



JUNE 21, 2026

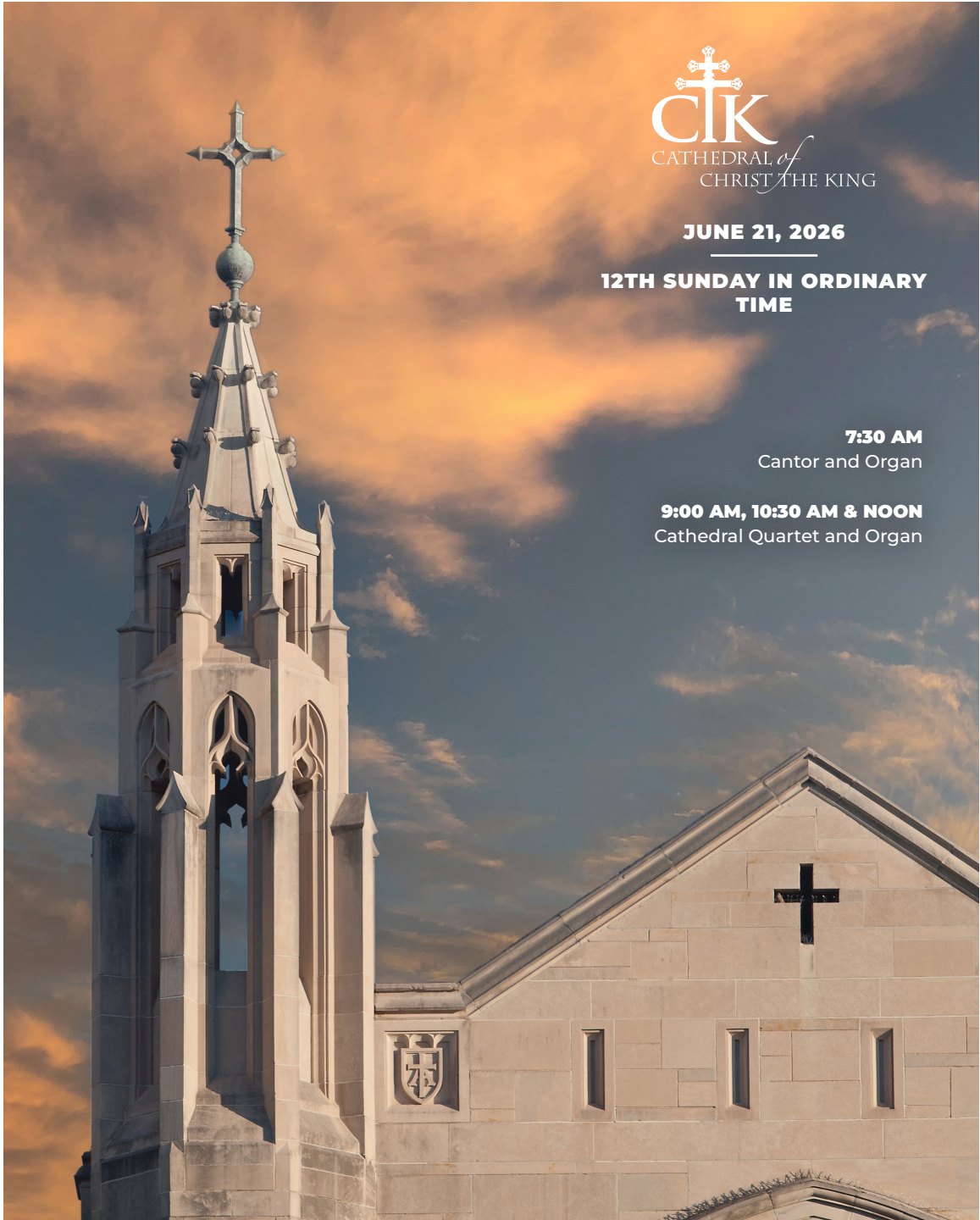
**12TH SUNDAY IN ORDINARY
TIME**

7:30 AM

Cantor and Organ

9:00 AM, 10:30 AM & NOON

Cathedral Quartet and Organ



Entrance Hymn Crown Him with Many Crowns



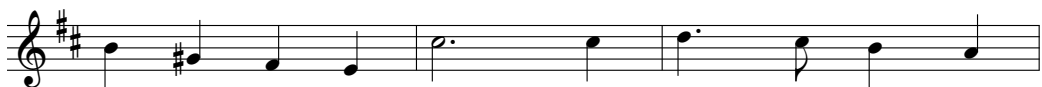
1. Crown him with man - y crowns, The Lamb up - on his
 2. Crown him the Lord of life, Who tri - umphed o'er the
 3. Crown him the Lord of love— Be - hold his hands and
 4. Crown him the Lord of peace, Whose pow'r a scep - ter
 5. Crown him the Lord of years, The mas - ter of all



