



MAY 24, 2026
SOLEMNITY OF PENTECOST

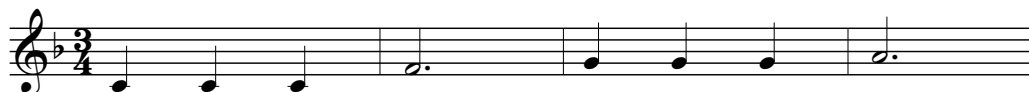
7:30 AM
Cantor and Organ

9:00 AM
Cathedral Voices and Organ

10:30 AM | NOON
Cathedral Choir and Organ



Entrance Hymn Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest,
2. O Com - fort blest, to thee we cry,
3. Praise be to thee, Fa - ther and Son,



1. And in our hearts take up thy rest;
2. Thou heav'n - ly gift of God most high,
3. And Ho - ly Spir - it, Three in one;



1. Come with thy grace and heav'n - ly aid
2. Thou font of life and fire of love,
3. And may the Son on us be - stow



1. To fill the hearts which thou hast made. made.
2. And sweet a - noint - ing from a - bove. bove.
3. The gifts that from the Spir - it flow. flow.

Veni, Creator Spiritus

Attr. to Rabanus Maurus, c. 776–856

Tr. by Edward Caswall, 1814–1878

Louis Lambillotte, 1796–1855, alt.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

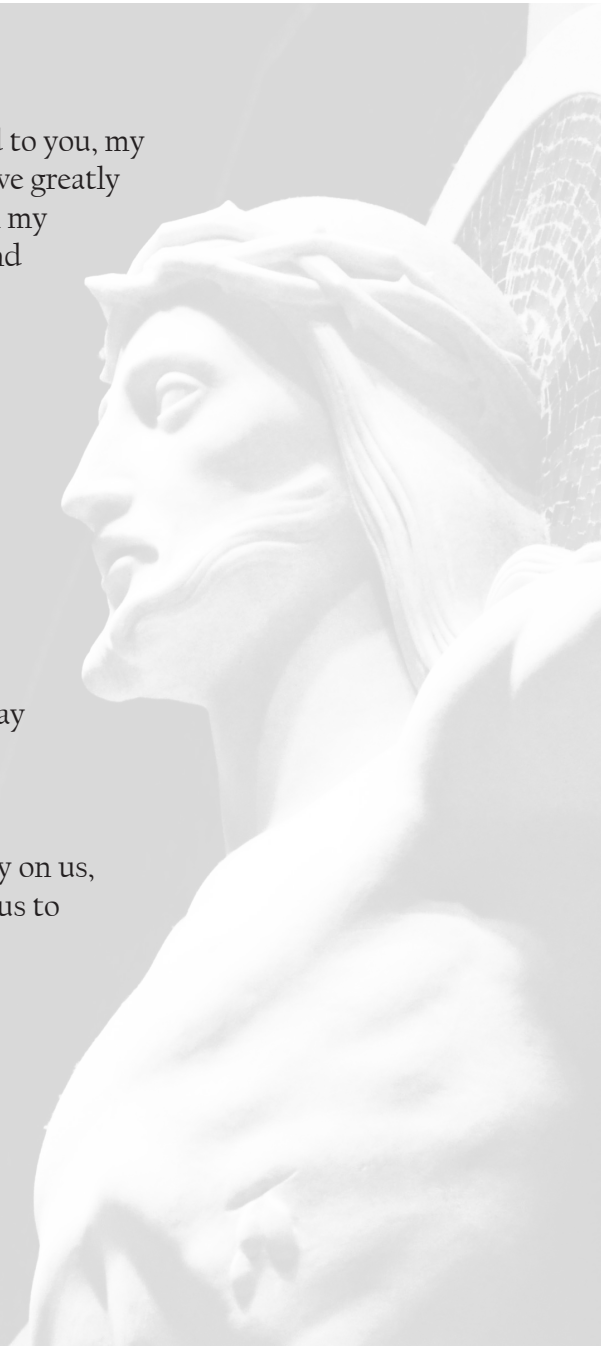
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Community Mass

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry.
Lord God, heav'n - ly King, O God, al-might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re -

The musical score is written on ten staves. The first staff is in 4/4 time. The second through seventh staves are in 4/4 time. The eighth staff begins with a 3/4 time signature, followed by a 4/4 time signature. The ninth and tenth staves also begin with a 3/4 time signature, followed by a 4/4 time signature. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

ceive our prayer; you are seated at the
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a -
 lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men, a - men.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

LITURGY OF THE WORD

First Reading Acts 2:1-11

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.
Now there were devout Jews from every nation under heaven
staying in Jerusalem.
At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God.”

