



**April 19, 2026**  
**3rd Sunday of Easter**

**5:30 PM**  
Cathedral Ensemble



# THE INTRODUCTORY RITES

## Introit for Third Sunday of Easter [Ps 65: 1, 2, 3]

*Jubilate Deo omnis terra, alleluia:  
psalmum dicite nomini eius, alleluia:  
date gloriam laudi eius. alleluia, alleluia, alleluia!*



Shout with joy to God, all the earth, al-le - lu-ia! \_\_\_\_\_



— Sing a psalm to God's name; o lift up your voic-es!



Al-le-lu - ia! \_\_\_\_\_ A-le-lu - ia! \_\_\_\_\_

*Say to God with joy in your hearts,  
how awesome your deeds, O Lord.*

By Ken Macek and Paul A. Tate.  
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## Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,

*And, striking your chest, say:*

through my fault,  
through my fault,  
through my most grievous fault;

*Then continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Priest:*

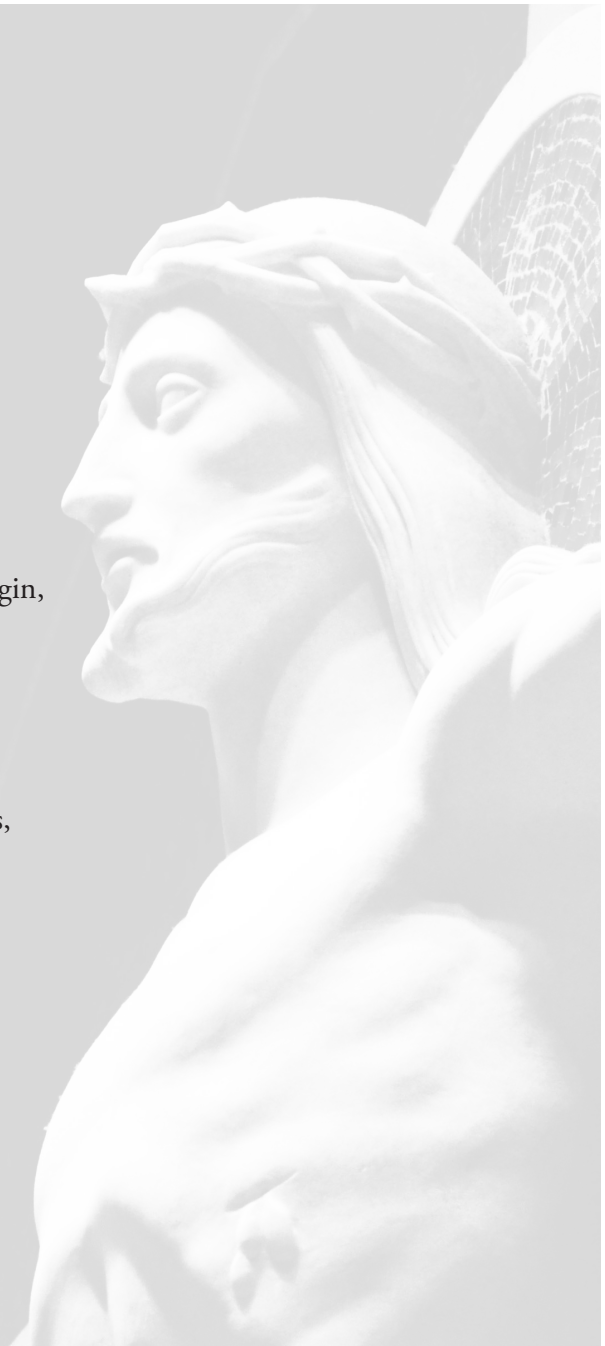
May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

*People: Amen.*

Lord have mercy  
Christ have mercy  
Lord have mercy

*or*

Kyrie eleison  
Christe eleison  
Kyrie eleison







# LITURGY *of the* WORD

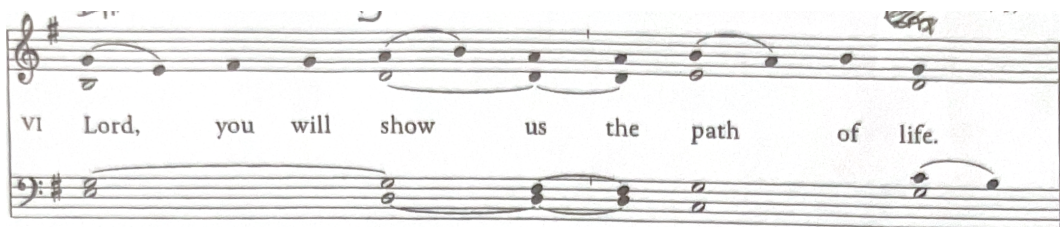
## First Reading: Acts 2:14; 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed: “You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: *I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope,*

*because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.*

“My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

## Psalm 16



VI Lord, you will show us the path of life.