throne. Hark! How the heav'n - ly an - them drowns All
 grave, And rose vic - to - rious in the strife For
 side, Rich wounds, yet vis - i - ble a - bove, In
 sways From pole to pole, that wars may cease, Ab -
 time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of
 those he came to save. His glo - ries now we sing, Who
 beau - ty glo - ri - fied. No an - gel in the sky Can
 sorbed by prayer and praise. His reign shall know no end, And
 ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your
 died and rose on high, Who died, e - ter - nal
 ful - ly bear that sight, But down - ward bends his
 round his pierc - ed feet Fair flow'rs of par - a -
 you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.
 life to bring, And lives that death may die.
 burn - ing eye At mys - ter - ies so bright.
 dise - ex - tend Their fra - grance ev - er sweet.
 shall not fail Through - out e - ter - ni - ty.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking your chest, say:

through my fault, through my fault, through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

or:

Kyrie eleison.

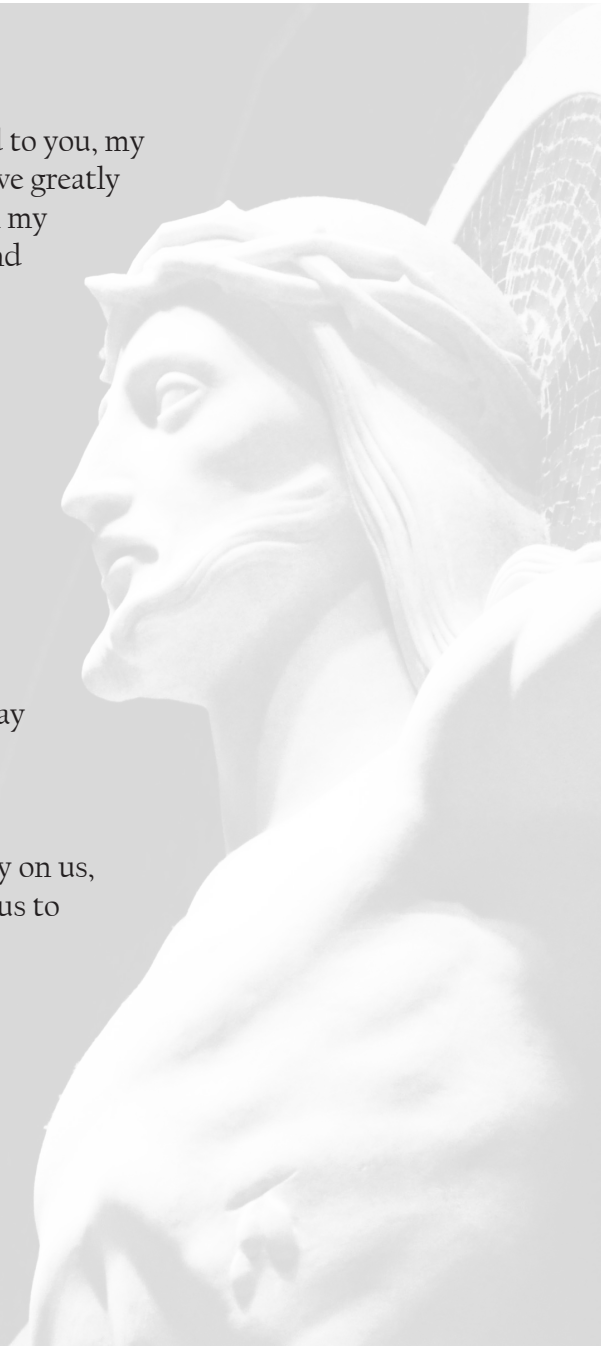
Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.



Glory to God from Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - mighty Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,

The image shows a musical score for a vocal part. It consists of ten staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The time signature is 4/4. The lyrics are written below the notes. The music features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and slurs. The lyrics are: "Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heav - en - ly King, O God, al - mighty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther,"

have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men.

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Steven R. Janco
Music © 2010, WLP

LITURGY OF THE WORD

First Reading Jeremiah 20:10-13

Jeremiah said:

“I hear the whisperings of many:

‘Terror on every side!

