



MAY 10, 2026
6th Sunday of Easter

5:30 PM
Cathedral Ensemble



THE INTRODUCTORY RITES

Introit for Sixth Sunday of Easter [Cf. Is 48 : 20; Ps 65]

*Vocem iucunditatis annuntiate, et audiat, alleluia:
nuntiate usque ad extremum terrae:
liberavit Dominus populum suum, alleluia, alleluia.*

Spread the good news with a joy-ful voice, o let it be
heard, al - le - lu-ia! — Spread the good news to the
ends of the earth: the Lord has freed his peo-ple Al-le -
lu-ia! Al-le - lu-ia! Al-le - lu-ia, al-le-lu-ia! —

*Shout with joy to God all the earth;
sing a psalm to his name,
O praise him with joy, alleluia!*

By Ken Macek and Paul A. Tate.
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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

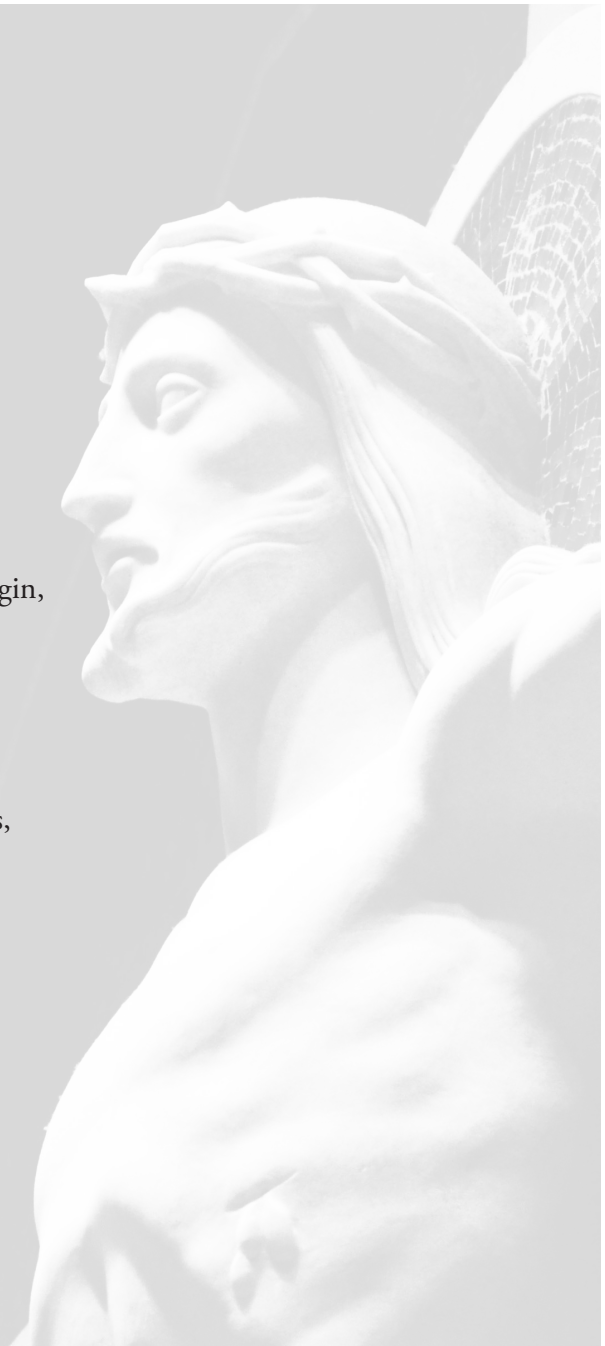
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Lord have mercy
Christ have mercy
Lord have mercy

or

Kyrie eleison
Christe eleison
Kyrie eleison



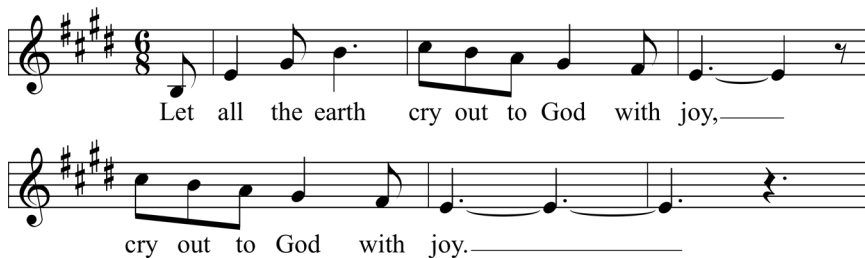
LITURGY *of the* WORD

First Reading: Acts 8:5-8; 14-17

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

Psalm 66



Cry out with joy to God, all the earth;

O sing to the glory of his name.

O render him glorious praise.

Say to God, "How awesome your deeds!

*"Before you all the earth shall bow down,
shall sing to you, sing to your name!"*

Come and see the works of God:

awesome his deeds among the children of men.

Psalm 66 [continued]

Let all the earth cry out to God with joy, —
cry out to God with joy. —

The image shows two staves of musical notation in G major (one sharp) and 6/8 time. The first staff contains the melody for the first line of the lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

*He turned the sea into dry land;
they passed through the river on foot.
Let our joy, then, be in him;
he rules forever by his might.*

*Come and hear, all who fear God;
I will tell what he did for my soul.
Blest be God, who did not reject my prayer,
nor withhold from me his merciful love.*

Music: ©2014 Ken Macek

Second Reading: 1 Peter 3:15-18

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to

shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil. For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

Gospel Acclamation: John 14:23

ALLELUIA!

*Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.*

Gospel: John 14:15-21

Jesus said to his disciples: “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a

little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him.”

Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Anthem

Promise of the Spirit

Jerry E. Hardy

Ken Macek

I will send my spirit soon into the hearts of those who really love me.
Silently he'll come to you and make your hungry heart his simple home.

*He'll call to your mind all the things I've said,
He'll teach you all you really need to know now.
He'll bring you light and understanding hearts
and so you must not worry if I go now.*

I will send my spirit soon into the hearts of those who really love me.
Silently he'll come to you and make your hungry heart his simple home.

*Gentle power, love and faithfulness--
these are signs that he is living in you.
Peace and hope, courage through the night--
these are yours but only if he's with you.*

I will send my spirit soon into the hearts of those who really love me.
Silently he'll come to you and make your hungry heart his simple home.

*He'll give you strength to live out all my words,
to share your love, your faith and your possessions.
He'll help you become all I call you to
He'll make your fruitful children of my father.*

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Sanctus from *Mass of Wisdom*



Ho - ly, Ho - ly, Ho-ly Lord God of hosts.



Heav-en and earth are full of your glo-ry. Ho-san - na, ho-



san - na, ho - san-na in the high-est. Bless-ed is he who



comes in the name of the Lord. Ho - san - na, ho -



san - na, ho - san - na in the high - est.

Mysterium Fidei from *Mass of Wisdom*



We pro-claim your Death, O Lord, and pro - fess your Res-ur-



rec - tion un - til you come a - gain.

Great Amen from *Mass of Wisdom*



A - men. A - men. A - men.

The musical notation is a single staff in 4/4 time, key of B-flat major. It features a melodic line with eighth and quarter notes, and rests. The lyrics 'A - men. A - men. A - men.' are written below the staff, with hyphens indicating syllable placement.

Sign of Peace

Agnus Dei from *Mass of Wisdom*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

The musical notation is a single staff in 4/4 time, key of B-flat major. It features a melodic line with eighth and quarter notes, and rests. The lyrics 'Lamb of God, you take a-way the sins of the world, have mer-cy on us.' are written below the staff, with hyphens indicating syllable placement.



Lamb of God, you take a-way the sins of the world,— grant— us peace.—

The musical notation is a single staff in 4/4 time, key of B-flat major. It features a melodic line with eighth and quarter notes, and rests. The lyrics 'Lamb of God, you take a-way the sins of the world,— grant— us peace.—' are written below the staff, with hyphens indicating syllable placement.

Glory to God from *Mass of Saint Ann* by Ed Bolduc. Text from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music ©2011 World Library Publications. *Holy, holy, holy; Mystery of Faith; Great Amen and Lamb of God* from *Mass of Wisdom* by Steven R. Janco. Text: from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

LITURGY *of the* EUCHARIST

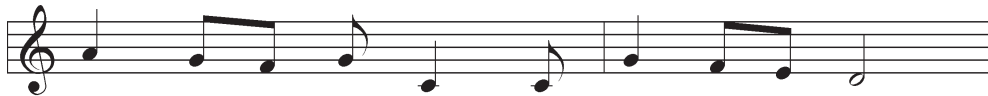
Offertory Song: *Peace be not Anxious*

Mary Louise Bringle, alt.

Lori True



Peace now I give to you. My peace I pour through you.



Not as the world gives, but ev - er more sure.



Past all un - der-stand-ing, this gra-cious com-mand - ing:



peace, be not anx-ious, God holds you se - cure.

1. Peace, be not anxious. Our Maker is gracious.
Think now of the lilies: they toil not, nor spin.
Fields lush with adornment, all Solomon's raiment,
still never could rival the splendor therein. *(to refrain)*
2. Fret not for tomorrow, in joy or in sorrow,
Each tiniest sparrow God will not forget.
Bright Spirit descending, warm comfort unending
peace be not anxious: God cares for you yet. *(to refrain)*
3. In mansions of heaven, blest life will be given.
There, one with our Maker, I'll welcome you home.
Lo, I go before you. So, now I implore you:
peace, be not anxious, for you are my own. *(to refrain)*

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Communion Mantra (Introit for Easter 7)

Hear-en, O Lord, un - to my voice call-ing
out to you: Al-le - lu - ia! My heart de-clares to you,
"I shall ev-er seek your face. Do not turn your face from
me." Al-le - lu - ia! _____

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PRAYERS AFTER COMMUNION

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.
Inspired by this confidence,
I fly unto you, O Virgin of virgins, my Mother.
To you do I come, before you I stand, sinful and sorrowful.
O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

Closing Procession: *How Can I Keep from singing?*

My life flows on in endless song
above earth's lamentation.
I hear the real though far off hymn
that hails a new creation.

**No storm can shake my inmost calm
while to that rock I'm clinging
since love is Lord of heaven and earth,
how can I keep from singing?**

Through all the tumult and the strife, I
hear the music ringing.
It sounds and echoes in my soul;
how can I keep from singing?

What though the tempest round me roar,
I hear the truth, it lives;
What though the darkness round me close,
songs in the night it gives.

The peace of Christ makes fresh my heart,
a fountain ever springing
All things are mine since I am his.
How can I keep from singing?

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J. Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM

Most Rev. Bernard Shlesinger III

Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G. McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri

Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco

Rev. Mr. Sam Fraundorf

Rev. Mr. Bruce Goodwin

Rev. Mr. John McManus, JCL

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