



June 21, 2026
12TH SUNDAY OF THE YEAR

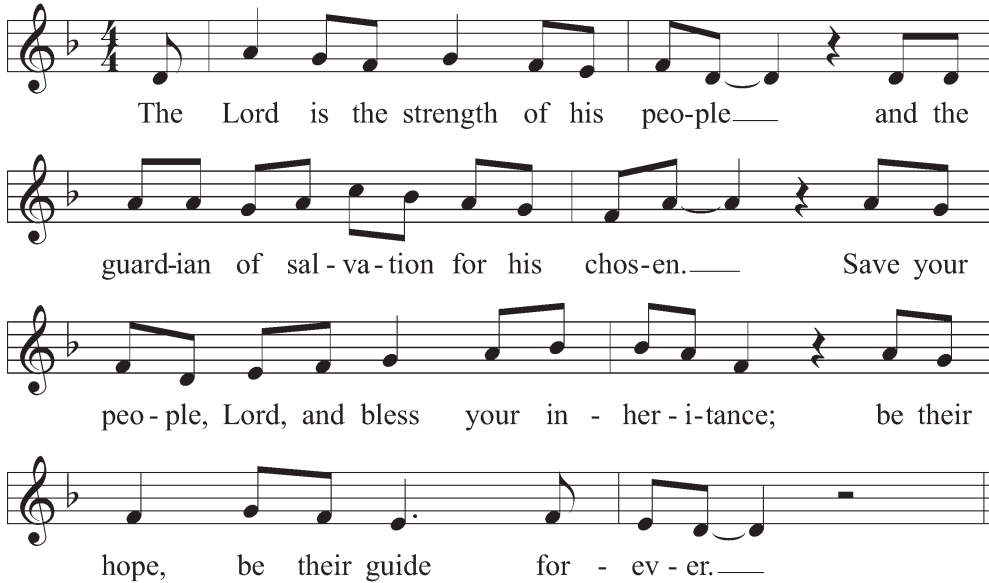
5:30 PM
Cathedral Ensemble



THE INTRODUCTORY RITES

Introit XII [Ps. 27: 8, 9 and 1]

*Dominus fortitudo plebis suae,
et protector salutarium Christi sui est:
salvum fac populum tuum, Domine,
et benedic hereditati tuae,
et rege eos usque in saeculum.*



The Lord is the strength of his peo-ple— and the
guard-ian of sal - va - tion for his chos-en.—— Save your
peo - ple, Lord, and bless your in - her - i - tance; be their
hope, be their guide for - ev - er.——

*Unto you, O Lord, I cry; be not silent,
lest I become like those descending to the grave.*

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Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking your chest, say:

through my fault,
through my fault,
through my most grievous fault;

Then continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest:

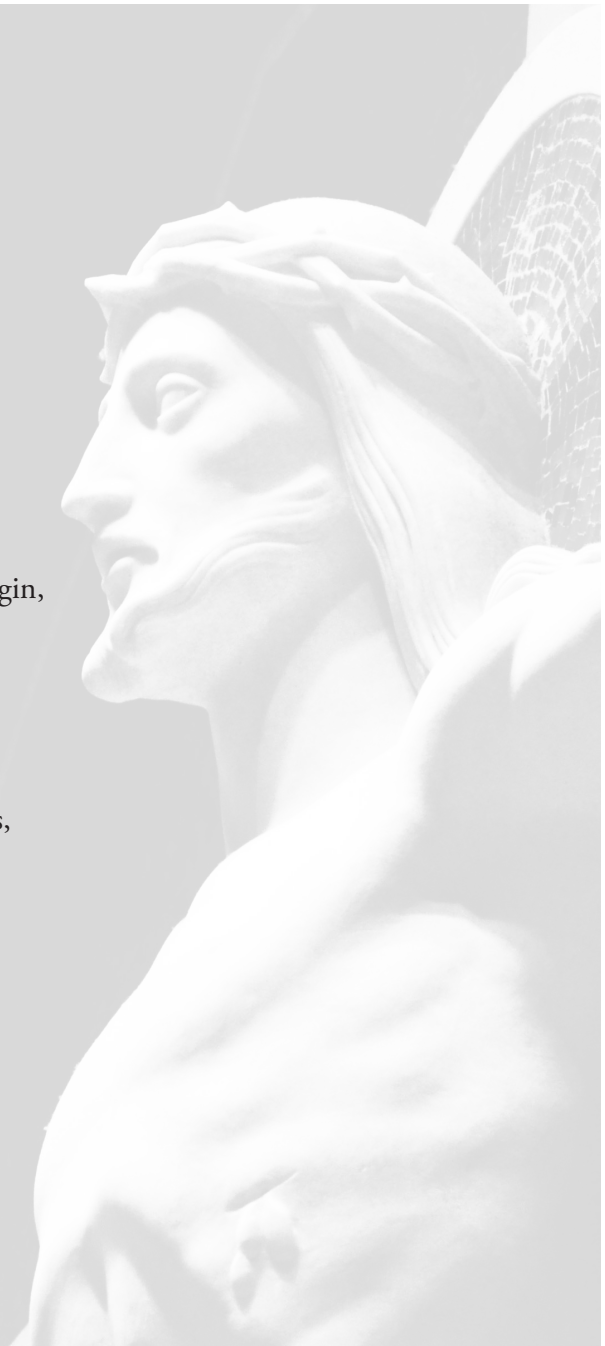
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Lord have mercy
Christ have mercy
Lord have mercy