*Keep me, O God, for in you I take refuge;  
I say to the LORD, "My Lord are you."  
O LORD, my allotted portion and my cup,  
you it is who hold fast my lot.*

*I bless the LORD who counsels me;  
even in the night my heart exhorts me.  
I set the LORD ever before me;  
with him at my right hand I shall not be disturbed.*

*Therefore my heart is glad and my soul rejoices,  
my body, too, abides in confidence;  
because you will not abandon my soul to the netherworld,  
nor will you suffer your faithful one to undergo corruption.*

*You will show me the path to life,  
abounding joy in your presence,  
the delights at your right hand forever.*

## **Second Reading:** 1 Peter 1:17-21

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold

but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

## **Gospel Acclamation:** Cf. Luke 24:32

**ALLELUIA!**

*YLord Jesus, open the Scriptures to us;  
make our hearts burn while you speak to us.*

## Gospel: Luke 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to

the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

## Symbol of Faith (Nicene Creed)

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer

# LITURGY *of the* EUCHARIST

Offertory Anthem: *Come my way, my truth, my life*

Steven C. Warner  
arr: Carolyn Pirtle

*Come my Way, my Truth, my Life:  
Such a way as gives us breath.  
Such a truth as ends all strife;  
Such a life as killeth death.*

*Come my Light my Feast, my Strength:  
Such a light as shows a feast;  
Such a feast as mends its length;  
Such a strength as makes his guest.*

*Come my Joy, my Love, my Heart:  
Such a joy as none can move;  
Such a love as none can part;  
Such a heart as joys in love.*

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## Sanctus from *Mass of Wisdom*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

## Mysterium Fidei from *Mass of Wisdom*



We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain.

## Great Amen from *Mass of Wisdom*



A - men. A - men. A - men.

## Sign of Peace

### Agnus Dei from *Mass of Wisdom*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, — grant — us peace. —

*Glory to God* from *Mass of Saint Ann* by Ed Bolduc. Text from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music ©2011 World Library Publications. *.Holy, holy, holy; Mystery of Faith; Great Amen* and *Lamb of God* from *Mass of Wisdom* by Steven R. Janco. Text: from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934

## Receiving Communion

*We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.*

Text: Marty Haugen  
Based on Luke 24:13-35

*On the Journey to Emmaus*

Tune: COLUMCILLE, Gaelic  
Arr. Marty Haugen



1. On the jour - ney to Em - ma - us with our  
2. And our hearts burned with - in us as we  
3. And that eve - ning at — ta - ble as he  
4. On our jour - ney to Em - ma - us, in our



hearts cold as stone - The — One who would  
talked on the way, How all that was  
blessed and broke bread, We — knew it was  
stor - ies and feast, With Je - sus we



save us had left us a - lone Then a  
pro - mised was ours on that day. So we  
Je - sus a - ris'n from the dead; Though he  
claim that the great - est is least: And his



stran - ger walks — with us and, —  
begged him, "Stay — with us and —  
van - ished be - fore us we —  
words burn with - in us — let —



to our sur - prise, He — o - pens our —  
grant us your word." We — wel - comed the —  
knew he was near — The — life in our —  
none be ig - nored Who wel - comes the —



stor - ies and he o - pens our eyes.  
stran - ger and we wel - comed the Lord.  
dy - ing and the hope in our fear.  
stran - ger shall wel - come the Lord.

## Communion Mantra: *I have risen*

I have ris-en, and I am al - ways with you; —  
Al-le - lu-ia! — Al-le - lu-ia! —  
Al-le - lu-ia! — Al-le - lu-ia! —

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## PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,  
All praise and all thanksgiving, Be every moment Thine!

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Memorare

Remember, O most gracious Virgin Mary,  
that never was it known that anyone who fled to your protection,  
implored your help, or sought your intercession, was left unaided.

Inspired by this confidence,

I fly unto you, O Virgin of virgins, my Mother.

To you do I come, before you I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions,  
but in your mercy, hear and answer me. Amen.

# THE CONCLUDING RITES

Closing Procession: *Crown him with many crowns*



1. Crown him with ma - ny crowns, The Lamb up - on his  
2. Crown him the Lord of life, Who tri - umphed o'er the  
3. Crown him the Lord of love, Be - hold his hands and  
4. Crown him the Lord of peace, Whose pow'r a scep - ter  
5. Crown him the Lord of years, The Po - ten - tate of



throne; Hark! how the heav'n - ly an - them - drowns All  
grave, And rose vic - to - rious in the - strife For  
side, Rich wounds yet vi - si - ble a - bove In  
sways. From pole to pole that wars may - cease, Ab -  
time, Cre - a - tor of the roll - ing - spheres, In -



mu - sic but its own. A - wake my soul, and sing  
those he came to save. His glo - ries now we sing,  
beau - ty glo - ri - fied. No an - gel in the sky  
sorbed in prayer and praise. His reign shall know no end,  
ef - fa - bly sub - lime. All hail, Re - deem - er, hail!



Of him who died for thee, And hail him as thy  
Who died and rose on high, Who died, e - ter - nal  
Can full - y bear that sight, But down - ward bends his  
And 'round his pier - ed feet Fair flow'rs of Par - a -  
For thou hast died for me; Thy praise and glo - ry



match - less King Through - out e - ter - ni - ty.  
life to bring, And lives that death may die.  
burn - ing eye At mys - ter - ies so bright.  
dise ex - tend Their fra - grance ev - er sweet.  
shall not fail Through - out e - ter - ni - ty.

# Clergy of the Cathedral

## Archbishop of Atlanta

Most Rev. Gregory J. Hartmayer, OFM CONV

## Auxiliary Bishops

Most Rev. Joel Konzen, SM

Most Rev. Bernard Shlesinger III

Most Rev. John Nhân Trần

## Rector

Rev. Monsignor Francis G. McNamee

## Parochial Vicars

Rev. Juan Carlos Villota Viteri

Rev. Jared Kleinwaechter

## Deacons

Rev. Mr. Chris Andronaco

Rev. Mr. Sam Fraundorf

Rev. Mr. Bruce Goodwin

Rev. Mr. John McManus, JCL

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