Responsorial Psalm Psalm 104:1, 24, 29-30, 31, 34



Lord, send out your Spir - it and re - new the face of the earth.

Text: Psalm 104

Music: Refrain, Richard Proulx; verses, Charles Thatcher.

Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
How manifold are your works, O LORD!
the earth is full of your creatures; R.

May the glory of the LORD endure forever;
may the LORD be glad in his works!
Pleasing to him be my theme;
I will be glad in the LORD. R.

If you take away their breath, they perish
and return to their dust.
When you send forth your spirit, they are created,
and you renew the face of the earth. R.

Second Reading 1 Corinthians 12:3b-7, 12-13

Brothers and sisters:
No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.
To each individual the manifestation of the Spirit
is given for some benefit.

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.
For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

Sequence - Veni Sancte Spiritus

*VENI, Sancte Spiritus,
et emitte caelitus
lucis tuae radium.*

*Veni, pater pauperum,
veni, dator munerum
veni, lumen cordium.*

*Consolator optime,
dulcis hospes animae,
dulce refrigerium.*

*In labore requies,
in aestu temperies
in fletu solatium.*

*O lux beatissima,
reple cordis intima
tuorum fidelium.*

*Sine tuo numine,
nihil est in homine,
nihil est innoxium.*

*Lava quod est sordidum,
riga quod est aridum,
sana quod est saucium.*

*Flecte quod est rigidum,
fove quod est frigidum,
rege quod est devium.*

*Da tuis fidelibus,
in te confidentibus,
sacrum septenarium.*

Come, Holy Spirit, come!
And from your celestial home
Shed a ray of light divine!

Come, Father of the poor!
Come, source of all our store!
Come, within our bosoms shine.

You, of comforters the best;
You, the soul's most welcome guest;
Sweet refreshment here below;

In our labor, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.

O most blessed Light divine,
Shine within these hearts of yours,
And our inmost being fill!

Where you are not, we have naught,
Nothing good in deed or thought,
Nothing free from taint of ill.

Heal our wounds, our strength renew;
On our dryness pour your dew;
Wash the stains of guilt away:

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore
And confess you, evermore
In your sevenfold gift descend;

*Da virtutis meritum,
da salutis exitum,
da perenne gaudium,
Amen, Alleluia.*

Give them virtue's sure reward;
Give them your salvation, Lord;
Give them joys that never end. Amen.
Alleluia.

Gospel Acclamation Matthew 28:19a, 20b



Mode VI

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Gospel John 20:19-23

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent and treasure. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

Offertory Hymn Breathe on Me



1. O breathe on me, O Breath of God, Fill
2. O breathe on me, O Breath of God, Un -
3. O breathe on me, O Breath of God, My
4. O breathe on me, O Breath of God, So



1. me with life a - new, That I may love the
2. til my heart is pure; Un - til my will is
3. will to yours in - cline, Un - til this self - ish
4. I shall nev - er die, But live with you the



1. things you love, And do what you would do.
2. one with yours, To do and to en - dure.
3. part of me Glows with your fire di - vine.
4. per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835–1889, alt. Music: trad. Irish.

9:00 AM | Cathedral Voices *Grant Us Your Peace* - Mendelssohn

Grant us your peace, O loving Lord,
our Rock and firm foundation.
Our faith is in your excellent word,
speaking to every nation.
Your promise of sure salvation.

