Mass of St. Ann*



Glo-ry! Glo-ry to God in the high-est.— Glo-ry!



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will. We



praise you, we bless you, we a-dore you, we glo-ri-fy — you,



we give you thanks for your great glo - ry,



Lord God, heav-en-ly King,— O God, al-might-y



Fa-ther.— Lord Je-sus Christ, On-ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa-ther,— you take a -



way the sins of the world,— have mer-cy on us;

LITURGY *of the* WORD

First Reading: Acts 2:42-47

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according

to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

Psalm 118

Give thanks to the Lord for he is good, his
love is ev - er - last-ing. Give last - ing.——

*Let the house of Israel say,
“His mercy endures forever.”
Let the house of Aaron say,
“His mercy endures forever.”
Let those who fear the LORD say,
“His mercy endures forever.”*

[continued on following page]

Psalm 118 [continued]

*I was thrust down, thrust down and falling,
but the LORD was my helper.*

*The LORD is my strength and my song;
he was my savior.*

*There are shouts of joy and salvation
in the tents of the just.*

*The stone that the builders rejected
has become the cornerstone.*

*By the LORD has this been done,
a marvel in our eyes.*

*This is the day the LORD has made;
let us rejoice in it and be glad.*

The English translation of the Psalm Response, from the Lectionary for Mass
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Second Reading: 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to

suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

Gospel Acclamation: John 20:29

ALLELUIA!

*You believe in me, Thomas, because you have seen me, says the Lord;
blessed are they who have not seen me, but still believe!*

Gospel: John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Anthem: *Alleluia: All the Ages*

Monica Bonasso

Alleluia! Alleluia! Cantate Jesu Christe.
Alleluia! Alleluia! Cantate Jesu Christe.

Alleluia! Sing to Jesus!
His the scepter, his the throne;
Alleluia! His the triumph,
His the victory alone;
Hark! The songs of peaceful Zion
Thunder like a mighty flood;
Jesus out of every nation
Has redeemed us by his blood.

Alleluia, alleluia, give thanks to the risen Lord.
Alleluia, alleluia, give praise to His Name.
Alleluia, alleluia, give thanks to the risen Lord.
Alleluia, alleluia, give praise to His Name.
Jesus is Lord of all the earth. He is the King of creation.
Alleluia! Alleluia! Praise His Name!

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Sanctus from *Mass of Wisdom*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho-san - na, ho-
san - na, ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Mysterium Fidei from *Mass of Wisdom*



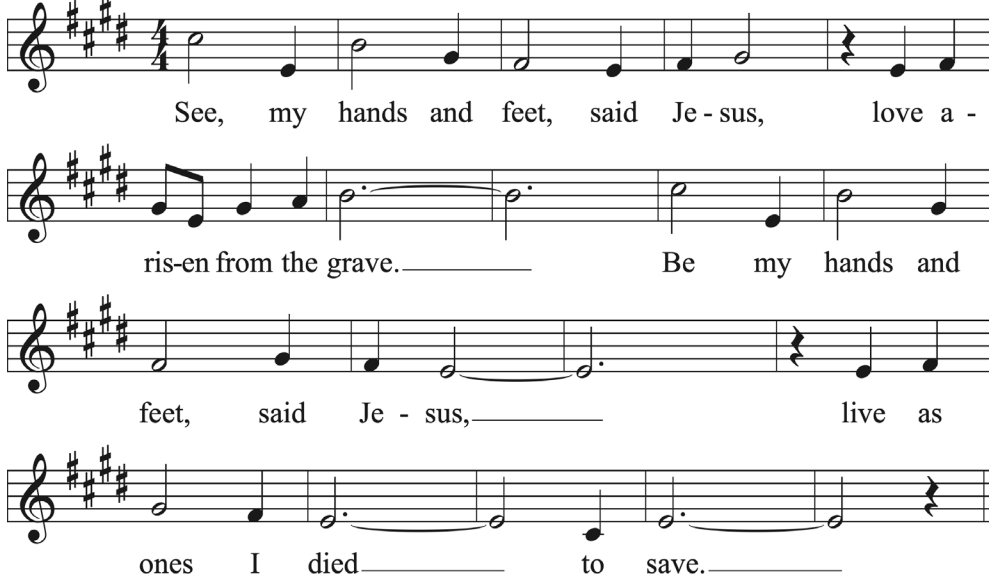
We pro-claim your Death, O Lord, and pro - fess your Res-ur-
rec - tion un - til you come a - gain.

Great Amen from *Mass of Wisdom*



A - men. A - men. A - men.

Refrain



See, my hands and feet, said Je - sus, love a -
ris-en from the grave. Be my hands and
feet, said Je - sus, live as
ones I died to save.

2. Feed the hungry, clothe the naked,
visit ones in need of care,
give the homeless warmth and shelter:
Christ will find a welcome there. *(to refrain)*
3. Love and serve without distinction,
all earth's people, first and least.
Know within each act of kindness
hope and wholeness are increased. *(to refrain)*

Alleluia!

4. Hands that beckon little children,
bind a wound, prepare a meal,
feet that rush to share good tidings,
Christ arisen, still reveal. *(to refrain)*

Communion Mantra: *Mercy*

Ps 32:30

Lorraine Hess

Mer - cy, mer - cy.
our soul waits for you, our help and shield.
Mer - cy, mer - cy.
We place our trust in— you.———

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The first staff has a half note G, a half note C, a quarter note G, and a half note C. The second staff has a quarter rest, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note B, a quarter note A, a quarter note G, a quarter rest, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note B, a quarter note A, a quarter note G. The third staff has a half note G, a half note C, a quarter note G, and a half note C. The fourth staff has a quarter rest, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note B, a quarter note A, a quarter note G, a half note G, a half note C, a half note G, and a half note C.

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PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.
Inspired by this confidence,

I fly unto you, O Virgin of virgins, my Mother.

To you do I come, before you I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Closing Procession: *Sing with all the saints in glory*



1. Sing with all the saints in glo - ry, Sing the re - sur -
2. O what glo-ry, far ex - ceed-ing All that eye has
3. Life e - ter-nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter-nal! O what won-ders Crowd on faith; what



rect - ion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Hol - iest hearts for ag - es plead-ing,
once was dead; Shout with joy, O death - less voic - es!
joy un - known, When, a - midst earth's clos - ing thun - ders,



To the for - mer days be - long. All a - round the
Nev - er that full joy con - ceived. God has pro - mised,
Child of God, lift up your head! Pat - ri - archs from
Saints shall stand be - fore the throne! O to en - ter



clouds are — brea - king, Soon the — storms of
Christ pre - pares it, There on — high our
dis - tant — ag - es, Saints all — long - ing
that bright — por - tal, See that — glow - ing



time shall cease; In God's like - ness,
wel - come waits; Ev' - ry hum - ble
for their heav'n, Pro - phets, psalm - ists,
fir - ma - ment, Know, with you, O



we a - wak - en, Know - ing ev - er - last - ing peace.
spi - rit shares it, Christ has passed th'e - ter - nal gates.
seers and sag - es, All a - wait the glo - ry giv'n.
God im - mor - tal, "Je - sus Christ whom you have sent!"

Text: 1 Cor. 15:20; William J. Irons, 1812-1883, alt

Tune: HYMN TO JOY, 8.7.8.7.D; Arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

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