or

Kyrie eleison
Christe eleison
Kyrie eleison



LITURGY *of the* WORD

First Reading: Jeremiah 20:10-13

Jeremiah said: "I hear the whisperings of many: 'Terror on every side! Denounce! let us denounce him!' All those who were my friends are on the watch for any misstep of mine. 'Perhaps he will be trapped; then we can prevail, and take our vengeance on him.' But the LORD is with me, like a mighty champion: my persecutors will stumble, they

will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion. O LORD of hosts, you who test the just, who probe mind and heart, let me witness the vengeance you take on them, for to you I have entrusted my cause. Sing to the LORD, praise the LORD, for he has rescued the life of the poor from the power of the wicked!"

Psalm 69



Lord, — in your great — love ans - wer me.

*It is for you that I suffer taunts,
that shame has covered my face.
To my own kin I have become an outcast,
a stranger to the children of my mother.
Zeal for your house consumes me,
and taunts against you fall on me.*

*But I pray to you, O LORD,
for a time of your favor.
In your great mercy, answer me, O God,
with your salvation that never fails.
LORD, answer, for your mercy is kind;
in your great compassion, turn toward me.*

*The poor when they see it will be glad,
and God-seeking hearts will revive;
for the LORD listens to the needy,
and does not spurn his own in their chains.
Let the heavens and the earth give him praise,
the seas and everything that moves in them.*

Music: by Kathleen Harmon SNDdeN ©2013 GIA Publications. Text: The Revised Grail Psalms Copyright © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc., www.giamusic.com All rights reserved. A701934

Second Reading: Romans 5:12-15

Brothers and sisters:
Through one man sin entered the world,
and through sin, death,
and thus death came to all men, inasmuch as all sinned—
for up to the time of the law, sin was in the world,
though sin is not accounted when there is no law.
But death reigned from Adam to Moses,
even over those who did not sin
after the pattern of the trespass of Adam,
who is the type of the one who was to come.

But the gift is not like the transgression.
For if by the transgression of the one the many died,
how much more did the grace of God
and the gracious gift of the one man Jesus Christ
overflow for the many.

Gospel Acclamation: Mark 1:15

ALLELUIA!

*The Spirit of truth will testify to me, says the Lord;
and you also will testify.*

Gospel: Matthew 10:26-33

Jesus said to the Twelve: “Fear no one. Nothing is concealed that will not be revealed, nor secret that will not be known. What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops. And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna. Are not two sparrows

sold for a small coin? Yet not one of them falls to the ground without your Father’s knowledge. Even all the hairs of your head are counted. So do not be afraid; you are worth more than many sparrows. Everyone who acknowledges me before others I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father.”

Homily

Symbol of Faith (Nicene Creed)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY *of the* EUCHARIST

Offertory Song: *Answer when I call*

Based on Ps. 102

John Foley

Turn an ear to me, O Lord;

an-swer _____ when I call. _____

Like an owl in the desert,
a sparrow, alone and astray.
I watch, I wait.

Like the grass of the summer,
like shadows that wither and fade,
O Lord, I wait.

Give an ear to my pleading,
and hear me, O God of my heart;
I wait, I pray.

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Sanctus from *Mass of Wisdom*



Ho - ly, Ho - ly, Ho-ly Lord God of hosts.



Heav-en and earth are full of your glo-ry. Ho-san - na, ho-



san - na, ho - san-na in the high-est. Bless-ed is he who



comes in the name of the Lord. Ho - san - na, ho -



san - na, ho - san - na in the high - est.

Mysterium Fidei from *Mass of Wisdom*



We pro-claim your Death, O Lord, and pro - fess your Res-ur-



rec - tion un - til you come a - gain.