Denounce! let us denounce him!’

All those who were my friends
are on the watch for any misstep of mine.

‘Perhaps he will be trapped; then we can prevail,
and take our vengeance on him.’

But the LORD is with me, like a mighty champion:
my persecutors will stumble, they will not triumph.

In their failure they will be put to utter shame,
to lasting, unforgettable confusion.

O LORD of hosts, you who test the just,
who probe mind and heart,

let me witness the vengeance you take on them,
for to you I have entrusted my cause.

Sing to the LORD,

praise the LORD,

for he has rescued the life of the poor
from the power of the wicked!”

Responsorial Psalm Psalm 69:8-10, 14, 17, 33-35



Lord, in your great_ love an - swer me.

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For your sake I bear insult,
and shame covers my face.

I have become an outcast to my brothers,
a stranger to my mother's children,
Because zeal for your house consumes me,
and the insults of those who blaspheme you fall upon me. R.

I pray to you, O LORD,
for the time of your favor, O God!
In your great kindness answer me
with your constant help.
Answer me, O LORD, for bounteous is your kindness;
in your great mercy turn toward me. R.

“See, you lowly ones, and be glad;
you who seek God, may your hearts revive!
For the LORD hears the poor,
and his own who are in bonds he spurns not.
Let the heavens and the earth praise him,
the seas and whatever moves in them!” R.

Second Reading Romans 5:12-15

Brothers and sisters:
Through one man sin entered the world,
and through sin, death,
and thus death came to all men, inasmuch as all sinned—
for up to the time of the law, sin was in the world,
though sin is not accounted when there is no law.
But death reigned from Adam to Moses,
even over those who did not sin
after the pattern of the trespass of Adam,
who is the type of the one who was to come.
But the gift is not like the transgression.
For if by the transgression of the one the many died,
how much more did the grace of God
and the gracious gift of the one man Jesus Christ
overflow for the many.

Gospel Acclamation John 15:26b, 27a



Robert F. Twynham, 1930–2011
Music © 1958, WLP

The Spirit of truth will testify to me, says the Lord;
and you also will testify.

Gospel Matthew 10:26-33

Jesus said to the Twelve:

“Fear no one.

Nothing is concealed that will not be revealed,
nor secret that will not be known.

What I say to you in the darkness, speak in the light;
what you hear whispered, proclaim on the housetops.

And do not be afraid of those who kill the body but cannot kill the soul;
rather, be afraid of the one who can destroy
both soul and body in Gehenna.

Are not two sparrows sold for a small coin?

Yet not one of them falls to the ground without your Father’s knowledge.

Even all the hairs of your head are counted.

So do not be afraid; you are worth more than many sparrows.

Everyone who acknowledges me before others

I will acknowledge before my heavenly Father.

But whoever denies me before others,

I will deny before my heavenly Father.”

If the Archbishop is present, please remain standing after the Gospel.

Homily

Symbol of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer



On behalf of Monsignor McNamee, thank you to all who give to the Cathedral through time, talent and treasure. You can make a gift to support our liturgies, ministries, and service outreach at cathedralctk.com/give.

LITURGY OF THE EUCHARIST

Offertory Hymn Sing Praise to God Who Reigns Above



1. Sing praise to God who reigns a - bove, The
2. What God's al - might - y pow'r has made, His
3. Then all my toil - some way a - long, I
4. Let all who name Christ's ho - ly name Give



1. God of all cre - a - tion, The God of pow'r, the
2. gra-cious mer - cy keep - ing; By morn-ing glow or
3. sing a - loud your prais - es, That all may hear the
4. God all praise and glo - ry; All you who own his



1. God of love, The God of our sal - va - tion; With
2. eve-ning shade His watch-ful eye ne'er sleep - ing; With -
3. grate-ful song My voice un-wea - ried rais - es; Be
4. pow'r pro-claim A - loud the won - drous sto - ry! He



1. heal-ing balm my soul he fills, And ev - 'ry faith - less
2. in the king - dom of his might, Lo! all is just and
3. joy - ful in the Lord, my heart, Both soul and bod - y
4. reigns tri - um - phant on his throne; The Lord is God, and



1. mur-mur stills: To God all praise and glo - ry.
2. all is right: To God all praise and glo - ry.
3. sing your part: To God all praise and glo - ry.
4. he a - lone: To God all praise and glo - ry.