10:30 AM & 12:00 PM | Cathedral Choir *Come Down, O Love Divine* - Martin

Come down, O Love divine
Seek thou this soul of mine
And visit it with thine own ardour glowing;
O Comforter, draw near
Within my heart appear
And kindle it, thy holy flame bestowing.

O let it freely burn
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight
And clothe me round, the while my path illuming.

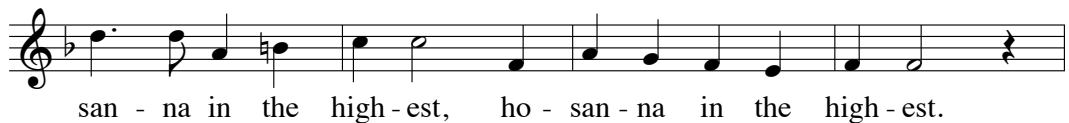
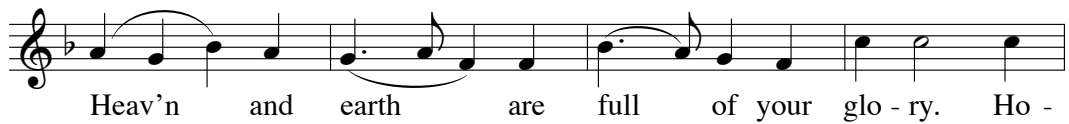
Let holy charity
Mine outward vesture be
And lowliness become mine inner clothing:
True lowliness of heart
Which takes the humbler part
And o'er its own shortcomings weeps with loathing.

And so the yearning strong
With which the soul will long
Shall far outpass the power of human telling;
For none can guess its grace
Till he become the place
Wherein the Holy Spirit makes his dwelling.

Invitation to Prayer

Preface Dialogue

Sanctus



san - na in the high - est, ho - san - na in the high - est.

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 Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Mysterium Fidei

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
 Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

The Great Amen

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.


Sign of Peace

Agnus Dei

Lamb of God, you take a - way the sins of the
 world, have mer - cy on us. Lamb of God, you
 take a - way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Communion Antiphon Praise the Lord



The image shows two staves of musical notation in G major and 6/8 time. The first staff contains the melody for the first line of the antiphon: "Praise the Lord, al - le - lu - ia; from". The second staff contains the melody for the second line: "high - est heav - en give glo - ry to God." The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Translation of antiphon text and music copyright © 2010, World Library Publications. All rights reserved.

9:00 AM | Cathedral Voices *Come, Thou Font of Every Blessing* - arr. R. Martin

Come, Thou Fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.

Teach me some melodious sonnet,
Sung by flaming tongues above.

Praise the mount! Oh, fix me on it,
Mount of God's unchanging love.

Here I find my greatest treasure;
Hither by Thy great help I've come;
And I hope, by Thy good pleasure,
Safely to arrive at home.

Jesus sought me when a stranger,

Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood;

O to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind my wandering heart to Thee.

Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for Thy courts above.

Safe in your hands,
all creation is made new.

10:30 AM & 12:00 PM | Cathedral Choir *Loquebantur variis linguis* - Philips

*Loquebantur variis linguis Apostoli magnalia
Dei:*

*prout Spiritus Sanctus dabat eloqui illis,
alleluia.*

Speaking in different tongues, the
Apostles told of God's wonders,
just as the Holy Spirit gave them
eloquence, alleluia.

THE CONCLUDING RITES

Recessional Hymn O Spirit All Embracing



1. O Spir - it all - em - brac - ing and coun - sel - or all - wise,
2. O Beau - ty ev - er blaz - ing in flow - er, field, and face,
3. Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



Un - bound - ed splen - dor grac - ing a shore - less sea of skies:
You show your - self a - maz - ing in un - ex - pect - ed place.
And give your ser - vants low - ly an un - der - stand - ing heart



Un - fail - ing is your treas - ure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas - ure, the rich - es you af - ford.
You fan the glow - ing em - ber and kin - dle hope with - in.
To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
For vi - sion we im - plore you, for wis - dom's pure de - light;



Come, wind of spring - time blow - ing, and warm us by your breath.
Un - dy - ing flame te - na - cious, burn in your Church a - new.
In prayer we come be - fore you to wait up - on your light.

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