Great Amen from *Mass of Wisdom*



Sign of Peace

Agnus Dei from *Mass of Wisdom*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world,— grant— us peace.—

Glory to God from *Mass of Saint Ann* by Ed Bolduc. Text from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music ©2011 World Library Publications. *Holy, holy, holy; Mystery of Faith; Great Amen* and *Lamb of God* from *Mass of Wisdom* by Steven R. Janco. Text: from *The Roman Missal*, ©2010, International Committee on English in the Liturgy, Inc. Music: ©2010, World Library Publications. OneLicense.net A701934

Receiving Communion

We invite members of the Catholic Church to receive the Body and Blood of Holy Communion. For non-Catholic visitors and others not receiving Communion, we invite you to receive a blessing. Signal this to our ministers by crossing your arms over your chest when you reach the front of the line.

Communion Processional: *God is Love*

1 John 4, 7-18

Ken Macek

The image shows a musical score for a communion processional. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'God is love. God is love.' are written below the treble staff. The music ends with a double bar line and repeat dots.

1. God showed his love by sending his Son,
so that we might have life through him.
2. If God so loved us, we must love one another,
for love comes from God.
3. There is no fear in love,
for perfect love drives out all fear.
4. Whoever loves is a child of God,
and this child knows God.

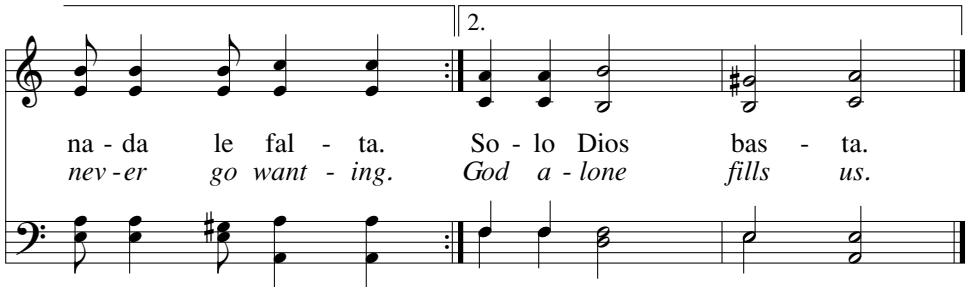
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Estribillo Ostinato / Ostinato Refrain



1.

Na - da te tur - be, na - da te es - pan - te. Quien a Dios tie - ne
Noth - ing can trou - ble, noth - ing can fright - en. Those who seek God shall



2.

na - da le fal - ta. So - lo Dios bas - ta.
nev - er go want - ing. God a - lone fills us.

Text: St. Teresa of Jesus; Taizé Community, 1986, 1991
Tune: Jacques Berthier, 1923–1994
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PRAYERS AFTER COMMUNION

O Sacrament Most Holy

O Sacrament most Holy, O Sacrament Divine,
All praise and all thanksgiving, Be every moment Thine!

Memorare

Remember, O most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help, or sought your intercession, was left unaided.

Inspired by this confidence,

I fly unto you, O Virgin of virgins, my Mother.

To you do I come, before you I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions,
but in your mercy, hear and answer me. Amen.

THE CONCLUDING RITES

All that is Hidden

Bernadette Farrell

If you would follow me, follow where life will lead:
do not look for me among the dead,
For I am hidden in pain, risen in love;
there is no harvest without sowing of grain.



All that is hid-den— will be made clear.—



All that is dark now— will be re-vealed.—



What you have heard in the dark— pro-claim in the light;— what you



hear in whis-pers— pro-claim from the house - tops.—

If you would honor me, honor the least of these:
you will not find me dressed in finery.
My Word cries out to be heard; breaks through the world:
my Word is on your lips and lives in your heart.

If you would speak of me, live all your life in me:
my ways are not the ways that you would choose;
my thoughts are far beyond yours, as heaven from earth:
if you believe in me my voice will be heard.

If you would rise with me, rise through your destiny:
do not refuse the death which brings you life,
for as the grain in the earth must die for rebirth,
so I have planted your life deep within mine.

Clergy of the Cathedral

Archbishop of Atlanta

Most Rev. Gregory J. Hartmayer, OFM CONV

Auxiliary Bishops

Most Rev. Joel Konzen, SM

Most Rev. Bernard Shlesinger III

Most Rev. John Nhân Trần

Rector

Rev. Monsignor Francis G. McNamee

Parochial Vicars

Rev. Juan Carlos Villota Viteri

Rev. Jared Kleinwaechter

Deacons

Rev. Mr. Chris Andronaco

Rev. Mr. Sam Fraundorf

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Rev. Mr. John McManus, JCL

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