9:00 AM, 10:30 AM & 12:00 PM | Cathedral Quartet *Ubi Caritas* - Gjeilo

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

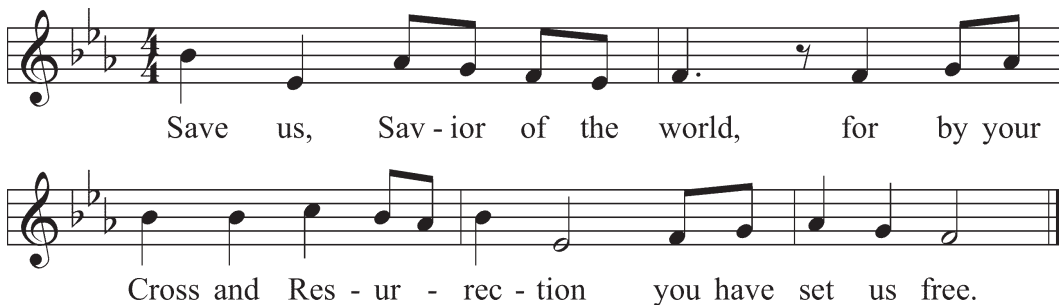
Invitation to Prayer

Preface Dialogue

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high-est.

Mysterium Fidei



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

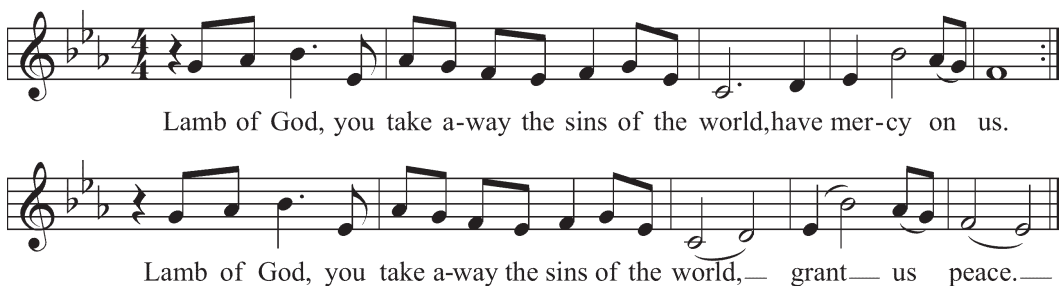
The Great Amen



A - men. A - men. A - men.

Sign of Peace

Agnus Dei



Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world,— grant— us peace.—

Communion Antiphon You Have Given Your People Bread from Heaven



You have giv - en your peo - ple bread from heav - en.



heav - en, al - le - lu - ia, al - le - lu - ia.

Text: *Simple Gradual*, © 1968, ICEL
Music: Ronald F. Krisman, © 2011, GIA Publications, Inc.

9:00 AM, 10:30 AM & 12:00 PM | Cathedral Quartet *Sicut Cervus* - Palestrina

*Sicut cervus desiderat ad fontem aquarum,
ita desiderat anima mea ad te, Deus.*

As a deer longs for springs of water,
so my soul longs for you, O God.

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

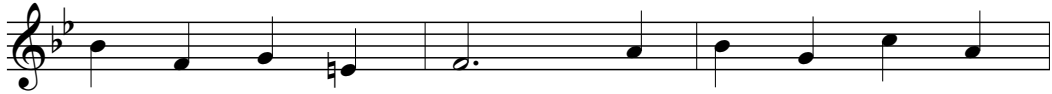
Amen.

THE CONCLUDING RITES

Recessional Hymn O God, Our Help in Ages Past



1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of thy throne Thy
3. Be - fore the hills in or - der stood, Or
4. A thou - sand a - ges in thy sight Are
5. Time, like an ev - er - roll - ing stream, Bears
6. O God, our help in a - ges past, Our



1. hope for years to come, Our shel - ter from the
2. saints have dwelt se - cure; Suf - fi - cient is thine
3. earth re - ceived her frame, From ev - er - last - ing
4. like an eve - ning gone, Short as the watch that
5. all its sons a - way; They fly, for - got - ten,
6. hope for years to come, Be thou our guard while



1. storm - y blast, And our e - ter - nal home:
2. arm a - lone, And our de - fense is sure.
3. thou art God, To end - less years the same.
4. ends the night Be - fore the ris - ing sun.
5. as a dream Dies at the o - p'ning day.
6. trou - bles last, And our e - ter - nal home.

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J. Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM
Most Rev. Bernard Shlesinger III
Most Rev. John Nhân Trần

Rector

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Rev. Juan Carlos Villota Viteri
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